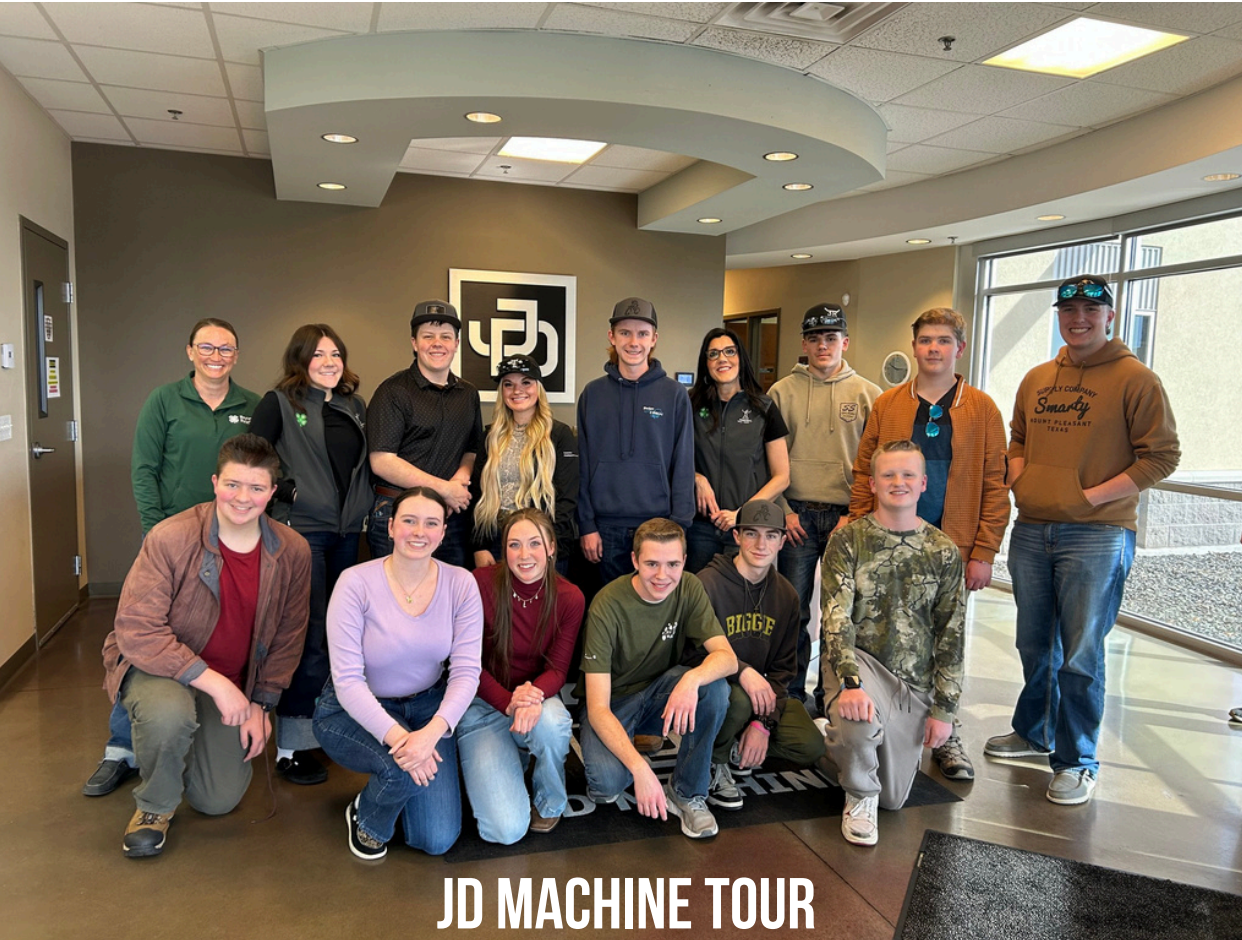


SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 <i>april fools!</i>	2	3 6pm - Clay Titans	4
5 <i>happy easter</i>	6 7pm - Bright Strides	7 4pm - Creative Studio 6pm - Archery	8 6pm - Understanding Feed & Function	9 4pm - Astronomy	10	11 9am - Small Animal Showdown 10am - Clay Titans utah invention convention
12	13 6pm - Livestock Bowl & Judging 7pm - Bright Strides	14 6pm - Archery	15	16 4pm - Jr. Master Gardeners 5:30pm - Challenge Acceptors 6pm - Clay Titans 7pm - Horse Council	17 <i>tractor supply paper clover begins</i> 6pm - Clay Titans	18
19	20 6pm - Stars, Stripes, & Skills: 4-H America 250 Workshop	21 4pm - Clover Critters and Crops 6pm - Archery	22 6pm - Beef Beyond the Basics: Nutrition, By-products, & Advocacy Clinic <i>earth day</i>	23 6pm - Volunteer Training	24	25
26	27 6pm - Public Speaking Contest 7pm - Bright Strides 	28 6pm - Archery	29	30 5:30pm - Top Shot		

Connect with Weber County 4-H:

4-H'ers Learning by Doing:



JD MACHINE TOUR



HORSE JUDGING CLINIC



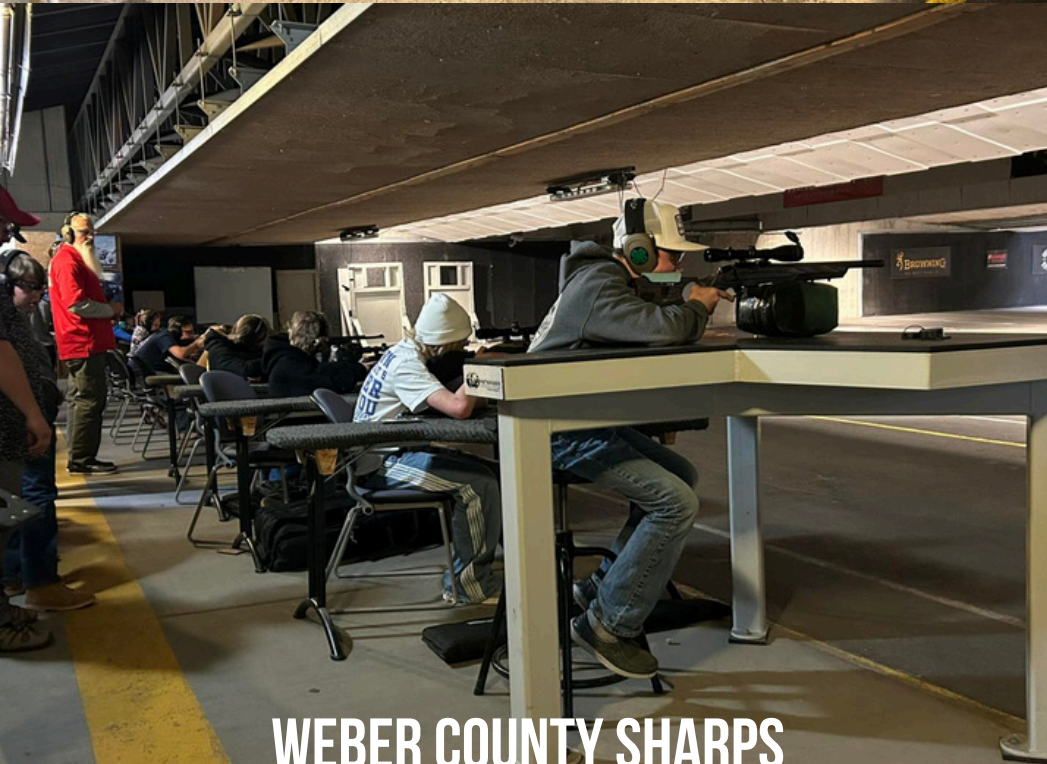
HORSE JEOPARDY



4-H'ers Learning by Doing:



WEBER COUNTY GUNNERS



WEBER COUNTY SHARPS



CLAY TITANS

4-H'ers Learning by Doing:



HOG STUDY NIGHT



STITCH, MAKE, & BAKE

Senior Spotlight



Kambree Martin

Senior Spotlight



Mattie Fuller

Senior Spotlight



Heath Godfrey

Meet Kambree Martin Class of 2026!

Years in 4-H: 5

4-H Program Areas: Livestock

Future Plans:

Attend Utah State

Study to be an Ag Teacher

Greatest 4-H Accomplishment:

One year I had a hog that I had to spend extra time with because he didn't want to keep his head up. All that effort paid off when I won Grand Champion Senior Showmanship! I was shocked!!

Senior Wisdom: Don't give up! Keep going even when the days get long and hard!

Last words: Thanks for the amazing opportunity!! It has changed my life forever!!

Meet Mattie Fuller Class of 2026!

Years in 4-H: 10 + 2 years as a Cloverbud

4-H Program Areas: Horse, Livestock, Leadership, and FCS

Future Plans:

Attend Utah State in the fall of 2026

Study something in the ag field

Greatest 4-H Accomplishment:

I've won a lot of awards, but my biggest accomplishment has been helping the new youth in our program. Some of my best friends are younger youth I have met in 4-H.

Senior Wisdom: Do literally anything and everything in 4-H. Try all the contests and go to the events.

Last words: I am so grateful for all the adults who have assisted in my 4-H journey. Leaders, parents, and older youth have shaped my world.

Meet Heath Godfrey Class of 2026!

Years in 4-H: 7

4-H Program Areas: Shooting Sports, Dog Training, and Horse

Future Plans:

Attend Utah State University in the fall

Study mechanical engineering

Greatest 4-H Accomplishment:

Winning at the Region Horse Show
Senior Wisdom: Be polite.

Last words: Thank you to the many leaders and volunteers who make 4-H work and who have impacted my life in profoundly positive ways, especially David (4-H Program Coordinator), Kim & Kari Byington (Horse Club Advisors), and Liza Hirokawa & Erin Fish (Horse Ambassador Advisors). I'm so grateful for the friends I have made along the way.

Upcoming Events:



WEBER COUNTY 4-H 

Horse and Livestock Clinic


UNDERSTANDING FEED & FUNCTION

Come learn how plants and feed ingredients impact livestock nutrition, growth, and overall health.

Presenter:

Maggi Mathews

USU Extension Agriculture Agent

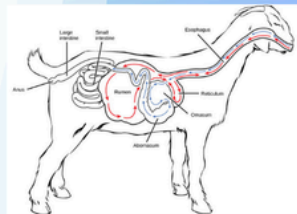
 Questions? Call 801-399-8202

UTAH STATE UNIVERSITY IS AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY INSTITUTION AND IS COMMITTED TO A LEARNING AND WORKING ENVIRONMENT FREE FROM DISCRIMINATION, INCLUDING HARASSMENT. FOR USU'S NON-DISCRIMINATION NOTICE, SEE EQUITY.USU.EDU/NON-DISCRIMINATION

APRIL 8

6:00 PM

4-H Office
1181 N Fairground Drive
Ogden, UT 84404



WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS BEFORE AUGUST 1ST TO QUALIFY FOR FAIR

4-H APPROVED EDUCATIONAL EVENT

 Extension UtahStateUniversity 



STARS, STRIPES, AND SKILLS

4-H America 250 Workshop

April 20 at 6pm

4-H Office 1181 N Fairgrounds Drive

Come celebrate America 250 with a fun, hands-on 4-H workshop! Participants will make fruit pizza, learn basic sewing skills, and paint a patriotic craft while building creativity and life skills.

REGISTER ON ZSUITE BY APRIL 17TH

Questions: 801-399-8202



WEBER COUNTY 4-H 


Livestock Clinic

BEEF BEYOND THE BASICS: NUTRITION, BY-PRODUCTS & ADVOCACY

Come learn about beef cattle nutrition, how by-products are used, and explore exciting career opportunities in the agriculture industry.

Presenters:

Utah Beef Ambassadors
Utah Cattlewomen's Association

 Questions? Call 801-399-8202

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 Extension UtahStateUniversity 

APRIL 22

6:00 PM

4-H Office
1181 N Fairground Drive
Ogden, UT 84404



WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS BEFORE AUGUST 1ST TO QUALIFY FOR FAIR

4-H APPROVED EDUCATIONAL EVENT

Weber County 4-H 

Public Speaking Contest

APRIL 27 @ 6PM

At the 4-H Office - 1181 N Fairgrounds Dr. Ogden

Improve your public speaking skills by giving a prepared or impromptu speech at our county contest! You can also use this as an opportunity to prepare to compete in these contests at the state level!

Register and view rules on ZSuite

Call 801-399-8202 with questions



WEBER COUNTY 4-H



Three (3) Position
CMP Sporter
Timed Event

Thursday
April 30th
2026



2446 Rulon White Boulevard
Ogden, Utah 84404

Check in 5:30 pm
60 Rounds .22 LR shot for score
Register @ <https://4h.zsuite.org>

>Open Sights or Scope Set at 6X

>Bring two (2) magazine (Optional)

>Slings permitted in Prone, Sitting or Kneeling

Entry Fee: \$10.00

Weber County 4-H office: 801-399-8202

Utah State University is an affirmative action/equal opportunity institution and is committed to a learning and working environment free from discrimination, including harassment

 Extension UtahStateUniversity 

For your information:



SPRING SMALL ANIMAL SHOWDOWN

Utah 4-H

SATURDAY, APRIL 18TH, 2026
SANPETE EVENTS CENTER
MANTI, UT

A DAY FULL OF LEARNING AND SHOWMANSHIP

Information


- For 4-H members ages K-12 - All skill levels are welcome and encouraged
- Cost: \$30 per participant
- Lunch served (additional meals for parents and siblings available at registration)
- Register at 4h.zsuite.org
- Register until April 6th @ 5pm - Late Registration April 7-13 for additional \$5
- Great prizes and learning experiences
- All participants will receive a Spring Small Animal Showdown Feed Scoop

Schedule

- 8:45 - Check-in
- 9:00 - Overview and Explanation of Day
- 10:00 - Rabbit Showmanship & Skill-a-thon
- 12:30 - Poultry Showmanship & Skill-a-thon
- 3:00 - Awards

Skill-a-thon Includes

- Showmanship Contest
- Skill Stations - Poultry Breeds, Parts of a Rabbit, Feather Patterns, Fur Colors & Patterns, Equipment ID (Cloverbud & Jr), Medication Labels (Int. & Sr. Only)
- Quiz Bowl
- Small Animal Judging Classes



Utah 4-H
hero's JOURNEY

2026 NORTHERN REGION AMBASSADORS


MAY 1-2, 2026
 5:00 PM TO 4:00 PM

Camp Kostopolous
 4180 EMIGRATION CANYON RD,
 EMIGRATION CANYON (SALT LAKE)

This event is open to all youth in Utah, grades 6-12 (does not have to be enrolled in 4-H)

Registration is through Zsuite, and will be open March 22—April 19
<https://4h.zsuite.org/external-event-registration/47428>

A Hero's Journey is the focus for our 2026 spring retreat where teens explore what it means to grow into a hero in their own life. Through fun workshops and challenges, participants learn skills like teamwork, decision-making, resilience, and building strong relationships. Along the way, they will discover that heroes are not just people who overcome their own struggles—they are people who use what they learn to help others overcome theirs. By the end of the retreat, youth will see that every challenge they face can be part of their own heroic story.



Utah State University Extension UtahStateUniversity Beyond Ready



May 15-16
 Grades 7-12
 Price: UT \$85 (covers all food and lodging)

Reach for the Stars

Spring Design Team Conference

Come join us as We "Reach for the Stars" is this epic training that focusses on developing organization, delegation, and leadership skills related to event planning. There will be fun, interactive workshops and activities that showcase how youth are hosting some of the best planned events in the state. Meet with Teens from across the state to share ideas, make new friends and learn together to make difference in your own community.

Extension UtahStateUniversity.

UTAH DEPARTMENT OF WORKFORCE SERVICES WORKFORCE DEVELOPMENT



4-H CAMP


PAPER CLOVER

APRIL 17 THRU MAY 3, 2026

Funds support 4-H camp, scholarships & leadership activities.

TRACTOR SUPPLY CO.

WEBER COUNTY 4-H



T-SHIRT

\$15 each

Purchase at the 4-H Office; youth and adult sizes available

front of t-shirt



AgriScience
 Family and Consumer Science
 Horse
 Livestock
 Shooting Sports
 STEM
 Teen Council

Extension UtahStateUniversity

back of t-shirt

For your information:

Weber County 4-H Livestock Clinics 2026

BEEF STUDY NIGHT	Jan 20 6 pm 4-H Office	HOG SHOWMANSHIP	May 6 6 pm Hooper
HOG STUDY NIGHT	March 5 6 pm 4-H Office	BEEF SHOWMANSHIP	May 12 6 pm Plain City
LAMB/GOAT STUDY NIGHT	March 19 6 pm 4-H Office	LAMB SHOWMANSHIP	June 1 6 pm Hooper
LIVESTOCK NUTRITION CLINIC	April 8 6 pm 4-H Office USU Agent	GOAT SHOWMANSHIP	June 15 6 pm Warren

LIVESTOCK AND LIFE HACKS
July 1
6 pm
4-H Office

4-H LIVESTOCK SHOWMANSHIP SHOW AT THE FAIRGROUNDS

June 23
Lambs and Goats
June 24
Beef and Hogs

For more information contact the 4-H Office at 801-399-8202

4-H APPROVED EDUCATIONAL EVENTS

2026

WEBER COUNTY 4-H ARCHERY CLUB

For Youth in 3-12th grade and at least 8 years old.

TUESDAY NIGHTS
6:00 - 7:30 PM

\$40 per youth

10 WEEK CLUB

April 7th - June 9th

Register on ZSuite

Archery Club

For more information, contact Weber County 4-H at (801) 399-8202

WEBER COUNTY ARCHERY PARK
2840 F Ave. Ogden, UT 84401

Bring your own bow or use one from the range

For more information contact Weber County 4-H at (801) 399-8202

Hunters Education Blue Card is required to compete at State

WEBER COUNTY 4-H SHOTGUN CLAYS CLUB

Clubs are for Youth in 3-12th grade and at least 8 years old.

FRIDAY NIGHTS
6:00 - 8:00 PM

Twice a month at the Golden Spike Trap Club and twice a month at the WC Shooting Sports Complex

Youth must be able to safely handle, hold up, and control a small gauge shotgun

March 6th thru August 31st

Register on ZSuite

\$40 per youth

GOLDEN SPIKE TRAP CLUB
1330 W 330 S, Brigham City, UT 84302

WEBER COUNTY SHOOTING SPORTS COMPLEX
2446 Rulon White Blvd, Ogden, UT 84404

For more information contact Weber County 4-H at (801) 399-8202

WEBER COUNTY 4-H

Livestock Bowl and Livestock Judging Club

Second Monday of every month @6pm

Youth will learn how to evaluate beef, sheep, goats, and swine, practice oral reasons, and prepare for livestock bowl quiz competitions. This club helps build confidence, teamwork, and communication skills while exploring real-world agriculture and animal science careers. Perfect for beginners and experienced members alike!

Location: 4-H Office
1181 N Fairgrounds Drive

Questions: 801-399-8202

Register on 4h.zsuite.org

WEBER COUNTY 4-H CLUB

CHALLENGE ACCEPTERS

GRADES K-12

In this club, you will accept the County and State 4-H STEM Challenges! Featuring monthly activities, challenge submissions, fair exhibits, service learning, etc.

Register for 4-H and this club at 4h.zsuite.org

3RD THURSDAYS

5:30PM - 6:30PM

4-H OFFICE (1181 N FAIRGROUNDS DR. OGDEN, UT 84404)

Call 801-399-8202 with questions!

BRIGHT STRIDES

APRIL SCHEDULE

Bright Strides meets at 7pm on Monday nights at the Weber County Extension Office. Club meetings will focus on Utah 4-H horse program study material supplemented with interactive lessons and activities.

APRIL 6

Equine Movement & Gaits

Learn components of gait, see examples, and identify common defects

APRIL 13

Review Day

Come and review past lessons with activities!

APRIL 20

Office Closed

Attend the Stars, Stripes, and Skills: 4-H America 250 Workshop or enjoy the week off!

APRIL 27

Office Closed - Trailering Demo

Learn about trailering safety and practices. Lesson will take place in parking lot of Golden Spike Exhibit Hall.

CONTEST!



4-H LIVESTOCK TESTS

How to take the tests:

1. Log in to ZSuite
2. Click on "Events"
3. Search for "Livestock Tests" and find the current month's
4. Register youth for the event
5. Check your email (the email you have listed on ZSuite) for the test links



4-H Livestock Test Schedule				
MONTH	BEEF	GOAT	SHEEP	SWINE
October	Chapters 1, 2 Introduction Selection	Chapters 1, 2 Introduction Choosing An Animal	Chapters 1, 2 Introduction Selection	Chapters 1, 2 Introduction Swine History
November	Chapters 3, 4 Management Practices Working Safely with Livestock	Chapters 3, 4 Working Safely with Goats Reproduction	Chapter 3 Management Practices	Chapter 3 Caring for Animals
December	Chapter 5 Health Maintenance	Chapter 5 Nutrition	Chapter 4 Nutrition	Chapter 4, 5 Anatomy and Physiology Swine Breeds and Selection
January	Chapter 6 Reproduction and Genetics	Chapter 6 Herd Management and Diseases	Chapter 5 Health Maintenance and Disease	Chapter 6 Selection and Genetic Improvement
February	Chapter 7 Nutrition and Feeding	Chapter 7 Dairy Goats	Chapter 6 Carcass Evaluation and Meats	Chapter 7 Housing and Environment
March	Chapter 8 Carcass Evaluation	Chapter 8 Meat Goats	Chapter 7 Sheep Products	Chapter 8 Nutrition
April	Chapter 10 Marketing	Chapter 9 Fiber, Utility, and Pygmy Goats	Chapters 10 Sheep Industry and Sheep Breeds	Chapter 9 Herd Management
May	Chapter 11, 12 Dairy Beef Caring for Animals	Chapters 10, 11 Housing Facilities Manure Management and Environmental Quality	Chapter 11 Reproduction and Genetics	Chapter 10 Breeding Management
June	Chapter 13, 14, 15 Environmental Assurance Public Relations Careers in Animal Science	Chapter 12, 13 Records and Budgeting Caring for Animals	Chapters 12, 13 Careers in Animal Science Caring for Animals	Chapter 11, 12 Pork Products and Their Values Swine Business Economics
July	Chapter 9 Getting Ready for the Show	Chapters 14, 15 Careers in Animal Science Preparing Your Animal for Show	Chapter 8, 9 Showing and Selling Working Safely with Sheep	Chapter 13, 14 Showing, Selling, and Ethics Careers in Animal Science

- This online contest runs October through July
- There are monthly tests for four different species (beef, sheep, swine, & goat)
- Youth must be in 3rd-12th grade and be enrolled in 4-H to participate
- Youth can take tests for all four species each month
- Youth DO NOT have to be raising a species to take its test
- At the end of the contest, cumulative awards are given for each species in each age division
- All of the questions for the test come from Ohio State University's resource handbooks which are available for purchase from the 4-H office for around \$30 each, depending on the species
- Each month's test will focus on a different chapter, or two, of the handbooks (see schedule)
- Tests are open book with a time limit of 30 minutes