

# WEBER COUNTY 4-H NEWSLETTER

## May 2025



Sign up for 4-H on

# ZSUITE

[4h.zsuite.org](http://4h.zsuite.org)



Extension  
UtahStateUniversity



### Contact Information

Main Office  
(801) 399-8202

Weber County Extension  
1181 North Fairgrounds  
Ogden, UT 84404

### Connect with Weber County 4-H



Facebook  
Weber County 4-H



Instagram  
@4hwebercounty



Website  
[extension.usu.edu/weber/4h/](http://extension.usu.edu/weber/4h/)

# May at a Glance

## Thursday, May 1st -

- 5pm: Archery @ Weber County Archery Park\*\*

## Friday, May 2nd

## Saturday, May 3rd -

- 10am-2pm: Earth Day Birthday @ Ogden Botanical Gardens

## Sunday, May 4th

## Monday, May 5th -

- 7pm: Smart Ponies @ 4-H Office\*\*

## Tuesday, May 6th -

- 6pm: Horse Practice Show/Clinic @ West Haven Arena
- 6pm: Advanced Hog Clinic @ Martin Residence (5000 S 6300 W Hooper)

## Wednesday, May 7th

## Thursday, May 8th -

- 5pm: Archery @ Weber County Archery Park\*\*

## Friday, May 9th

## Saturday, May 10th -

- 8-10am: Weber Jr. Livestock Association Tagging @ Golden Spike Event Center

## Sunday, May 11th - Mother's Day

## Monday, May 12th -

- 6pm: Meats Study Night @ 4-H Office
- 7pm: Smart Ponies @ 4-H Office\*\*

## Tuesday, May 13th -

- 6-8pm: Weber Jr. Livestock Association Tagging @ Golden Spike Event Center

## Wednesday, May 14th

## Thursday, May 15th -

- 5pm: Archery @ Weber County Archery Park\*\*
- 6:30pm: EF Agriculture in Ireland & Service Learning in Peru Virtual Information Meeting (register here: [bit.ly/3FZLnKE](https://bit.ly/3FZLnKE))\*

## Friday, May 16th

## Saturday, May 17th -

- 8am: Advanced SewNYummy @ 4-H Office\*\*
- 9am-4pm (time slots will be assigned after registration; see flier for more info): Horse Gymkhana Clinic @ Plain City Arena\*
- 10am: Beginner SewNYummy @ 4-H Office\*\*

## Sunday, May 18th

## Monday, May 19th -

- 7pm: Smart Ponies @ 4-H Office\*\*

## Tuesday, May 20th -

- 4pm: Creative Studio @ 4-H Office\*\*

## Wednesday, May 21st

## Thursday, May 22nd -

- 5pm: Registration for Western Horse Show #1 closes! No late registrations allowed!\*
- 5pm: Archery @ Weber County Archery Park\*\*

## Friday, May 23rd

## Saturday, May 24th

## Sunday, May 25th

## Monday, May 26th - Memorial Day

## Tuesday, May 27th

## Wednesday, May 28th

## Thursday, May 29th

- 5pm: Archery @ Weber County Archery Park\*\*

## Friday, May 30th

## Saturday, May 31st -

- 8am: Western Horse Show #1 @ Hooper Arena\*

\*Registration required

\*\*Club membership required

(Register at [4h.suite.org](https://4h.suite.org))

Above is a snapshot of Weber County 4-H activities scheduled for May 2025

**For more information, see the rest of the newsletter :)**

For the most up-to-date info, follow us on social media!

# BREAKING NEWS

## 2025 Weber County 4-H Horse Shows

### WESTERN HORSE SHOWS\*

Check in is from 7:30am - 7:50am;  
Show starts at 8:00am

May 31st  
Hooper

June 14th  
Hooper

June 28th  
Hooper

July 19th  
West Haven

August 2nd  
West Haven

### IN-HAND / TWO-HANDED HORSE SHOWS\*\*

Check in is from 4:30pm - 4:50pm;  
Show starts at 5:00pm

June 18th - Hooper

July 16th - Eden

Aug 13th - Plain City

### ENGLISH HORSE SHOWS\*\*

Check in is from 4:30pm - 4:50pm;  
Show starts at 5:00pm

COMING SOON

Register on ZSuite!

\*Online tests open the business day after show registration ends and close at 5pm the business day before the show

Registration closes 9 days before each show

\*\*Tests are administered at the show

**NO LATE REGISTRATION ALLOWED!**

No exceptions.



### 4-H Classic June 23-24, 2025

Who: Open to Adults and Youth in all age division: Juniors, Intermediates, and Seniors.  
\*All Juniors must have a registered adult chaperone with them at all times.

Cost: \$25 + an additional \$20 for any animal science related contest  
Cost includes a t-shirt, programming space, contest supplies, and contest awards.  
(Note: Some contests, activities, and workshops have additional fees).

Registration Open: April 15-June 12

#### Locations:

- Merit Academy: 1440 W Center St, Springville, UT 84663
- Spanish Fork Fairgrounds: 75 S Main St, Spanish Fork, UT 84660

#### Lodging & Meals:

All meals and lodging is on your own if needed. You can come for one day or both days. You're welcome to bring a sack lunch if you want during the day or leave the site to get meals, meals will not be provided on site. (Note: Horse Judging & Hippology will have pizza at those contests). You don't want to miss this great opportunity to learn and/or compete. Registration closes on June 12.

Workshops & Contests: There are 23 different workshops, 1 service project, and 18 contests to choose from. Check out the 4-H classic webpage for schedule, workshop descriptions and contest guidelines. <https://extension.usu.edu/utah4h/events/state-contests/4h-classic/index>

Awards Ceremony: There will be a separate awards program each evening for the contest that day.

Dance: Monday, June 23 the Utah 4-H State Ambassadors will be hosting a Prom! All are invited to attend. The theme is black and white masquerade! Register separately on Zsuite. Check out the 4-H Prom page for more details.



## UTAH 4-H SERVICE LEARNING ADVENTURES



May - August: **Serving** those who **serve** us. Do service. Submit photos. Win prizes.

Police, firefighters, doctors, nurses, custodians, teachers, parents, 4-H leaders and more. They are essential to our way of life and deserve a moment of our time in serving them.



Write a thank you note to someone.

Place flags on veterans graves.



Cook dinner for your parents.



Assemble and deliver snack baskets.



THANK YOU

Make a "thank you" banner and deliver to a hospital.



Mow a lawn for a veteran or public service member in your community.

Submit your service to your County Coordinator before August 28:

## 4-H PROM at Classic

June 23

Masquerade at 8:30 - 10 pm

Merit Academy | 1440 W. Center St. Springville

# BREAKING NEWS

Join us to learn about  
**Agriculture in Ireland  
 And  
 Service Learning in Peru**  
 Summer 2026



Join us to learn more about  
**Agriculture and Service Learning**

Dear families,

We are thrilled to share an incredible invitation with you and your student: we're headed on two different educational tours in Summer 2026, Agriculture in Ireland and Service Learning in Peru...we hope your child can join us!

These tours go beyond sightseeing—it's a real world-experience that gives students the chance to build confidence, gain independence, and grow in countless ways. It's a once-in-a-lifetime experience that can help shape their view of the world. Come to the information session to meet with us and learn more about these tours, including:

- What we'll see and do
- Travel logistics
- Safety and support
- Affordable payment options
- Our travel partner, EF Educational Tours
- How to enroll on this trip—before it fills up

Warmest regards,

Vernon Parent, Sharon Bee, and Lauren Montgomery

Can't make the meeting? Opt to get info when you RSVP. For more information contact us at:

vernon.parent@usu.edu, sharon.bee@usu.edu,  
 lauren.montgomery@usu.edu



Come here \_\_\_\_\_ to go there



Scan to RSVP



bit.ly/3FZLnKE

MAY 2025

S	M	T	W	T	F	S
27	28	29	30	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**Check out the Weber County 4-H Calendar**  
[extension.usu.edu/weber/4h/](https://extension.usu.edu/weber/4h/)

**September 1st, 2024 began a new 4-H year**

The 2024-2025 4-H year began on September 1st, 2024 and ends on August 31st, 2025. Sign up on [ZSuite](#) so you can be sure you don't miss any exciting 4-H events or news!



# 4-H'ers Learning by Doing



**LIVING NECKLACES AT WEBER COUNTY FARM BUREAU'S  
BABY FARM ANIMAL DAY**





# 4-H'ers Learning by Doing



## ROCKETRY CLUB PREPARING FOR THE AMERICAN ROCKETRY CHALLENGE



# Weber County 4-H 2025 AGGIE CAMPS

## LEGO WeDo Robotics

Design and build LEGO® WeDo robots and then animate your robot with basic programming. Let your imagination run wild as you bring your robot to life.

**June 16-19** **Grades 1-3**  
**9am-12pm** **\$85 Fee**

## LEGO Spike PRIME Robotics

Create a fun LEGO® adventure this summer. Campers will construct and program a robot using LEGO SPIKETM Prime, and compete in exciting challenges.

**June 16-19** **Grades 4-6**  
**1pm-4pm** **\$85 Fee**

## Cooking is Fun!

Join in the ranks of young chefs to create yummy foods. You will mix, measure, and learn how to use basic kitchen tools as you create tasty foods.

**June 23-26** **Grades 4-6**  
**9am-12pm** **\$85 Fee**

## Kinder Chef

Adventure in the kitchen awaits our beginning chefs. You will mix, measure, and learn how to use basic kitchen tools as you create tasty foods.

**June 23-26** **Grades 1-3**  
**1pm-4pm** **\$85 Fee**

## LEGO WeDo Robotics

Design and build LEGO® WeDo robots and then animate your robot with basic programming. Let your imagination run wild as you bring your robot to life.

**June 30-July 3** **Grades 1-3**  
**1pm-4pm** **\$85 Fee**

## Cooking is Fun!

Join in the ranks of young chefs to create yummy foods. You will mix, measure, and learn how to use basic kitchen tools as you create tasty foods.

**July 7-10** **Grades 4-6**  
**9am-12pm** **\$85 Fee**

## Kinder Chef

Adventure in the kitchen awaits our beginning chefs. You will mix, measure, and learn how to use basic kitchen tools as you create tasty foods.

**July 7-10** **Grades 1-3**  
**1pm-4pm** **\$85 Fee**

## Around the World in 4 Days

Teams of adventurers race around the world making pit stops, completing challenges, and learning about different food, music and culture along the way.

**July 14-17** **Grades 4-6**  
**9am-12pm** **\$85 Fee**

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Teams of adventurers race around the world making pit stops, completing challenges, and learning about different food, music and culture along the way.

**July 14-17** **Grades 1-3**  
**1pm-4pm** **\$85 Fee**

### How to Register:

- Go to [4h.zsuite.org](http://4h.zsuite.org)
- Register for Weber County 4-H
- Join the "Aggie Camp/Summer Workshop" club
- After your enrollment is approved, click on "Events" to register for an Aggie Camp



\*Grades are as of Fall 2025. Space is limited! Call 801-399-8202 for more info

**Camps are held at the USU Extension Office: 1181 N Fairgrounds  
Dr. Ogden, UT 84404**

Camp fees are in addition to the \$10 annual 4-H enrollment fee. Funds from the 4-H Aggie Camps will be used, in part, to support the general 4-H youth programs in Weber County

### Cancellation Policy:

Cancellations up to 7 days before the first day of camp are eligible for a 50% refund. Cancellations 6 days or less are not eligible to receive a refund.

Weber County 4-H  
2025 SUMMER WORKSHOPS



*Beef and Bacon Bootcamp*

**June 3** **Grades 3-6**  
**9am-12pm** **\$20 Fee**

Kids will learn the basics of caring for steers and hogs in a fun, hands-on way. From feeding and cleaning, to understanding behavior, they'll gain the moo-st important skills for responsible animal care. Campers will go hog wild with our fun interactive lessons. By the end, they'll be udderly confident in their knowledge of these amazing farm animals!

*Gnome and Fairy Houses*

**June 4** **Grades 3-6**  
**9am-12pm** **\$20 Fee**

Join us to create your very own magical gnome or fairy house! Use your imagination to craft and design a tiny home while exploring design techniques and materials. Spark your creativity, dive into your imagination, and develop a deeper appreciation for nature!

*Feathers and Fun: Poultry 101*

**June 9** **Grades 3-6**  
**9am-12pm** **\$20 Fee**

Come learn all about poultry, from how they develop in the egg, to selecting the right breed, and more. This will be an interactive clinic with lots of information and hands-on activities.

*Cowboy Camp*

**June 9** **Grades 3-6**  
**1pm-4pm** **\$20 Fee**

Youth will learn all about horses and what makes them so special; what colors they are, what they eat, and what you can do with them. Youth will also make stick horses and participate in some horse events.

*Sheep & Goats: Learn, Care, Show!*

**June 10** **Grades 3-6**  
**9am-12pm** **\$20 Fee**

Youth will dive into the essential fundamentals of owning and caring for sheep and goats. They will also learn about the different parts of these animals. From grooming to feeding, and everything in between, participants will gain the skills needed for a successful future in raising their own lamb or goat. Join us for an engaging, hands-on learning experience!

*Relax & Renew: Spa Fun For Kids!*

**June 11** **Grades 3-6**  
**9am-12pm** **\$20 Fee**

Join our fun-filled kids spa workshop! Create your own bath bombs, relaxing bath salts, and sweet-smelling sugar scrubs. Enjoy learning different yoga poses to stretch & relax and learn how to make a delicious, healthy treat to enjoy! A perfect blend of creativity, relaxation, and healthy fun for kids.

*Welding for Young Builders*

**June 12** **Grades 3-6**  
**9am-12pm** **\$20 Fee**

Spark curiosity and creativity in this hands-on welding workshop! This workshop introduces the basics of welding safety, techniques, and equipment use. Through guided activities, participants will get a chance to practice simple welding skills and create their own small projects. Perfect for young builders and future makers!

## Photo Safari

**June 26** **Grades 3-8**  
**9am-12pm** **\$15 Fee**

Come on an adventure in the wild world of photography. This beginner class introduces basic photography skills and includes a photo scavenger hunt at the beautiful Ogden Botanical Gardens. Please bring a camera or a phone.

*\*\*Workshop is held at the Ogden Botanical Gardens (1750 Monroe Blvd, Ogden, UT 84401)*

## Cowboy Camp

**June 30** **Grades 3-6**  
**9am-12pm** **\$20 Fee**

Youth will learn all about horses and what makes them so special; what colors they are, what they eat, and what you can do with them. Youth will also make stick horses and participate in some horse events.

## Intro to Pixel Art with Piskel

**July 1** **Grades 4-6**  
**9am-12pm** **\$15 Fee**

Do you love the style of the classic retro video games and want to create art in a similar style? Come learn how to use the pixel art program, Piskel, to create your very own art and animations!

## Learn to Rope

**July 21** **Grades 3-6**  
**9am-12pm** **\$20 Fee**

Youth will learn the basics of roping. This will be an interactive demonstration with several different sizes and types of roping dummies. Learn and discuss why it's important to understand the basic roping techniques and how to apply them to daily life working with livestock.

## Sensory Science

**July 21** **Grades K-3**  
**1pm-4pm** **\$15 Fee**

Sensory Science is an exploration based on the five senses. We will make and test magic bubbles, edible dough, and do other funtastic sensory science experiments.

## Advanced Scratch IRL

**July 22** **Grades 5-12**  
**1pm-4pm** **\$20 Fee**

Come join 4-H for a Scratch coding class where we will design cool projects that come to life using Makey-Makeys and Play-Doh controls.

## Plant ID and Livestock Nutrition

**July 30** **Grades 3-6**  
**9am-12pm** **\$20 Fee**

Explore the world of plants and animals! Learn how to identify local plants and discover their role in livestock nutrition. Through fun activities, interactive lessons, and outdoor exploration, kids will gain a deeper understanding of how plants support animals and farming. Perfect for young nature and animal lovers!

## HOW TO REGISTER:

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**\*\*Camps are held at the USU Extension Office (1181 N Fairgrounds Dr. Ogden, UT 84404) unless otherwise noted**

Workshop fees are in addition to the \$10 annual 4-H enrollment fee.

### Cancellation Policy:

Cancellations up to 7 days before the day of the workshop are eligible for a 50% refund. Cancellations 6 days or less are not eligible to receive a refund.



# STEM

## WEBER COUNTY 2024-2025 4-H STEM CHALLENGES

Weber County 4-H STEM is offering monthly challenges to any Weber County youth ages 8-18. Each month a new challenge will be extended and each youth who completes it can bring it into the 4-H office for a prize.

<b>SEPTEMBER</b> Create a nature collage	<b>OCTOBER</b> Engineer a moving water mask	<b>NOVEMBER</b> Make a model of a dinosaur
<b>DECEMBER</b> Build a dream house for an elf or arctic animal	<b>JANUARY</b> Engineer a ...	<b>FEBRUARY</b> Origami
<b>MARCH</b> Build a Leprechaun Trap	<b>APRIL</b> Engineer a ...	<b>MAY</b> Write a ...
<b>JUNE</b> Create a plant pet	<b>JULY</b> Design a stomp rock ...	<b>AUGUST</b> Model or collage of an object in aviation






## WEBER 4-H STEM IS GOING TO THE LIBRARY

<b>Hot Wheels Engineering</b> Feb 19   2:00pm Pleasant Valley Branch	<b>Popsicle Stick Flashlights</b> Mar 20   2:30pm Ogden Valley Branch
<b>Sphero Robots</b> Apr 22   6:30pm Main Branch	<b>Water Drop Pennies</b> Apr 23   2:00pm Pleasant Valley Branch
<b>Hot Wheels Engineering</b> Apr 30   2:00pm North Branch	<b>Mission to Mars</b> May 13   4:00pm Southwest Branch

**Connect with us!**

 Facebook  
Weber County 4-H

 Instagram  
@4hwebercounty

 Phone #  
801-399-8202

 Website  
extension.usu.edu/weber/4h/



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Extension  
UtahStateUniversity





←

Our Jr STEM Ambassadors taught a Sphero coding class at the Library to a group of families.



# STEM

## STEM SQUAD CREATED A CHARACTER TRAIL ANIMATION IN SCRATCH





CONGRATS TO ALL  
THE DRONE  
CONTEST  
PARTICIPANTS!



# Shooting Sports

Registration is open on [4h.zsuite.org](http://4h.zsuite.org)

PARENT VOLUNTEERS NEEDED!



**WEBER COUNTY 4-H ARCHERY CLUB**  
For Youth in 3-12th grade and at least 8 years old.

**THURSDAY NIGHTS**  
5:00 - 7:00 PM  
\$35 per youth  
**10 WEEK CLUB**  
April 10th - June 12th



Register on ZSuite  
  
Archery Club



**WEBER COUNTY ARCHERY PARK**  
2840 F Ave. Ogden, UT 84401  
Bring your own bow or use one from the range

For more information, contact Weber County 4-H at (801) 399-8202  
 Extension UtahStateUniversity 

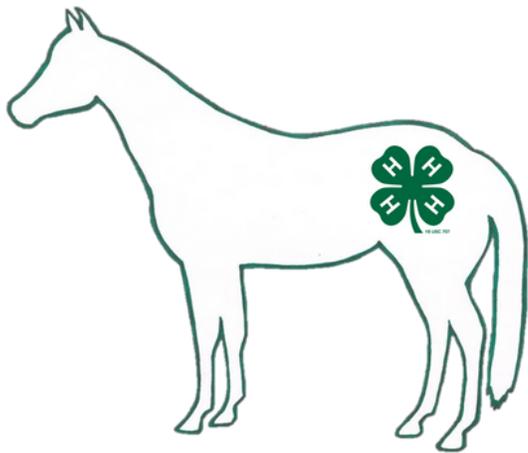


## WEBER COUNTY SHARPS TAKING AIM





# Horse



## Upcoming Horse Council Meeting:

Thursday, June 26th at 6:30pm at the 4-H Office. All Horse Club Leaders, Volunteers, and Members are welcome to attend.

**Weber County 4-H**  
**Saturday, May 17, 2025**

**Clinician Aurora Quinn**      **Plain City Arena**

## GYMKHANA CLINIC



**Sign up on ZSuite \$25**  
**Time will be assigned 9-11 am, 11-30-1-30 pm, or 2-4 pm**  
**8 Participants Per Clinic**

**Questions**  
**Liza 808 343-2885, Erin 801 920-1973**  
**4-H Office 801 399-8202**



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**WEBER COUNTY**  
*Practice Show/Clinic*



**May 6 | 6:00 pm**  
*West Haven Arena*

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**Register on ZSuite- Free**

**Questions:**  
**Liza 808 343-2885, Erin 801 920-1973**  
**4-H Office 801 399-8202**

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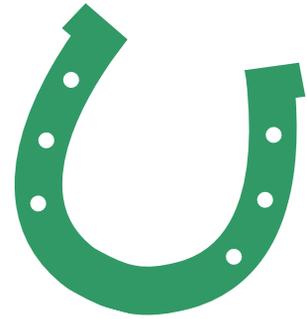


## 24-25 Horse Ambassadors





Horse



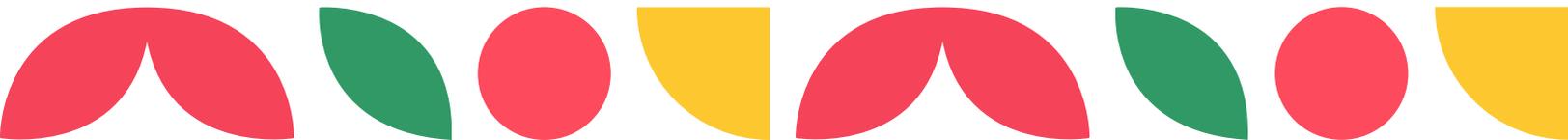
SPRING..



...BREAK...



...CLINICS



# Livestock



**Weber County 4-H Livestock Exhibitors must participate in 2 approved educational events prior to August 1st to qualify for the Weber County Jr. Livestock Show.**

Events must be officially 4-H approved to receive credit. Each approved event will have a QR Code to scan. If your club would like to hold an official event, it must be approved through the 4-H Office BEFORE the event. Completing a Livestock Rank Advancement will count as one credit. Livestock Rank Advancements can be found by clicking here:

[Rank Advancements](#)

## 2025 TAGGING DATES

Weigh-in: Tuesday, August 5, 2025

Weber Jr. Livestock Show: August 6-9, 2025

### Steers & Heifers:

Wednesday, April 16, 2025 6:00-7:00 PM

Saturday, April 26, 2025 8:00-10:00 AM

(Hoof trimmer \$30 on the 26th)

Anderson Livestock Auction  
1251 W 7800 S  
Willard, UT



SAVE!  
THE DATE!

### Goats, Lambs, Hogs & Bucket Calves:

Wednesday, April 30, 2025 6:00-8:00 PM

Saturday, May 10, 2025 8:00-10:00 AM

Tuesday, May 13, 2025 6:00-8:00 PM

Golden Spike Event Center  
1000 N 1200 W  
Ogden, UT



For tagging outside of these dates listed above, you will need to contact the species superintendent, and a \$50 fee will be charged per tag.

Pen set-up: Saturday, July 26 @ 7:00 AM

**Last Day to Tag in Animals to be Eligible to Show:**

Weber Jr. Livestock Show	Utah State Fair
Steers & Heifers: April 27, 2025	Steers: June 2, 2025
Small Species & Calves: May 22, 2025	Small Species: July 12, 2025

Go to [weberjrlivestock.org](http://weberjrlivestock.org) for more info.



WEBER COUNTY 4-H



## ADVANCED HOG CLINIC

Come learn advanced tips and tricks of owning and showing a hog for fair.

Presenter:  
Avery Martin

Weber County 4-H Livestock Ambassador

Questions? Call 801-399-8202



WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS BEFORE AUGUST 1ST TO QUALIFY FOR FAIR

4-H APPROVED EDUCATIONAL EVENT

MAY 6  
6:00PM

Martin Residence  
5000 S 6300 W  
Hooper, UT 84315

WEBER COUNTY 4-H



## LIVESTOCK STUDY NIGHTS

- January 13 - Beef
- February 10 - Hogs
- March 10 - Goats
- April 14 - Lambs
- May 12 - Meats
- June 9 - Livestock Bowl

Come participate in livestock learning stations and gain knowledge about the parts of animals, breeds, meat cuts, ear notching, branding and more.

Questions? Call 801-399-8202



WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS BEFORE AUGUST 1ST TO QUALIFY FOR FAIR

4-H APPROVED EDUCATIONAL EVENT

6:00 - 7:00 PM  
2nd Monday of the month

4-H Office  
1181 N Fairground Drive  
Ogden, UT 84404

WEBER COUNTY 4-H



## ADVANCED GOAT & LAMB

Come learn advanced tips and tricks of owning and showing a goat and lamb.

Presenters:  
Baylor Hansen and Jayni Tubbs  
Weber County 4-H  
Livestock Ambassadors

Questions? Call 801-399-8202



WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS BEFORE AUGUST 1ST TO QUALIFY FOR FAIR

4-H APPROVED EDUCATIONAL EVENT

JUNE 5  
6:00PM - GOATS  
7:00PM - LAMBS  
Martin Residence  
5000 S 6300 W  
Hooper, UT 84315

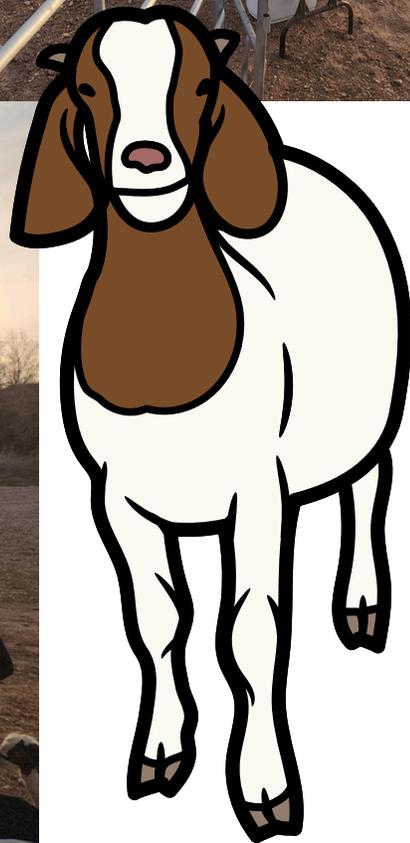




# Livestock



WEST WEBER WETHERS



# 2024-2025 Weber County 4-H Livestock Clinics

Date	Time	Clinic	Location
November 7, 2024	6:00 pm	Basic Beef	4-H Office
February 1, 2025	6:00 pm	Advanced Beef	Bitton Family Arena 6874 W 5500 S Hooper, UT 84315
February 6, 2025	6:00 pm	Basic Hog	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
February 27, 2025	6:00 pm	Carcass Clinic	4-H Office
March 20, 2025	6:00 pm 7:00 pm	Basic Lamb Basic Goat	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
March 24, 2025	6:00 pm	Poultry	4-H Office
May 6, 2025	6:00 pm	Advanced Hog	Martin Family Arena 5000 S 6300 W Hooper UT, 84315
June 5, 2025	6:00 pm 7:00 pm	Advanced Goat Advanced Lamb	Martin Family Arena 5000 S 6300 W Hooper UT, 84315
June 11, 2025	6:00 pm	Sportsmanship	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
July 9, 2025	6:00 pm	Buyer/Booster	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
July 16, 2025	6:00 pm	Hoof Trimming	4-H Office



Questions? Call  
801-399-8202



"Weber County 4-H  
Livestock exhibitors must  
participate in 2 approved  
educational events to  
qualify for fair"

Approved  
Educational  
Events

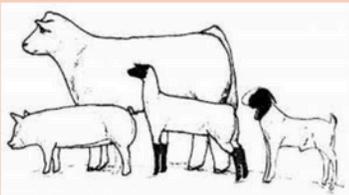


# Livestock

## Livestock Education Tests

What is a great way to learn about livestock?

- A Read the handbook
- B Study with friends
- C Take the monthly 4-H Livestock Education Tests



Log in to ZSuite to participate

### Jr. Livestock Education Tests

- This online contest runs October through July
- Every month there is a test for each species: beef, sheep, swine, & goats
- All of the questions for the test come from Ohio State University's resource handbooks which are available for purchase from the 4-H office for around \$30 each, depending on the species
- Each month's test will focus on a different chapter, or two, of the handbooks (see the schedule below)
- The test questions are a combination of true/false, multiple choice, and fill-in-the-blank
- Tests are open book with a time limit of 30 minutes
- Tests will close the last day of each month
- At the end of the contest, awards are given for each species in each age division

### How to take the tests:

- Youth must be in 3rd-12th grade
- Youth must be enrolled in 4-H with fees paid
- Log in to [ZSuite](#)
- Click on "Events"
- Search for "Livestock Education Tests" to find the current month's test
- Select test
- Youth can take the tests for all 4 species
- Youth DO NOT have to be raising that species to take a test

## 4-H Junior Livestock Education Test Schedule

MONTH	BEEF	GOAT	SHEEP	SWINE
<b>May</b>	<p>Chapter 11 - Dairy Beef</p> <p>Chapter 12 - Caring for Animals</p>	<p>Chapter 10 - Housing Facilities</p> <p>Chapter 11 - Manure Management and Environmental Quality</p>	<p>Chapter 11 - Reproduction and Genetics</p> <p>Chapter 12 - Careers in Animal Science</p>	<p>Chapter 21 - Baby Pig Management</p> <p>Chapter 22 - Nursery Environment</p> <p>Chapter 23 - Dealing with the General Public and Media</p>
<b>June</b>	<p>Chapters 13 - Environmental Assurance</p> <p>Chapter 14 - Public Relations</p> <p>Chapter 15 - Careers in Animal Science</p>	<p>Chapter 12 - Records and Budgeting</p>	<p>Chapter 13 - Caring for Animals</p>	<p>Chapter 24 - Caring for Animals</p>
<b>July</b>	<p>Chapter 9 - Getting Ready for the Show</p>	<p>Chapter 13 - Caring for Animals</p> <p>Chapter 14 - Careers in Animal Science</p> <p>Chapter 15 - Preparing Your Animal for Show</p>	<p>Chapter 7 - Sheep Products</p> <p>Chapter 8 - Showing and Selling</p>	<p>Chapter 12 - Showing your 4-H Market Hog</p> <p>Chapter 13 - Selling the Project Animal</p>

# VOLUNTEERS NEEDED

## 4-H VOLUNTEERS INSPIRE KIDS TO DO

Become a member of the nation's largest youth development organization. Contact the 4-H office today to learn more about opportunities in our area.

Weber County 4-H  
1181 N. Fairgrounds Drive  
Ogden, UT 84404  
801-399-8202

<https://extension.usu.edu/weber/4h/>

Extension  
UtahStateUniversity. 



## Become a Volunteer

4-H leaders support youth as they learn by doing by providing guidance and opportunities for meaningful leadership roles in their 4-H club and community.

### 4-H Leader Qualifications/Skills

- Sincere interest in the safety and well-being of youth
- Desire to facilitate and motivate youth while nurturing self-esteem, decision-making skills, responsibility, and leadership
- Successfully pass the volunteer training process
- Ability to organize information and materials and delegate responsibility
- Ability to work and communicate effectively both verbally and written
- Desire to motivate parents and other volunteers
- Interest in working in partnership with youth, other volunteers and professional staff in an educational setting
- Willingness to adopt the philosophy, policies, and procedures of your 4-H organization

### 4-H Leader Responsibilities

- Develop a caring relationship with members
- Create a safe environment for 4-H members
- Provide opportunities for youth to build skills
- Create opportunities for youth to value and practice service to others
- Allow youth to make decisions and lead
- Create an inclusive environment
- Keep up-to-date and trained

\*You don't have to be an expert in a project topic to be a leader! By following the project resources, learning along with your members and involving others, there is no limit to the variety of 4-H clubs or projects you can run!