

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 7pm - <a href="#">Bright Strides/Horse Jeopardy</a>	3 4pm - <a href="#">Creative Studio</a>	4 2:45pm - <a href="#">JD Machine Tour</a> 3:30pm - <a href="#">Nan-O-Bots</a> 5pm - <a href="#">Techn-O-Town Bots</a>	5 6pm - <a href="#">Hog Study Night</a>	6 6pm - <a href="#">Weber County Clays</a>	7 10am - <a href="#">Fat Quarter Workshop</a>
8 Daylight Savings Time begins <i>spring forward</i>	9 6pm - <a href="#">Livestock Bowl/Judging Club</a> 7pm - <a href="#">Bright Strides</a>	10	11 6:30pm - Horse Council Meeting	12 4pm - <a href="#">To the Moon and Back</a> (Astronomy Club)	13 6pm - <a href="#">Weber County Clays</a>	14
15	16 6pm - <a href="#">Cartoon Drawing Night</a>	17 4pm - <a href="#">Clover Critters and Crops</a> <i>st patrick's day</i>	18 3:30pm - <a href="#">Nan-O-Bots</a> 5pm - <a href="#">Techn-O-Town Bots</a> 7pm - Horse Jeopardy	19 4pm - <a href="#">Jr. Master Gardeners</a> 5:30pm - <a href="#">Challenge Accepters</a> 6pm - <a href="#">Goat/Lamb Study Night</a> 6pm - <a href="#">Weber County Clays</a>	20 <i>first day of spring</i>  <a href="#">Northern Region Horse/Livestock Contest</a>	21 <a href="#">Introduction to Skeet Workshop and Fundraiser</a>
22	23 7pm - <a href="#">Bright Strides</a>	24	25	26	27	28
29	30 7pm - <a href="#">Bright Strides</a>	31				

Connect with Weber County 4-H:

# 4-H'ers Learning by Doing:



FLORAL FUN NIGHT

POPCORN & GAME NIGHT

# Upcoming Events:



WEBER COUNTY 4-H PROGRAM

## JEOPARDY NIGHT

March 2<sup>nd</sup> &  
18<sup>th</sup>  
7PM - 8PM

4-H OFFICE  
1181 N FAIRGROUNDS DR.  
OGDEN, UT 84404  
UNITED STATES

Come learn more about horses in a fun game with candy! This is a great way to study for this years' tests!

CALL THE 4-H OFFICE AT 801-399-8202 WITH ANY QUESTIONS OR CONCERNS

Weber County 4-H  
Agriscience Ambassadors present

## JD MACHINE

Journeyman Program / Career Tour

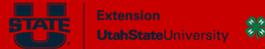
**MARCH 4TH**

Meet at JD Machine at 2:45pm  
2744 N 1600 W, Ogden, UT 84404



Register on ZSuite - Only 20 spots available

**GRADES 6-12**



Call the 4-H Office at 801-399-8202 with questions



## Weber County 4-H Hog Study Night

**MARCH 5TH**

6-7PM



4-H OFFICE  
1181 N FAIRGROUNDS DRIVE  
OGDEN UT 84404

COME TO THE 4-H OFFICE AND HAVE A GOOD TIME WE ARE GOING TO HAVE SOME ACTIVITIES, AND LEARN MORE ABOUT SHOWING A HOG

CALL 801 399 8202 FOR QUESTIONS

Weber County 4-H

## FAT QUARTER WORKSHOP & CONTEST

A Fat Quarter is a piece of fabric cut 18" off the end of the bolt and then cut in half on the fold. Four of these put together still make up 1 yard of fabric. A fat quarter is usually 18" x 21" of fabric.

**MARCH 7<sup>TH</sup> @ 10AM**

4-H Office (1181 N Fairgrounds Dr. Ogden, UT 84404)

Create something with your fat quarter that fills a need

Design your project using 85% of the fat quarter

You may add other fabric and materials, if needed

Sign up on ZSuite

Pick up your fabric, stay for the workshop, and/or work on your project at home!

Call 801-399-8202 with questions



Weber County 4-H

## CARTOON DRAWING NIGHT

Create the funniest cartoons & then show them off!



**MONDAY, MARCH 16**

6:00 PM

@ the 4-H Office

1181 N Fairgrounds Drive

Register on ZSuite

Question? Call 801-399-8202



## Weber County 4-H Goat & Lamb Study Night

**MARCH 19TH**

6-7PM

4-H OFFICE

1181 N Fairgrounds Drive  
Ogden UT 84404

COME TO THE 4-H OFFICE AND HAVE A GOOD TIME. WE ARE GOING TO HAVE 5 ACTIVITIES, AND LEARN MORE ABOUT SHOWING A GOAT AND LAMB.

CALL 801 399 8202 FOR QUESTIONS



For your information:

# WEBER COUNTY 4-H



front of t-shirt

**\$15 each**

Purchase at the 4-H Office;  
youth and adult sizes available



back of t-shirt

WEBER COUNTY 4-H

## SPRING COLORING CONTEST

**DUE MARCH 27TH**

COLOR AND TURN IN TO THE 4-H OFFICE FOR A PRIZE!

COLORING PAGES ARE AVAILABLE TO DOWNLOAD OR TO PICK UP AT THE 4-H OFFICE





WEBER COUNTY 4-H 2026 FUNDRAISER

## FRESH PICKED CALIFORNIA ORANGES AND GRAPEFRUIT

Estimated delivery window: April 9-10

<b>Navel Oranges:</b>	<b>Star Ruby Grapefruit:</b>
\$40 for 1/2 bushel 19-21 lbs (44-48 oranges)	\$40 for 1/2 bushel 19-21 lbs (24-28 grapefruits)

Orders and funds due by **April 1**



Scan the QR code to place your order or contact a 4-H ambassador to make a purchase.

<https://app.launchfundraising.com/product/FundraiserHome/fundraiser/FP2JRC>

For more info call the 4-H Office at 801-399-8202  
Thank you for taking part in our fundraiser!



# Senior Spotlight



**Brooke Lamb**



Meet Brooke Lamb 🍀 Class of 2026!

Years in 4-H: 6

4-H Program Areas: Livestock and Horse  
Future Plans:

- 🌟 Go on a mission
- 🌟 Go to a university and focus on equine studies

Greatest 4-H Accomplishment:

- 🏆 Horse Judging 7th Place Individual at the Western National Roundup
- 🏆 Horse Judging 4th Overall High Team at the Western National Roundup
- 🏆 Competed at the Utah 4-H State Horse Show on Willow and placed 4th in Weber County

Senior Wisdom: Work hard and don't give up on your dreams.

Last words: You got this! ❤️ ❤️ ❤️

# For your information:

## Weber County 4-H Livestock Clinics 2026

<b>BEEF STUDY NIGHT</b>	Jan 20 6 pm 4-H Office	<b>HOG SHOWMANSHIP</b>	May 6 6 pm Hooper
<b>HOG STUDY NIGHT</b>	March 5 6 pm 4-H Office	<b>BEEF SHOWMANSHIP</b>	May 12 6 pm Plain City
<b>LAMB/GOAT STUDY NIGHT</b>	March 19 6 pm 4-H Office	<b>LAMB SHOWMANSHIP</b>	June 1 6 pm Hooper
<b>LIVESTOCK NUTRITION CLINIC</b>	April 8 6 pm 4-H Office USU Agent	<b>GOAT SHOWMANSHIP</b>	June 15 6 pm Warren

**LIVESTOCK AND LIFE HACKS**  
July 1  
6 pm  
4-H Office

**4-H LIVESTOCK SHOWMANSHIP SHOW AT THE FAIRGROUNDS**  
 June 23  
Lambs and Goats  
June 24  
Beef and Hogs

**4-H APPROVED EDUCATIONAL EVENTS**

For more information contact the 4-H Office at 801-399-8202

2026

## WEBER COUNTY 4-H ARCHERY CLUB

For Youth in 3-12th grade and at least 8 years old.

**SHOOTING SPORTS**  
**LEARN BY DOING**

**TUESDAY NIGHTS**  
**6:00 - 7:30 PM**  
 \$40 per youth  
**10 WEEK CLUB**  
 April 7th - June 9th

Register on ZSuite  

 Archery Club

**WEBER COUNTY ARCHERY PARK**  
 2840 F Ave. Ogden, UT 84401  

 Bring your own bow or use one from the range

For more information, contact Weber County 4-H at (801) 399-8202  
 Extension UtahStateUniversity

Hunters Education Card is required to compete at State

**WEBER COUNTY 4-H SHOTGUN CLAYS CLUB**  
 Clubs are for Youth in 3-12th grade and at least 8 years old.

**SHOOTING SPORTS**  
**LEARN BY DOING**

**FRIDAY NIGHTS**  
**6:00 - 8:00 PM**  
 Twice a month at the Golden Spike Trap Club and twice a month at the WC Shooting Sports Complex  

 Youth must be able to safely handle, hold up, and control a small gauge shotgun

Register on ZSuite  

 \$40 per youth

**GOLDEN SPIKE TRAP CLUB**  
 1330 W 330 S, Brigham City, UT 84302  
**WEBER COUNTY SHOOTING SPORTS COMPLEX**  
 2446 Rulon White Blvd, Ogden, UT 84404  
 Extension UtahStateUniversity

For more information contact Weber County 4-H at (801) 399-8202

**WEBER COUNTY 4-H**

## Livestock Bowl and Livestock Judging Club

**Second Monday of every month @6pm**

Youth will learn how to evaluate beef, sheep, goats, and swine, practice oral reasons, and prepare for livestock bowl quiz competitions. This club helps build confidence, teamwork, and communication skills while exploring real-world agriculture and animal science careers. Perfect for beginners and experienced members alike!

Location: 4-H Office  
 1181 N Fairgrounds Drive  
 Questions: 801-399-8202

**Register on 4h.zsuite.org**

WEBER COUNTY 4-H CLUB

## CHALLENGE ACCEPTERS

### GRADES K-12

In this club, you will accept the County and State 4-H STEM Challenges! Featuring monthly activities, challenge submissions, fair exhibits, service learning, etc.

Register for 4-H and this club at [4h.zsuite.org](http://4h.zsuite.org)

## 3RD THURSDAYS

5:30PM - 6:30PM

4-H OFFICE (1181 N FAIRGROUNDS DR. OGDEN, UT 84404)

Call 801-399-8202 with questions!

## BRIGHT STRIDES

### MARCH SCHEDULE

Bright Strides meets at 7pm on Monday nights at the Weber County Extension Office. Club meetings will focus on Utah 4-H horse program study material supplemented with interactive lessons and activities.

MARCH <b>2</b>	<b>Horse Jeopardy</b> Join the Weber County 4-H Horse Ambassadors for a horse-knowledge game night with treats and fun!
MARCH <b>9</b>	<b>Coat Colors</b> Understand and identify common and unique coat colors
MARCH <b>16</b>	<b>Office Busy - No Meeting</b> Office is booked for a 4-H drawing night, feel free to join them! Register on ZSuite.
MARCH <b>23</b>	<b>Markings and Patterns</b> Understand and identify markings on the face, body, and legs.
MARCH <b>30</b>	<b>Horse Breeds</b> Understand and identify the breeds found in the study material.

# Contest!



# 4-H LIVESTOCK TESTS

How to take the tests:

1. Log in to ZSuite
2. Click on "Events"
3. Search for "Livestock Tests" and find the current month's
4. Register youth for the event
5. Check your email (the email you have listed on ZSuite) for the test links



4-H Livestock Test Schedule				
MONTH	BEEF	GOAT	SHEEP	SWINE
October	Chapters 1, 2 Introduction Selection	Chapters 1, 2 Introduction Choosing An Animal	Chapters 1, 2 Introduction Selection	Chapters 1, 2 Introduction Swine History
November	Chapters 3, 4 Management Practices Working Safely with Livestock	Chapters 3, 4 Working Safely with Goats Reproduction	Chapter 3 Management Practices	Chapter 3 Caring for Animals
December	Chapter 5 Health Maintenance	Chapter 5 Nutrition	Chapter 4 Nutrition	Chapter 4, 5 Anatomy and Physiology Swine Breeds and Selection
January	Chapter 6 Reproduction and Genetics	Chapter 6 Herd Management and Diseases	Chapter 5 Health Maintenance and Disease	Chapter 6 Selection and Genetic Improvement
February	Chapter 7 Nutrition and Feeding	Chapter 7 Dairy Goats	Chapter 6 Carcass Evaluation and Meats	Chapter 7 Housing and Environment
March	Chapter 8 Carcass Evaluation	Chapter 8 Meat Goats	Chapter 7 Sheep Products	Chapter 8 Nutrition
April	Chapter 10 Marketing	Chapter 9 Fiber, Utility, and Pygmy Goats	Chapters 10 Sheep Industry and Sheep Breeds	Chapter 9 Herd Management
May	Chapter 11, 12 Dairy Beef Caring for Animals	Chapters 10, 11 Housing Facilities Manure Management and Environmental Quality	Chapter 11 Reproduction and Genetics	Chapter 10 Breeding Management
June	Chapter 13, 14, 15 Environmental Assurance Public Relations Careers in Animal Science	Chapter 12, 13 Records and Budgeting Caring for Animals	Chapters 12, 13 Careers in Animal Science Caring for Animals	Chapter 11, 12 Pork Products and Their Values Swine Business Economics
July	Chapter 9 Getting Ready for the Show	Chapters 14, 15 Careers in Animal Science Preparing Your Animal for Show	Chapter 8, 9 Showing and Selling Working Safely with Sheep	Chapter 13, 14 Showing, Selling, and Ethics Careers in Animal Science

- This online contest runs October through July
- There are monthly tests for four different species (beef, sheep, swine, & goat)
- Youth must be in 3<sup>rd</sup>-12<sup>th</sup> grade and be enrolled in 4-H to participate
- Youth can take tests for all four species each month
- Youth DO NOT have to be raising a species to take its test
- At the end of the contest, cumulative awards are given for each species in each age division
- All of the questions for the test come from Ohio State University's resource handbooks which are available for purchase from the 4-H office for around \$30 each, depending on the species
- Each month's test will focus on a different chapter, or two, of the handbooks (see schedule)
- Tests are open book with a time limit of 30 minutes