

# WEBER COUNTY 4-H

# JANUARY 2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 New Year's Day <i>office closed</i>	2	3
4	5	6 4pm - <a href="#">Creative Studio</a>	7 3:30pm - <a href="#">Nan-O-Bots</a> 5pm - <a href="#">Techn-O-Town Bots</a>	8 4pm - <a href="#">To the Moon and Back</a> (Astronomy Club) 6pm - <a href="#">STEM Squad</a>	9	10 9am - Winter Classic Rabbit Show (Tooele)
Western National Roundup						
11	12 6pm - <a href="#">Livestock Bowl/Judging Club</a>	13	14	15 4pm - <a href="#">Jr. Master Gardeners</a>	16	17 <a href="#">Let it Snow: Spark Event</a> (open house from 10am - 1pm)
18	19 Martin Luther King Jr. Day <i>office closed</i>	20 4pm - <a href="#">Clover Critters and Crops</a> 6pm - <a href="#">Beef Study Night</a>	21 3:30pm - <a href="#">Nan-O-Bots</a> 5pm - <a href="#">Techn-O-Town Bots</a> 6:30pm - Horse Council Meeting	22	23	24
Teen Winter Retreat						
25	26	27	28	29	30	31 5pm - Jan. Livestock Tests close 11:55pm - <a href="#">State Portfolio Contest</a> closes

Connect with Weber County 4-H:

# Upcoming Events:




**LET IT SNOW**  
WEBER COUNTY 4-H SPARK EVENT

Saturday, January 17<sup>th</sup> at the 4-H Office  
(1181 N Fairgrounds Dr. Ogden, UT 84404)

Come see what sparks your interest at this snow-themed event.

Youth K-12 are welcome to join the fun at this open house anytime between 10am-1pm.

- Learn something new about snow science
- Drive a drone or Sphero bot
- Make a delicious edible snowflake
- Complete an evaluation
- And redeem a prize!

RSVP on ZSuite by Jan. 13<sup>th</sup>  
Call 801-399-8202 with questions



## WEBER COUNTY 4-H BEEF STUDY NIGHT

**JANUARY 20, 2026**

**6 PM**

**4-H OFFICE**

1181 N FAIRGROUNDS DRIVE,  
OGDEN, UT 84404



Come kick-off your 2026 4-H project with 5 fun, hands-on activities learning more about raising and showing a steer.

Call with questions  
801-399-8202



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**STATE PORTFOLIO CONTEST**

OPEN TO ALL AGES!  
Everyone gets a ribbon, certificate, and feedback!

**DECEMBER 1 - JANUARY 31**

The 4-H Portfolio is incorporated into all 4-H leadership positions and other opportunities. Youth who submit their portfolio to the State 4-H Portfolio Contest will have a competitive advantage moving forward.

**REGISTER ON ZSUITE**  
FREE TO ENTER!

**COVER LETTER OBJECTIVES:**

- Explain what have knowledge and skills you have learned from 4-H over the past year related to your 4-H project.
- Explain the goals you have for the upcoming 4-H year.
- Describe the life skills you have gained from 4-H last year.
- How has 4-H helped you make decisions about your future.



**FOR MORE INFO:** [www.utah4h.org](http://www.utah4h.org) | [kelsey.romney@usu.edu](mailto:kelsey.romney@usu.edu)

## IFA & WEAVER LIVESTOCK LIVESTOCK SHOW CLINIC



**SATURDAY  
FEB. 7, 2026**

**CHECK-IN:  
7:30 AM - 8 AM**

**CLINIC:  
8 AM - 5:00 PM**

**CLINICIANS  
& IFA SPEAKERS:**

**MIKE HARBOUR**  
(WEAVER - SHEEP & GOAT)

**TREY HARBOUR**  
(WEAVER - SHEEP & GOAT)

**DENNIS CHRISTENSEN  
& BRYCE ROHOLT**  
(IFA SHOW FEED SEMINAR)

**LOCATION:  
SPANISH FORK  
FAIRGROUNDS**  
SPANISH FORK, UTAH

**ASK A TEAM MEMBER  
FOR DETAILS &  
REGISTER TODAY!**

**CLINIC COST:  
\$20 PER ATTENDEE**  
Includes lunch for all attendees  
(students & parents, if attending)



FREE gift bags to the first 250 to register. Also receive 1 drawing ticket for a Circuiter Mini Livestock Blower and other great prizes! Visit us online at [go.ifa.coop/livestock-clinic](http://go.ifa.coop/livestock-clinic) or scan the QR code with the camera on your phone for more details.




**Weber County 4-H  
Floral Fun Night**

Make flower arrangements!  
February 11<sup>th</sup> at 6pm  
At the 4-H Office  
Register on ZSuite for \$5  
Deadline: February 9th

Learn how flowers grow,  
pollination, fun ways to use  
flowers at all stages, and great  
career paths in floriculture!

Call 801-399-8202 with questions



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# For your information:

## WEBER COUNTY 4-H



**\$15 each**

Purchase at the 4-H Office;  
youth and adult sizes available

front of t-shirt



back of  
t-shirt



### WEBER COUNTY 4-H

## Livestock Bowl and Livestock Judging Club

**Second Monday  
of every month @6pm**

Youth will learn how to evaluate beef, sheep, goats, and swine, practice oral reasons, and prepare for livestock bowl quiz competitions. This club helps build confidence, teamwork, and communication skills while exploring real-world agriculture and animal science careers. Perfect for beginners and experienced members alike!



Location: 4-H Office  
1181 N Fairgrounds Drive

Questions: 801-399-8202

Register on [4h.zsuite.org](https://4h.zsuite.org)



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# COWBOY CAMP '26



Registration opens January 31<sup>st</sup>  
at 10 a.m. on ZSuite

Cowboy Camp registration for 2026 opens Jan. 31st at 10am on [ZSuite](https://4h.zsuite.org). Spots sell out quickly!

DATE: July 7-9th, 2026

LOCATION: Tropic, Utah (Bryce Canyon)

LODGING: Bryce Canyon Inn

MULE RIDES: Mecham Outfitters

You'll also have the opportunity to cast a line and reel in a lake trout! This year's schedule will include exclusive tours of local agriculture, time to perfect your roping skills, and Dutch-oven dinners.

To learn more about Cowboy Camp

<https://extension.usu.edu/utah/4h/events/cowboycamp>

## Visit a STEM Spot in Weber County

Through a partnership between the STEM Action Center and USU Extension 4-H, STEM Spots provide free public access to STEM books and activities. These Little Free Libraries contain books and STEM related kits & books.

**Locations:**  
4-H Office

1181 N Fairgrounds Dr.  
Ogden, UT 84404

Ogden Botanical  
Gardens

1750 Monroe Blvd. Ogden,  
UT 84401



# CONTEST!



# 4-H LIVESTOCK TESTS

How to take the tests:

1. Log in to ZSuite
2. Click on "Events"
3. Search for "Livestock Tests" and find the current month's
4. Register youth for the event
5. Check your email (the email you have listed on ZSuite) for the test links



## 4-H Livestock Test Schedule

MONTH	BEEF	GOAT	SHEEP	SWINE
October	Chapters 1, 2 Introduction Selection	Chapters 1, 2 Introduction Choosing An Animal	Chapters 1, 2 Introduction Selection	Chapters 1, 2 Introduction Swine History
November	Chapters 3, 4 Management Practices Working Safely with Livestock	Chapters 3, 4 Working Safely with Goats Reproduction	Chapter 3 Management Practices	Chapter 3 Caring for Animals
December	Chapter 5 Health Maintenance	Chapter 5 Nutrition	Chapter 4 Nutrition	Chapter 4, 5 Anatomy and Physiology Swine Breeds and Selection
January	Chapter 6 Reproduction and Genetics	Chapter 6 Herd Management and Diseases	Chapter 5 Health Maintenance and Disease	Chapter 6 Selection and Genetic Improvement
February	Chapter 7 Nutrition and Feeding	Chapter 7 Dairy Goats	Chapter 6 Carcass Evaluation and Meats	Chapter 7 Housing and Environment
March	Chapter 8 Carcass Evaluation	Chapter 8 Meat Goats	Chapter 7 Sheep Products	Chapter 8 Nutrition
April	Chapter 10 Marketing	Chapter 9 Fiber, Utility, and Pygmy Goats	Chapters 10 Sheep Industry and Sheep Breeds	Chapter 9 Herd Management
May	Chapter 11, 12 Dairy Beef Caring for Animals	Chapters 10, 11 Housing Facilities Manure Management and Environmental Quality	Chapter 11 Reproduction and Genetics	Chapter 10 Breeding Management
June	Chapter 13, 14, 15 Environmental Assurance Public Relations Careers in Animal Science	Chapter 12, 13 Records and Budgeting Caring for Animals	Chapters 12, 13 Careers in Animal Science Caring for Animals	Chapter 11, 12 Pork Products and Their Values Swine Business Economics
July	Chapter 9 Getting Ready for the Show	Chapters 14, 15 Careers in Animal Science Preparing Your Animal for Show	Chapter 8, 9 Showing and Selling Working Safely with Sheep	Chapter 13, 14 Showing, Selling, and Ethics Careers in Animal Science

- This online contest runs October through July
- There are monthly tests for four different species (beef, sheep, swine, & goat)
- Youth must be in 3<sup>rd</sup>-12<sup>th</sup> grade and be enrolled in 4-H to participate
- Youth can take tests for all four species each month
- Youth DO NOT have to be raising a species to take its test
- At the end of the contest, cumulative awards are given for each species in each age division
- All of the questions for the test come from Ohio State University's resource handbooks which are available for purchase from the 4-H office for around \$30 each, depending on the species
- Each month's test will focus on a different chapter, or two, of the handbooks (see schedule)
- Tests are open book with a time limit of 30 minutes