

WEBER COUNTY 4-H NEWSLETTER

March 2025



Sign up for 4-H on

ZSUITE

4h.zsuite.org



Extension
UtahStateUniversity



Contact Information

Main Office
(801) 399-8202

Weber County Extension
1181 North Fairgrounds
Ogden, UT 84404

Connect with Weber County 4-H



Facebook
Weber County 4-H



Instagram
@4hwebercounty



Website
extension.usu.edu/weber/4h/



March at a Glance

Saturday, March 1st -

- Horse Spring Break Clinics registration opens on ZSuite

Sunday, March 2nd

Monday, March 3rd -

- 7pm: Smart Ponies @ 4-H Office**

Tuesday, March 4th

Wednesday, March 5th

Thursday, March 6th -

- 4pm: STEM Squad @ 4-H Office**

Friday, March 7th -

- 5pm: Horse Bowl @ 4-H Office*

Saturday, March 8th

Sunday, March 9th - DAYLIGHT SAVINGS

Monday, March 10th -

- 6pm: Goat Study Night @ 4-H Office
- 7pm: Smart Ponies @ 4-H Office**

Tuesday, March 11th

Wednesday, March 12th

Thursday, March 13th

Friday, March 14th -

- 5pm: Horse Bowl @ 4-H Office*

Saturday, March 15th -

- 8:30am: Advanced SewNYummy @ 4-H Office**
- 10:30am: Beginner SewNYummy @ 4-H Office**

Sunday, March 16th

Monday, March 17th - Happy St. Patrick's Day!

- 7pm: Smart Ponies @ 4-H Office**

Tuesday, March 18th -

- 4pm: Creative Studio @ 4-H Office**
- 6:30pm: FCS Service Project @ 4-H Office

Wednesday, March 19th -

- 4pm: Caramel Apple Dipping Class @ Kitchen Kneads*
- 6:30pm: Livestock Leader Mtg. @ 4-H Office

Thursday, March 20th -

- 6pm: Basic Lamb Clinic @ Farr West Rec Center
- 7pm: Basic Goat Clinic @ Farr West Rec Center

Friday, March 21st -

- 5pm: Horse Bowl @ 4-H Office*

Saturday, March 22nd

Sunday, March 23rd

Monday, March 24th -

- 6pm: Poultry Clinic @ 4-H Office
- 7pm: Smart Ponies @ 4-H Office**

Tuesday, March 25th

Wednesday, March 26th -

- Orange/Grapefruit Orders Due!

Thursday, March 27th

Friday, March 28th

Saturday, March 29th

Sunday, March 30th

Monday, March 31st -

- 7pm: Smart Ponies @ 4-H Office**

Tuesday, April 1st - Make sure to register for 4-H

BY TODAY if you want to participate in the 2025 Weber Jr. Livestock show!

*Registration is required

**Club membership is required

Above is a snapshot of Weber County 4-H activities scheduled for March 2025

For more information, see the rest of the newsletter :)

For the most up-to-date info, follow us on social media!



BREAKING NEWS



SPRING WEBER COUNTY 4-H ENTREPRENEUR CLUB

WHEN - THURS. MARCH 6, 13, 20, AND 27
4PM - 6PM

WHERE - 4-H OFFICE (1181 N FAIRGROUNDS DR. OGDEN 84404)

COST - \$10 TO BECOME A MEMBER OF 4-H
\$15 TO JOIN ENTREPRENEUR CLUB



SIGN UP ON ZSUITE

CALL 801-399-8202 WITH QUESTIONS

2025 WEBER COUNTY 4-H HORSE BOWL CONTESTS

WHAT IS HORSE BOWL?

In this event, youth are able to showcase their horse knowledge in a competitive, jeopardy-like contest

MARCH 7, 14, 21
5:00PM

WEBER COUNTY 4-H OFFICE
801-399-8202

REGISTER ON ZSUITE



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WEBER COUNTY 4-H 2025 FUNDRAISER

FRESH PICKED CALIFORNIA ORANGES AND GRAPEFRUIT

Estimated delivery window: April 3-4

Naval Oranges: \$40 for 1/2 bushel
19-21 lbs 44 or 48 oranges

Rio Red Grapefruit: \$40 for 1/2 bushel
19-21 lbs 20, 24, or 28 grapefruits

Orders and funds due by **March 26**



Scan the QR code to place your order or contact a 4-H ambassador to make a purchase.

<https://app.launchfundraising.com/productFundraiserHome/fundraiser/FX3PNE>

For more info call the 4-H Office at 801-399-8202
Thank you for taking part in our fundraiser!



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UTAH 4-H SERVICE LEARNING ADVENTURES



January - April: Random Acts of Kindness *Do service. Submit photos. Win prizes.*



Shovel snow for a neighbor



Donate books to a library, school, or shelter.



Paint rocks and leave them around the neighborhood.

Bring flowers to a friend.



Participate in an Earth Day clean up



Lemonade stand for charity.

Submit photos to your 4-H Office by April 30th



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BREAKING NEWS

Weber County 4-H 

PIXELATION CONTEST

Submit entries to ZSuite by April 11



WEBER COUNTY 4-H

Digital Arts Contest

Photography
Videography
Graphic Design
3D Art Design
Artificial Intelligence Art

Submit entries to ZSuite by April 11



Extension UtahStateUniversity 

For official rules, other STEM contests & more information, visit our website: 



Extension UtahStateUniversity 

For official rules, other STEM contests & more information, visit our website: 

Weber County 4-H FCS Service Project

Come help make port seat belt pillows for cancer patients and paint kindness rocks!

March 18th
6-8pm at the 4H office
1181 Fairgrounds Dr,
Ogden, UT 84404

Questions:
call 801-399-8202



Weber County 4-H 

CARMEL APPLE DIPPING CLASS

March 19 at 4:00pm
Kitchen Kneads
3030 Grant Ave, Ogden UT

Get ready for an exciting and delicious adventure in this hands-on caramel apple workshop!

\$25 per youth
Seats are limited

Register on ZSuite by March 12



Mark your Calendar

2025 TAGGING DATES

Weigh-in: Tuesday, August 5, 2025
 Weber Jr. Livestock Show: August 6-9, 2025

Steers & Heifers:

Wednesday, April 16, 2025 6:00-7:00 PM
 Saturday, April 26, 2025 8:00-10:00 AM

(Hoof trimmer \$30 on the 26th)

Anderson Livestock Auction
 1251 W 7800 S
 Willard, UT



SAVE!
THE DATE!

Goats, Lambs, Hogs & Bucket Calves:

Wednesday, April 30, 2025 6:00-8:00 PM
 Saturday, May 10, 2025 8:00-10:00 AM

Tuesday, May 13, 2025 6:00-8:00 PM

Golden Spike Event Center
 1000 N 1200 W
 Ogden, UT



For tagging outside of these dates listed above, you will need to contact the species superintendent, and a \$50 fee will be charged per tag.

Pen set-up: Saturday, July 26 @ 7:00 AM

Last Day to Tag in Animals to be Eligible to Show:

Weber Jr. Livestock Show
 Steers & Heifers: April 27, 2025
 Small Species & Calves: May 22, 2025

Utah State Fair
 Steers: June 2, 2025
 Small Species: July 12, 2025

Go to weberjrlivestock.org for more info.



2025 ENVIROTHON



SAVE THE DATE
 April 17-18
 Sevier County



Roots and Resiliency:
 Fostering Forest Stewardship in a Canopy of Change



MARCH 2025

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Check out the Weber County 4-H Calendar
extension.usu.edu/weber/4h/

September 1st began a new 4-H year

The 2024-2025 4-H year began on September 1st and ends on August 31st. Sign up on [ZSuite](https://zsuite.com) so you can be sure you don't miss any exciting 4-H events or news!



4-H'ers Learning by Doing



STEM CHALLENGE



DRONES & SPHEROS AT A STEAM NIGHT

JR. STEM AMBASSADOR TEACHING A CODING WITH SPHERO WORKSHOP



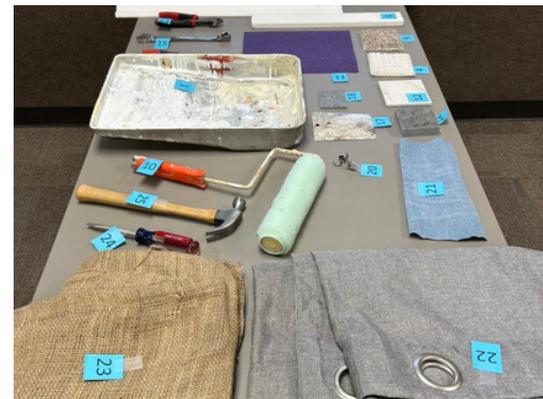
WORKSHOP



4-H'ers Learning by Doing



Congrats to
all of our FCS
skill-a-thon
Participants





4-H'ers Learning by Doing



HOG STUDY NIGHT



ADVANCED BEEF CLINIC

Weber County 4-H

2024-2025 CLUBS

STEM Squad

Spark your interest in coding robots while we explore Spheros & the block-based code Scratch

1st Thursdays **Grades 3-12**
4pm-5:30pm **\$10 Club Fee**

Creative Studio

Combine art, science, and engineering to create innovative inventions

3rd Tuesdays **Grades 3-12**
4pm-5pm **\$10 Club Fee**

Nan-O-Bots

Cloverbud robotics; begin exploring programming and robotics with LEGO's WEDO kits

1st Wednesdays **Grades K-2**
3:45pm-4:30pm **\$10 Club Fee**

Techn-O-Town Bots

Build your own robot and have fun bringing it to life with LEGO's Spike PRIME kits

1st Wednesdays **Grades 3-12**
5pm-6pm **\$10 Club Fee**

vr_ag_robotics

Virtual to reality agricultural robotics, 3D printing, and mechanics at the Ogden Botanical Gardens

Thursdays **Grades K-12**
3:45pm **\$10 Club Fee**

Livestock Clubs

Prepare to show and sell your animal at the Weber Jr. Livestock Show

\$10 Club Fee **Grades 3-12**

SewNYummy

Turn consumer science into engaging activity-based learning with sewing and tasty treats

1st & 3rd Sat. **Grades 3-12**
8:30am-10:30am (Advanced)
10:30am-12pm (Beginner)

Stitch, Make, & Bake

Focus on learning and creating things related to arts, crafts, sewing, cooking, baking, etc.

2nd Tuesdays **Grades 4-12**
4pm-5pm **\$20 Club Fee**

Smart Ponies

Gain horse knowledge and be able to compete in horseless contests; horse ownership not required

Mondays **Grades 3-12**
7pm-8:30pm **\$10 Club Fee**

Horse Clubs

Prepare to compete at horse shows; horse ownership required

\$10 Club Fee **Grades 3-12**

Other Clubs:

- | | |
|--------------|----------------------|
| Entrepreneur | Online Python Coding |
| Rocketry | Drone |
| Rifle | Poultry |
| Archery | Growing Leaders |
| | Jr. Master Gardeners |

Call the 4-H Office for more info:
801-399-8202

The 4-H year is Sept 1st-Aug 31st. Club space is limited. Club fees are in addition to the \$10 annual 4-H enrollment fee. Register at 4h.zsuite.org

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STEM

WEBER COUNTY 2024-2025 4-H STEM CHALLENGES

Weber County 4-H STEM is offering monthly challenges to any Weber County youth ages 8-18. Each month a new challenge will be extended and each youth who completes it can bring it in to the 4-H office for a prize.

SEPTEMBER Create a nature collage	OCTOBER Engineer a monster	NOVEMBER Make a model of a dinosaur
DECEMBER Build an	JANUARY Design a driving vehicle	FEBRUARY Design an origami creation
MARCH Build a leprechaun trap	APRIL Design a ball launcher	MAY Art inspired by a favorite star constellation
JUNE Create a plant pet	JULY Design a stomp rocket	AUGUST Create a model or collage of an object in aviation




WEBER 4-H STEM IS GOING TO THE LIBRARY

Hot Wheels Engineering Feb 19 2:00pm Pleasant Valley Branch	Popsicle Stick Flashlights Mar 20 2:30pm Ogden Valley Branch
Sphero Robots Apr 22 6:30pm Main Branch	Water Drop Pennies Apr 23 2:00pm Pleasant Valley Branch
Hot Wheels Engineering Apr 30 2:00pm North Branch	Mission to Mars May 13 4:00pm Southwest Branch

Connect with us!

 Facebook
Weber County 4-H

 Instagram
@4hwebercounty

Phone #
801-399-8202

Website
extension.usu.edu/weber/4h/



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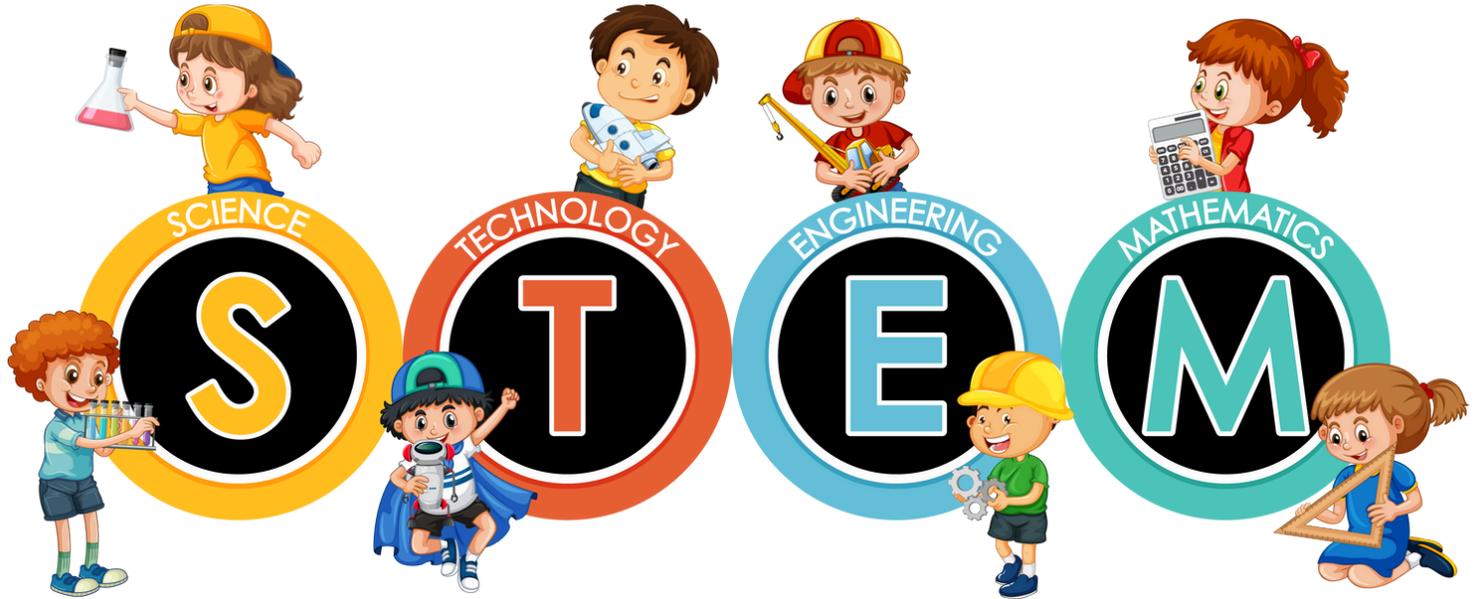


4-H MISSION TO MARS ROVERS AND DRONES

Experience the adventure of living on Mars. Learn to work with drones and robots and team up for engineering challenges in this three-week series.

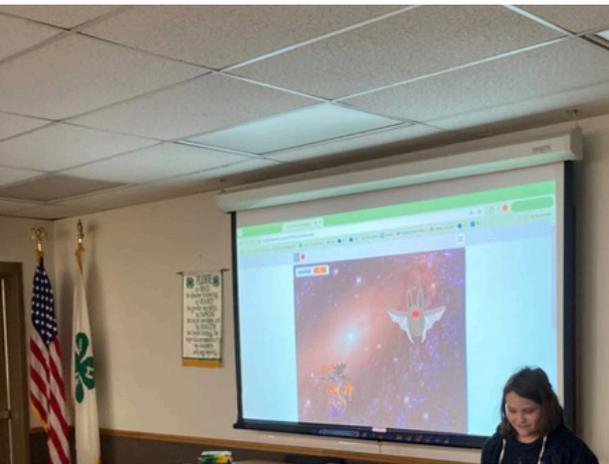
Mar 3, 17, 24 | **Grades: 3+** | **Register:**
4pm-6:00pm | **Supply Fee: \$20** | **4h.zsuite.org**
 under Events

Space is limited. Supply fee is in addition to the \$10 annual fee for 4-H membership. Questions? Call the Weber County 4-H office: (801) 399-8202.

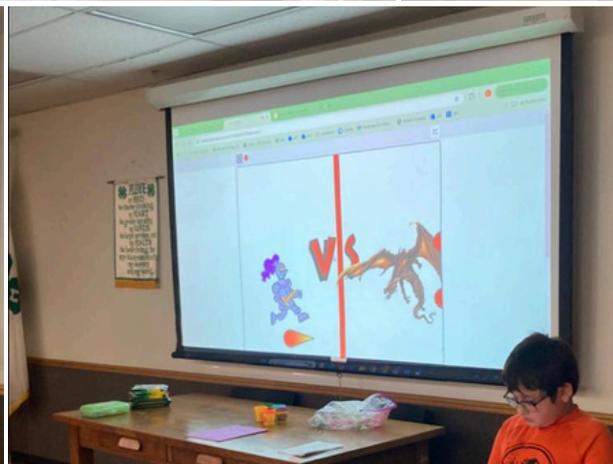




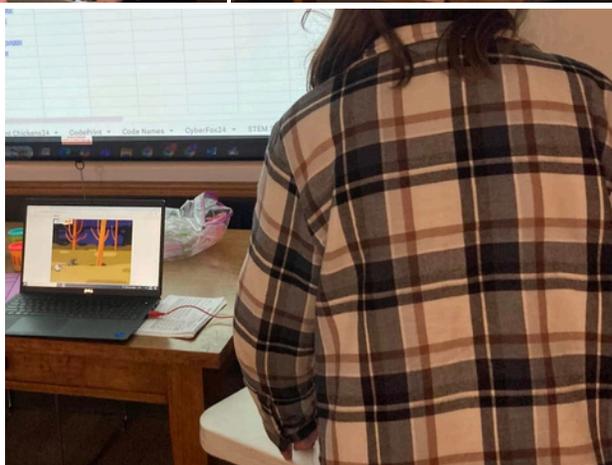
STEM



**STEM
Squad:
Scratch &**



**Makey
Makey**



Shooting Sports

PARENT VOLUNTEERS NEEDED!



WEBER COUNTY 4-H ARCHERY CLUB

For Youth in 3-12th grade and at least 8 years old.



THURSDAY NIGHTS
5:00 - 7:00 PM

\$35 per youth

10 WEEK CLUB

April 10th - June 12th



Register on ZSuite



Archery Club

Registration is now open at 4h.zsuite.org

WEBER COUNTY ARCHERY PARK

2840 F Ave. Ogden, UT 84401



Bring your own bow or use one from the range

For more information, contact Weber County 4-H at (801) 399-8202



THURSDAY NIGHTS

6:00-8:30 PM
\$35 per youth
Hunters Education Blue Card is required to compete at State

WEBER COUNTY 4-H RIFLE AND PISTOL CLUBS

Clubs are for Youth in 3-12th grade and at least 8 years old.

Register on ZSuite



Joint Club Match and Game Nights:

May 29
July 31



NRA Shoots
Monday nights from 6-8pm



Beginner

Advanced

Gunners Club

Meeting Dates:
March 6, 20
April 3, 17
May 1, 15
June 5, 19
July 3, 17
Aug 7, 21

Sharps Club

Meeting Dates:
March 13, 27
April 10, 24
May 8, 22
June 12, 26
July 10, 24
Aug 14, 28

Save the Date

2025

STATE SHOOTING SPORTS COMPETITION

FRIDAY & SATURDAY - MAY 2-3, 2025

SOUTHERN UTAH SHOOTING SPORTS PARK
HURRICANE, UTAH

More information coming soon!

WEBER COUNTY SHOOTING SPORTS COMPLEX

2446 Rulon White Blvd, Ogden, UT 84404



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For more information contact Weber County 4-H at (801) 399-8202

*Must have taken Beginner Shooting Sports before enrolling in Advanced

FCS

WEBER COUNTY 4-H CONTEST

FCS BOWL

REGISTER ON ZSUITE BY APRIL 12

April 15 at 6:00 pm

4-H Office - 1181 N Fairgrounds Drive



For a complete list of rules, check out the State Contests and Events website

Open to Box Elder, Cache, Davis, Morgan and Weber County 4-H members

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FCS Bowl is a knowledge bowl team competition that tests your knowledge of all aspects of Family Consumer Science

WEBER COUNTY 4-H CONTEST

COOKING CHALLENGE

REGISTER ON ZSUITE BY APRIL 23

CHALLENGE INGREDIENT: WHOLE GRAINS

Cooking Contest

April 26

9 am

4-H Office - 1181 N Fairgrounds Drive



For a complete list of rules, check out the State Contests and Events website

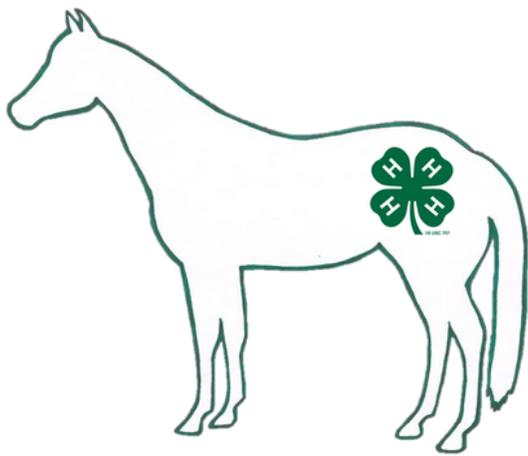
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In the Cooking Challenge, an individual or a team of 2 will have 40 minutes to create a dish (appetizer, main dish, or dessert) featuring a challenge ingredient. They must present one complete plate to the judges. Contestants will then have up to 3 minutes to describe their dish, explain how they highlighted the challenge ingredient, and share facts about the challenge ingredient.



Horse



Upcoming Horse Council Meeting:

Tuesday, March 11th at 6:30pm at the 4-H Office.
All Horse Club Leaders, Volunteers, and Members are welcome to attend.

2025 WEBER COUNTY 4-H HIPPOLOGY CONTESTS

WHAT IS HIPPOLOGY?
An activity to enhance learning by letting 4-H'ers exhibit their knowledge and understanding of equine science and husbandry in a competitive setting

**APRIL 7, 14, 21
7:00PM**

WEBER COUNTY 4-H OFFICE
801-399-8202

REGISTER ON ZSUITE



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**Weber
County
4-H**

4-H Office
801 399-8202



HORSEMANSHIP CLINIC

APRIL 2ND
AT EASE RANCH
3888 N. HIGHWAY 89
PLEASANT VIEW, UT 84404

Time Slots: 21 Spots Available
8am-10am \$25 per-person
11am-1pm
2pm-4pm Time slots assigned after registration
Clinician: Aurora Quinn

Contact Eliza Hirokawa (808)343-2885 with questions

WEBER COUNTY 4-H Showmanship Clinic

BEGINNER/INTERMEDIATE CLINIC:

- Time Slots:
- 8am-9am
 - 9:30am-10am
 - 11am-12pm

15 available spots
Time slots will be assigned after registration.
\$15 per person

ADVANCED CLINIC:

Must have previously qualified for the Utah 4-H State Horse Show

Taught by Cooper Evans
1pm-3pm
7 available spots
\$25 perperson



Date: April 3, 2025

Contact Erin Fish 801 920-1973 Eliza Hirokawa 808 343-2885

4-H office 801-399-8202

Location:
At Ease Ranch
3888 N. Highway 89
Pleasant View, UT
84404



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Livestock



Weber County 4-H Livestock Exhibitors must participate in 2 approved educational events prior to August 1st to qualify for the Weber County Jr. Livestock Show.

Events must be officially 4-H approved to receive credit. Each approved event will have a QR Code to scan. If your club would like to hold an official event, it must be approved through the 4-H Office BEFORE the event. Completing a Livestock Rank Advancement will count as one credit. Livestock Rank Advancements can be found by clicking here:

[Rank Advancements](#)



WEBER COUNTY 4-H 

LIVESTOCK STUDY NIGHTS

- January 13 - Beef
- February 10 - Hogs
- March 10 - Goats
- April 14 - Lambs
- May 12 - Meats
- June 9 - Livestock Bowl

Come participate in livestock learning stations and gain knowledge about the parts of animals, breeds, meat cuts, ear notching, branding and more.

 Questions? Call 801-399-8202

6:00 - 7:00 PM

2nd Monday of the month

4-H Office
1181 N Fairground Drive
Ogden, UT 84404



WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS BEFORE AUGUST 1ST TO QUALIFY FOR FAIR

4-H APPROVED EDUCATIONAL EVENT

SPRING SMALL ANIMAL SHOWDOWN



Utah 4-H

SATURDAY,
MARCH 15, 2025
EAST MILLARD
INDOOR ARENA
FILLMORE, UT

A DAY FULL OF LEARNING AND SHOWMANSHIP

Information

- For 4-H members ages K-12 - All are skill levels are welcome and encouraged
- Cost: \$30 per participant
- Lunch served (additional meals for parents and siblings available at registration)
- Register at 4h.zsuite.org
- Register until February 28th @ 5pm - Late Registration March 1-7 for additional \$5
- Great prizes and learning experiences
- All participants will receive a Spring Small Animal Showdown Hat (excluding late reg.)

Schedule

- 8:45 - Check-in
- 9:00 - Rabbit & Poultry 101 Workshops
- 10:00 - Rabbit Showmanship & Skill-a-thon
- 12:30 - Poultry Showmanship & Skill-a-thon
- 3:00 - Awards

Skill-a-thon Includes

- Showmanship Contest
- Skill Stations - Body Part ID, Feed ID, Equipment ID, Breed ID
- Knowledge Test
- Small Animal Judging Classes

WEBER COUNTY 4-H 

BASIC

LAMB & GOAT

Interested in showing a goat or lamb at the Weber Jr Livestock Show? Come learn the basics of owning and showing a goat or lamb.

Presenters:

Wyatt Burch and Abby Kendall
Kayce Farrell and Jake LaRose
Weber County 4-H
Livestock Ambassadors

 Questions? Call 801-399-8202

MARCH 20

6:00PM - LAMBS

7:00PM - GOATS

Farr West Rec Center
1896 W 1800 N
Farr West, UT 84404



WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS BEFORE AUGUST 1ST TO QUALIFY FOR FAIR

4-H APPROVED EDUCATIONAL EVENT

WEBER COUNTY 4-H 

POULTRY CLINIC

The Utah Jr Turkey Show provides a unique opportunity for youth to experience the poultry production industry from start to finish. Come learn poultry basics, applicable to chickens, turkeys, etc.

Presenter:

Garrett Jaques

Weber County 4-H Livestock Ambassador

 Questions? Call 801-399-8202

MARCH 24

6:00PM

4-H Office

1181 N Fairground Drive
Ogden, UT 84404



WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS BEFORE AUGUST 1ST TO QUALIFY FOR FAIR

4-H APPROVED EDUCATIONAL EVENT

2024-2025 Weber County 4-H Livestock Clinics

Date	Time	Clinic	Location
November 7, 2024	6:00 pm	Basic Beef	4-H Office
February 1, 2025	6:00 pm	Advanced Beef	Bitton Family Arena 6874 W 5500 S Hooper, UT 84315
February 6, 2025	6:00 pm	Basic Hog	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
February 27, 2025	6:00 pm	Carcass Clinic	4-H Office
March 20, 2025	6:00 pm 7:00 pm	Basic Lamb Basic Goat	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
March 24, 2025	6:00 pm	Poultry	4-H Office
May 6, 2025	6:00 pm	Advanced Hog	Martin Family Arena 5000 S 6300 W Hooper UT, 84315
June 5, 2025	6:00 pm 7:00 pm	Advanced Goat Advanced Lamb	Martin Family Arena 5000 S 6300 W Hooper UT, 84315
June 11, 2025	6:00 pm	Sportsmanship	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
July 9, 2025	6:00 pm	Buyer/Booster	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
July 16, 2025	6:00 pm	Hoof Trimming	4-H Office



Questions? Call
801-399-8202



"Weber County 4-H
Livestock exhibitors must
participate in 2 approved
educational events to
qualify for fair"

Approved
Educational
Events

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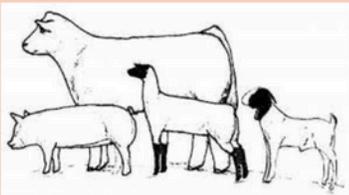


Livestock

Livestock Education Tests

What is a great way to learn about livestock?

- A Read the handbook
- B Study with friends
- C Take the monthly 4-H Livestock Education Tests



Log in to ZSuite to participate

Jr. Livestock Education Tests

- This online contest runs October through July
- Every month there is a test for each species: beef, sheep, swine, & goats
- All of the questions for the test come from Ohio State University's resource handbooks, which are available for purchase from the 4-H office for around \$30 each, depending on the species
- Each month's test will focus on a different chapter, or two, of the handbooks (see the schedule below)
- The test questions are a combination of true/false, multiple choice, and fill-in-the-blank
- Tests are open book with a time limit of 30 minutes
- Tests will close the last day of each month
- At the end of the contest, awards are given for each species in each age division

How to take the tests:

- Youth must be in 3rd-12th grade
- Youth must be enrolled in 4-H with fees paid
- Log in to [ZSuite](#)
- Click on "Events"
- Search for "Livestock Education Tests" to find the current month's test
- Select test
- Youth can take the tests for all 4 species
- Youth DO NOT have to be raising that species to take a test

4-H Junior Livestock Education Test Schedule

MONTH	BEEF	GOAT	SHEEP	SWINE
March	Chapter 8 - Carcass Evaluation	Chapter 8 - Meat Goats	Chapter 9 - Working Safely w/ Sheep	Chapter 16 - Selecting Breeding Stock Based on Records Chapter 17 - Genetics Chapter 18 - Breeding Management
April	Chapter 10 - Marketing	Chapter 9 - Fiber, Utility, and Pygmy Goats	Chapter 10 - Sheep Industry and Sheep Breeds	Chapter 19 - Environment for Sows Chapter 20 - Care of the Sow during Farrowing and Lactation Chapter 25 - Careers in Animal Science
May	Chapter 11 - Dairy Beef Chapter 12 - Caring for Animals	Chapter 10 - Housing Facilities Chapter 11 - Manure Management and Environmental Quality	Chapter 11 - Reproduction and Genetics Chapter 12 - Careers in Animal Science	Chapter 21 - Baby Pig Management Chapter 22 - Nursery Environment Chapter 23 - Dealing with the General Public and Media
June	Chapters 13 - Environmental Assurance Chapter 14 - Public Relations Chapter 15 - Careers in Animal Science	Chapter 12 - Records and Budgeting	Chapter 13 - Caring for Animals	Chapter 24 - Caring for Animals
July	Chapter 9 - Getting Ready for the Show	Chapter 13 - Caring for Animals Chapter 14 - Careers in Animal Science Chapter 15 - Preparing Your Animal for Show	Chapter 7 - Sheep Products Chapter 8 - Showing and Selling	Chapter 12 - Showing your 4-H Market Hog Chapter 13 - Selling the Project Animal

VOLUNTEERS NEEDED

4-H VOLUNTEERS INSPIRE KIDS TO DO

Become a member of the nation's largest youth development organization. Contact the 4-H office today to learn more about opportunities in our area.

Weber County 4-H
1181 N. Fairgrounds Drive
Ogden, UT 84404
801-399-8202

<https://extension.usu.edu/weber/4h/>

Extension
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Become a Volunteer

4-H leaders support youth as they learn by doing by providing guidance and opportunities for meaningful leadership roles in their 4-H club and community.

4-H Leader Qualifications/Skills

- Sincere interest in the safety and well-being of youth
- Desire to facilitate and motivate youth while nurturing self-esteem, decision-making skills, responsibility, and leadership
- Successfully pass the volunteer training process
- Ability to organize information and materials and delegate responsibility
- Ability to work and communicate effectively both verbally and written
- Desire to motivate parents and other volunteers
- Interest in working in partnership with youth, other volunteers and professional staff in an educational setting
- Willingness to adopt the philosophy, policies, and procedures of your 4-H organization

4-H Leader Responsibilities

- Develop a caring relationship with members
- Create a safe environment for 4-H members
- Provide opportunities for youth to build skills
- Create opportunities for youth to value and practice service to others
- Allow youth to make decisions and lead
- Create an inclusive environments
- Keep up-to-date and trained

*You don't have to be an expert in a project topic to be a leader! By following the project resources, learning along with your members and involving others, there is no limit to the variety of 4-H clubs or projects you can run!