

WEBER COUNTY 4-H NEWSLETTER February 2025

Sign up for 4-H on

ZSUITE

4h.zsuite.org



Extension
UtahStateUniversity



Contact Information

Main Office
(801) 399-8202

Weber County Extension
1181 North Fairgrounds
Ogden, UT 84404

Connect with Weber County 4-H



Facebook
Weber County 4-H



Instagram
@4hwebercounty



Website
extension.usu.edu/weber/4h/

February at a Glance

Saturday, February 1st -

- 12pm: Advanced Beef Clinic @ Bitton Family Arena (see flier for more info)

Sunday, February 2nd - Groundhog Day

Monday, February 3rd -

- 7pm: Smart Ponies @ 4-H Office**

Tuesday, February 4th

Wednesday, February 5th -

- 3:30pm: Nan-O-Bots @ 4-H Office**
- 5pm: Techn-O-Town @ 4-H Office**
- 5:30pm: Horse Judging Clinic @ At Ease Ranch (see flier for more info)

Thursday, February 6th -

- 4pm: STEM Squad @ 4-H Office**
- 6pm: Basic Hog Clinic @ Farr West Rec Center

Friday, February 7th

Saturday, February 8th -

- 9am: Consumer Decision Making/FCS Skillathon @ 4-H Office*

Sunday, February 9th

Monday, February 10th -

- 6pm: Hog Study Night @ 4-H Office
- 7pm: Smart Ponies @ 4-H Office**

Tuesday, February 11th -

- 6:30pm: Horse Council @ 4-H Office

Wednesday, February 12th -

- 6pm: Invention Convention @ 4-H Office

Thursday, February 13th -

- 6pm: Horse Jeopardy @ 4-H Office

Friday, February 14th - Happy Valentine's Day!

Saturday, February 15th

Sunday, February 16th

Monday, February 17th - President's Day

- 4-H Office CLOSED

Tuesday, February 18th -

- 4pm: Creative Studio @ 4-H Office**

Wednesday, February 19th -

- 3:30pm: Nan-O-Bots @ 4-H Office**
- 5pm: Techn-O-Town @ 4-H Office**

Thursday, February 20th -

- 6pm: FCS Service Project @ 4-H Office

Friday, February 21st

Saturday, February 22nd -

- 8:30am: Advanced SewNYummy @ 4-H Office**
- 10:30am: Beginner SewNYummy @ 4-H Office**

Sunday, February 23rd

Monday, February 24th -

- 7pm: Smart Ponies @ 4-H Office**

Tuesday, February 25th

Wednesday, February 26th

Thursday, February 27th -

- 6pm: Livestock Carcass Clinic @ 4-H Office

Friday, February 28th -

- Food Drive Ends! Bring donations to the 4-H Office or Weber Fire District (see flier for more info)

*Registration is required

**Club membership is required

Above is a snapshot of Weber County 4-H activities scheduled for February 2025

For more information, see the rest of the newsletter :)

For the most up-to-date info, follow us on social media!

BREAKING NEWS

Weber County 4-H presents

INVENTION CONVENTION



Wed. Feb. 12th @ 6pm

Weber County 4-H Office
1181 N Fairgrounds Dr. Ogden, UT 84404

**CALLING ALL ARTISTS,
ENTREPRENEURS, & ENGINEERS**

Open to ALL Weber County youth grades K-12

Register at 4h.zsuite.org

Develop an invention to solve a problem in your life, in the life of a loved one, or in the world around you. Bring a drawing or prototype and present it for a chance to compete at a state and national level.

For more info go to: inhub.thehenryford.org/icw/home

Call 801-399-8202 with questions



Weber
County
4-H



Extension
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HORSEMANSHIP CLINIC

4-H Office
801 399-8202

APRIL 2ND
AT EASE RANCH
3888 N. HIGHWAY 89
PLEASANT VIEW, UT 84404

Time Slots:
8am-10am
11am-1pm
2pm-4pm

21 Spots Available
\$25 per-person
Time slots assigned
after registration

Clinician: Aurora
Quinn

Contact Eliza Hirokawa (808)343-2885 with questions



EXTENSION.USU.EDU

WEBER COUNTY 4-H Showmanship Clinic

BEGINNER/INTERMEDIATE

CLINIC:

Time Slots:

- 8am-9am
- 9:30am-10am
- 11am-12pm

15 available spots

Time slots will be assigned after registration.

\$15 per person

ADVANCED CLINIC:

**Must have previously qualified for the
Utah 4-H State Horse Show**

Taught by Cooper Evans

1pm-3pm

7 available spots

\$25 perperson

REGISTRATION
OPENS IN
MARCH

Location:
At Ease Ranch
3888 N. Highway 89
Pleasant View, UT
84404

Date: April 3, 2025

Contact Erin Fish 801 920-1973 Eliza Hirokawa 808 343-2885

4-H office 801-399-8202

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WEBER COUNTY 4-H AND WEBER FIRE DISTRICT FOOD DRIVE



CATHOLIC
COMMUNITY
SERVICES

LET'S HELP OUR COMMUNITY



DONATIONS ACCEPTED THROUGH FEBRUARY 28

UNEXPIRED NON PERISHABLE FOOD ONLY	Peanut Butter, Canned Fruit, Canned vegetables (no green beans), Canned meat, soup, and beans, Dry Milk, Cereal, Pasta and Rice, Canned Spaghetti Sauce, Hamburger Helper, Individually packaged snack items
OTHER ITEMS NEEDED	Newborn clothes, Muslin burp clothes, Unscented baby wipes, Diapers, All hygiene items (body wash, shampoo, conditioner, razors, deodorant, soap, toothpaste, and feminine hygiene products)

DROP-OFF LOCATIONS

Weber County 4-H Office
1181 N Fairgrounds Drive
Ogden, UT 84401

Weber Fire District
2023 W 1300 N
Farr West, UT 84404

Questions:
CALL 801-399-8202



BREAKING NEWS

4-H PORTFOLIO STATE CONTEST

DECEMBER 15, 2024 - MARCH 1, 2025
SUBMIT ON ZSUITE

OPEN TO ALL AGE GROUPS!

Why Submit a 4-H Portfolio?

- This is a great time to receive state-level feedback.
- The 4-H Portfolio is incorporated into all 4-H Leadership Positions and other opportunities. Youth who submit their portfolio to the State 4-H Portfolio Contest will have a competitive advantage moving forward.
- Youth will receive a blue, red, or white ribbon and certificate based on their submission.

2024-2025 STATE 4-H PORTFOLIO CONTEST COVER LETTER OBJECTIVES:

- Explain what have knowledge and skills you have learned from 4-H over the past year related to your 4-H project.
- Explain the goals you have for the upcoming 4-H year.
- Describe the life skills you have gained from 4-H last year.
- How has 4-H helped you make decisions about your future.

Learn more on the 4-H Portfolio webpage!



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2025 ENVIROTHON



SAVE THE DATE
April 17-18
Sevier County



Roots and Resiliency:
Fostering Forest Stewardship in a Canopy of Change



FEBRUARY 2025

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

Check out the Weber County 4-H Calendar

extension.usu.edu/weber/4h/

September 1st began a new 4-H year

The 2024-2025 4-H year began on September 1st and ends on August 31st. Sign up on [ZSuite](#) so you can be sure you don't miss any exciting 4-H events or news!



4-H'ers Learning by Doing



STEM CHALLENGE



SO COOL

USU ENGINEERING WORKSHOP

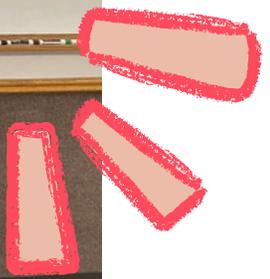




4-H'ers Learning by Doing



**CONGRATS TO
ALL OF OUR
PREPARED
SPEECH AND
IMPROMPTU
SPEECH
PARTICIPANTS**





4-H'ers Learning by Doing



BEEF STUDY NIGHT



STEM AMBASSADORS AT MY HOMETOWN OGDEN



Weber County 4-H 2024-2025 CLUBS

STEM Squad

Spark your interest in coding robots while we explore Spheros & the block-based code Scratch

1st Thursdays **Grades 3-12**
4pm-5:30pm **\$10 Club Fee**

Creative Studio

Combine art, science, and engineering to create innovative inventions

3rd Tuesdays **Grades 3-12**
4pm-5pm **\$10 Club Fee**

Nan-O-Bots

Cloverbud robotics; begin exploring programming and robotics with LEGO's WEDO kits

1st & 3rd Wed. **Grades K-2**
3:30pm-4:30pm **\$10 Club Fee**

Techn-O-Town Bots

Build your own robot and have fun bringing it to life with LEGO's Spike PRIME kits

1st & 3rd Wed. **Grades 3-12**
5pm-6pm **\$10 Club Fee**

v2r_ag_robotics

Virtual to reality agricultural robotics, 3D printing, and mechanics at the Ogden Botanical Gardens

Thursdays **Grades K-12**
3:45pm **\$10 Club Fee**

Livestock Clubs

Prepare to show and sell your animal at the Weber Jr. Livestock Show

\$10 Club Fee **Grades 3-12**

SewNYummy

Turn consumer science into engaging activity-based learning with sewing and tasty treats

1st & 3rd Sat. **Grades 3-12**
8:30am-10:30am (Advanced)
10:30am-12pm (Beginner)

Stitch, Make, & Bake

Focus on learning and creating things related to arts, crafts, sewing, cooking, baking, etc.

2nd Tuesdays **Grades 4-12**
4pm-5pm **\$20 Club Fee**

Smart Ponies

Gain horse knowledge and be able to compete in horseless contests; horse ownership not required

Mondays **Grades 3-12**
7pm-8:30pm **\$10 Club Fee**

Horse Clubs

Prepare to compete at horse shows; horse ownership required

\$10 Club Fee **Grades 3-12**

Other Clubs:

- | | |
|--------------|----------------------|
| Entrepreneur | Online Python Coding |
| Rocketry | Drone |
| Rifle | Poultry |
| Archery | Growing Leaders |
| | Jr. Master Gardeners |

Call the 4-H Office for more info:
801-399-8202

The 4-H year is Sept 1st-Aug 31st. Club space is limited. Club fees are in addition to the \$10 annual 4-H enrollment fee. Register at 4h.zsuite.org

STEM

WEBER COUNTY 2024-2025 4-H STEM CHALLENGES

Weber County 4-H STEM is offering monthly challenges to any Weber County youth ages 8-18. Each month a new challenge will be extended and each youth who completes it can bring it into the 4-H office for a prize.

SEPTEMBER Create a nature collage	OCTOBER Engineer a moving monster mask	NOVEMBER Build a model of a
DECEMBER Build a dream house for an elf or arctic animal	JANUARY Engineer a	FEBRUARY Design an origami creation
MARCH Build a Leprechaun Trap	APRIL Engineer a ball	MAY Build a favorite invention
JUNE Create a plant pet	JULY Build a stomp rocket	AUGUST Create a model or collage of an object in aviation

WEBER 4-H STEM IS GOING TO THE LIBRARY

FREE!
NO REGISTRATION REQUIRED

Hot Wheels Engineering Feb 19 2:00pm Pleasant Valley Branch	Popsicle Stick Flashlights Mar 20 2:30pm Ogden Valley Branch
Sphero Robots Apr 22 6:30pm Main Branch	Water Drop Pennies Apr 23 2:00pm Pleasant Valley Branch
Hot Wheels Engineering Apr 30 2:00pm North Branch	Mission to Mars May 13 4:00pm Southwest Branch

4-H MISSION TO MARS ROVERS AND DRONES

Experience the adventure of living on Mars. Learn to work with drones and robots and team up for engineering challenges in this three-week series.

Mar 3, 17, 24
4pm-6:00pm

Grades: 3+
Supply Fee: \$20

Register:
4h.zsuite.org
under Events

Space is limited. Supply fee is in addition to the \$10 annual fee for 4-H membership. Questions? Call the Weber County 4-H office: (801) 399-8202.

Connect with us!

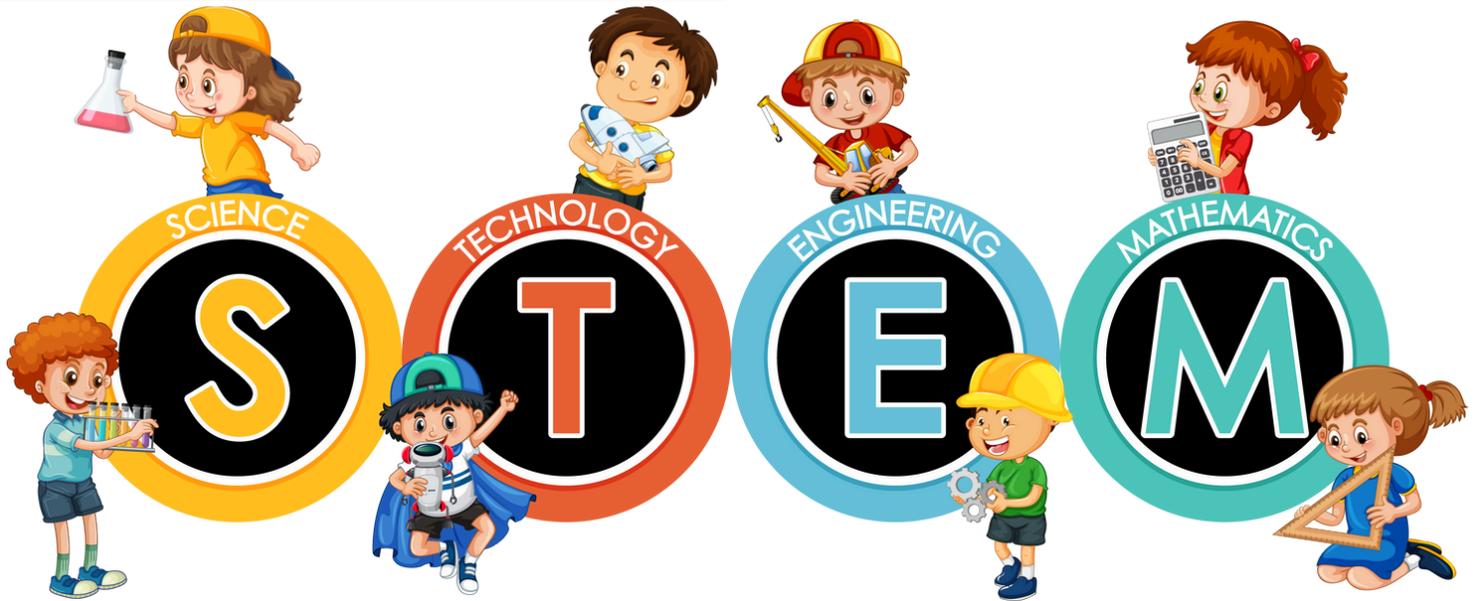
Facebook
Weber County 4-H
Instagram
@4hwebercounty

Phone #
801-399-8202
Website
extension.usu.edu/weber/4h/

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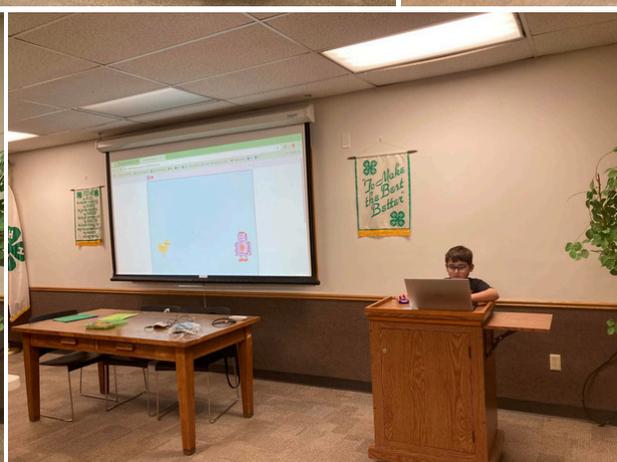




STEM



**STEM
Squad...**



**...First
Scratch
programs**



Shooting Sports

THURSDAY NIGHTS
6:00-8:30 PM
\$35 per youth
Hunters Education Blue Card is required to compete at State

WEBER COUNTY 4-H RIFLE AND PISTOL CLUBS
Clubs are for Youth in 3-12th grade and at least 8 years old.

Registration is open at 4h.zsuite.org

Register on ZSuite



Joint Club Match and Game Nights:
May 29
July 31



NRA Shoots
Monday nights from 6-8pm



Beginner
Gunners Club
Meeting Dates:
March 6, 20
April 3, 17
May 1, 15
June 5, 19
July 3, 17
Aug 7, 21

Advanced
Sharps Club
Meeting Dates:
March 13, 27
April 10, 24
May 8, 22
June 12, 26
July 10, 24
Aug 14, 28

***INFORMATION ABOUT ARCHERY COMING SOON**

WEBER COUNTY SHOOTING SPORTS COMPLEX
2446 Rulon White Blvd, Ogden, UT 84404



Extension
UtahStateUniversity 

For more information contact
Weber County 4-H
at
(801) 399-8202
*Must have taken Beginner Shooting Sports before enrolling in Advanced



UTAH SHOOTING SPORTS
LEARN BY DOING

Save the Date

2025
STATE SHOOTING SPORTS COMPETITION
FRIDAY & SATURDAY - MAY 2-3, 2025
SOUTHERN UTAH SHOOTING SPORTS PARK
HURRICANE, UTAH
More information coming soon!

Mark your calendar!



FCS

Stitch, Make, & Bake had an egg-cellent time at their Egg Night :)



WEBER COUNTY 4-H CONTEST **SKILL-A-THON & CONSUMER DECISION MAKING**

REGISTER ON ZSUITE

February 8

9am

4-H Office - 1181 N Fairgrounds Drive



State Contests
4-H Classic

For a complete
list of rules,
check out the
State Contests
website

Open to Box Elder, Cache,
Davis, Morgan and
Weber County 4-H members

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Save the Date



Webber County 4-H

2024-2025 FCS Contests

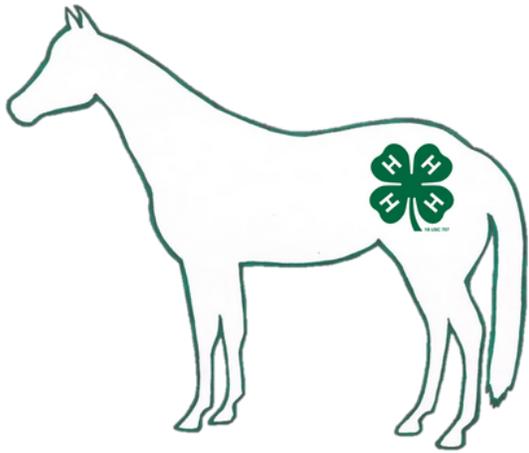
CONSUMER DECISION MAKING/FCS SKILLATHON*	FEB 8 @ 9AM
MODELING CLINIC	MARCH 4 @ 6PM
FASHION REVUE*	MARCH 12 @ 6PM
COOKING CHALLENGE CLINIC	MARCH 26 @ 6PM
COOKING CHALLENGE*	APRIL 12 @ 9AM
FCS BOWL*	APRIL 26 @ 9AM

Registration for all contests will be on ZSuite.

All contests will be held at the 4-H Office, unless otherwise noted on the registration.

CALL 801-399-8202 WITH QUESTIONS

*PARTICIPANTS COULD QUALIFY TO COMPETE AT THE STATE CLASSIC CONTESTS



Upcoming Horse Council Meeting:

Tuesday, February 11th at 6:30pm at the 4-H Office.
All Horse Club Leaders, Volunteers, and Members are welcome to attend.

Horse

HORSE JUDGING

CLINIC

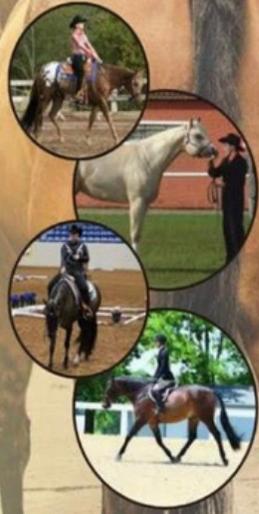
Come learn how the horse judging competition is ran and basic horse judging skills.

Run by the Weber County 4-H Horse Ambassadors and Clinician Aurora Quinn.

**February 5th
5:30 - 7 pm**

**At Ease Ranch
3888 N. Highway 89
Pleasant View, UT
84404**

**Contact Erin Fish (801) 920-1973
with any questions**



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Weber County 4-H

4-H office
(801) 399-8202

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HIPPOLOGY ACADEMY

New topics for 2025

- ✓ First aid/vital signs
- ✓ Pre-purchase exams
- ✓ Viral diseases
- ✓ Horse behavior
- ✓ Metabolic Issues
- ✓ Forage selection

LEARN MORE

**LESSONS
START
FEB 9**



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Weber County 4-H



Love horses???? Come join the Weber County Horse Ambassadors and learn about the horseless contests: Horse Bowl and Hippology. No need to register, just show up for a fun night with great prizes!!!

4-H office, February 13, 6-7pm

Questions call Erin 801 920-1973 or Liza 808 596-0133
4-H office 801 399-8202

<https://catalog.extension.org/catalog?pagename=Hippology>

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Livestock

Weber County 4-H Livestock Exhibitors must participate in 2 approved educational events prior to August 1st to qualify for the Weber County Jr. Livestock Show.

Events must be officially 4-H approved to receive credit. Each approved event will have a QR Code to scan. If your club would like to hold an official event, it must be approved through the 4-H Office BEFORE the event. Completing a Livestock Rank Advancement will count as one credit. Livestock Rank Advancements can be found by clicking here:



[Rank Advancements](#)



WEBER COUNTY 4-H



BASIC HOG CLINIC

Interested in showing a hog? Come learn the basics of owning and showing a hog.

Presenter:
Maylen Hales
Weber County Livestock Ambassador

Questions? Call 801-399-8202

FEBRUARY 6

6:00PM

Farr West Rec Center
1896 W 1800 N
Farr West, UT 84404



WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS BEFORE AUGUST 1ST TO QUALIFY FOR FAIR

4-H APPROVED EDUCATIONAL EVENT

WEBER COUNTY 4-H



LIVESTOCK STUDY NIGHTS

- January 13 - Beef
- February 10 - Hogs
- March 10 - Goats
- April 14 - Lambs
- May 12 - Meats
- June 9 - Livestock Bowl

Come participate in livestock learning stations and gain knowledge about the parts of animals, breeds, meat cuts, ear notching, branding and more.

Questions? Call 801-399-8202

6:00 - 7:00 PM

2nd Monday of the month

4-H Office
1181 N Fairground Drive
Ogden, UT 84404



WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS BEFORE AUGUST 1ST TO QUALIFY FOR FAIR

4-H APPROVED EDUCATIONAL EVENT

SPRING SMALL ANIMAL SHOWDOWN



SAVE *the* DATE

**SATURDAY, MARCH 15, 2025
FILLMORE, UTAH**

INFO & REGISTRATION COMING IN JANUARY

WEBER COUNTY 4-H



LIVESTOCK CARCASS CLINIC

Come learn about carcass quality, yield, and value. How can nutrition and good management can affect the results.

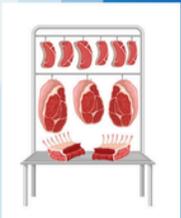
Presenter:
Haden Davis

Questions? Call 801-399-8202

FEBRUARY 27

6:00PM

4-H Office
1181 N Fairground Drive
Ogden, UT 84404



WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS BEFORE AUGUST 1ST TO QUALIFY FOR FAIR

4-H APPROVED EDUCATIONAL EVENT

2024-2025 Weber County 4-H Livestock Clinics

Date	Time	Clinic	Location
November 7, 2024	6:00 pm	Basic Beef	4-H Office
February 1, 2025	6:00 pm	Advanced Beef	Bitton Family Arena 6874 W 5500 S Hooper, UT 84315
February 6, 2025	6:00 pm	Basic Hog	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
February 27, 2025	6:00 pm	Carcass Clinic	4-H Office
March 20, 2025	6:00 pm 7:00 pm	Basic Lamb Basic Goat	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
March 24, 2025	6:00 pm	Poultry	4-H Office
May 6, 2025	6:00 pm	Advanced Hog	Martin Family Arena 5000 S 6300 W Hooper UT, 84315
June 5, 2025	6:00 pm 7:00 pm	Advanced Goat Advanced Lamb	Martin Family Arena 5000 S 6300 W Hooper UT, 84315
June 11, 2025	6:00 pm	Sportsmanship	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
July 9, 2025	6:00 pm	Buyer/Booster	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
July 16, 2025	6:00 pm	Hoof Trimming	4-H Office



Questions? Call
801-399-8202



"Weber County 4-H
Livestock exhibitors must
participate in 2 approved
educational events to
qualify for fair"

Approved
Educational
Events

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Livestock

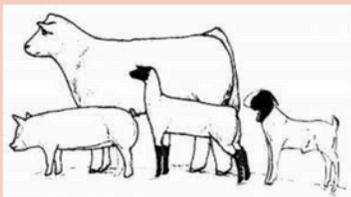
Livestock Education Tests

What is a great way to learn about livestock?

A Read the handbook

B Study with friends

C Take the monthly 4-H Livestock Education Tests



Log in to ZSuite to participate

Jr. Livestock Education Tests

- This online contest runs October through July
- Every month there is a test for each species: beef, sheep, swine, & goats
- All of the questions for the test come from Ohio State University's resource handbooks, which are available for purchase from the 4-H office for around \$30 each, depending on the species
- Each month's test will focus on a different chapter, or two, of the handbooks (see the schedule below)
- The test questions are a combination of true/false, multiple choice, and fill-in-the-blank
- Tests are open book with a time limit of 30 minutes
- Tests will close the last day of each month
- At the end of the contest, awards are given for each species in each age division

How to take the tests:

- Youth must be in 3rd-12th grade
- Youth must be enrolled in 4-H with fees paid
- Log in to [ZSuite](#)
- Click on "Events"
- Search for "Livestock Education Tests" to find the current month's test
- Select test
- Youth can take the tests for all 4 species
- Youth DO NOT have to be raising that species to take a test

4-H Junior Livestock Education Test Schedule

MONTH	BEEF	GOAT	SHEEP	SWINE
Feb	Chapter 7 - Nutrition & Feeding	Chapter 7 - Dairy Goats	Chapter 6 - Carcass Evaluation & Meats	Chapter 14 - Working Safely w/ Swine Chapter 15 - Selection of Breeding Stock

4-H Junior Livestock Education Test Schedule

MONTH	BEEF	GOAT	SHEEP	SWINE
March	Chapter 8 - Carcass Evaluation	Chapter 8 - Meat Goats	Chapter 9 - Working Safely w/ Sheep	Chapter 16 - Selecting Breeding Stock Based on Records Chapter 17 - Genetics Chapter 18 - Breeding Management
April	Chapter 10 - Marketing	Chapter 9 - Fiber, Utility, and Pygmy Goats	Chapter 10 - Sheep Industry and Sheep Breeds	Chapter 19 - Environment for Sows Chapter 20 - Care of the Sow during Farrowing and Lactation Chapter 25 - Careers in Animal Science
May	Chapter 11 - Dairy Beef Chapter 12 - Caring for Animals	Chapter 10 - Housing Facilities Chapter 11 - Manure Management and Environmental Quality	Chapter 11 - Reproduction and Genetics Chapter 12 - Careers in Animal Science	Chapter 21 - Baby Pig Management Chapter 22 - Nursery Environment Chapter 23 - Dealing with the General Public and Media
June	Chapters 13 - Environmental Assurance Chapter 14 - Public Relations Chapter 15 - Careers in Animal Science	Chapter 12 - Records and Budgeting	Chapter 13 - Caring for Animals	Chapter 24 - Caring for Animals
July	Chapter 9 - Getting Ready for the Show	Chapter 13 - Caring for Animals Chapter 14 - Careers in Animal Science Chapter 15 - Preparing Your Animal for Show	Chapter 7 - Sheep Products Chapter 8 - Showing and Selling	Chapter 12 - Showing your 4-H Market Hog Chapter 13 - Selling the Project Animal

VOLUNTEERS NEEDED

4-H VOLUNTEERS INSPIRE KIDS TO DO

Become a member of the nation's largest youth development organization. Contact the 4-H office today to learn more about opportunities in our area.

Weber County 4-H
1181 N. Fairgrounds Drive
Ogden, UT 84404
801-399-8202

<https://extension.usu.edu/weber/4h/>

Extension
UtahStateUniversity. 



Become a Volunteer

4-H leaders support youth as they learn by doing by providing guidance and opportunities for meaningful leadership roles in their 4-H club and community.

4-H Leader Qualifications/Skills

- Sincere interest in the safety and well-being of youth
- Desire to facilitate and motivate youth while nurturing self-esteem, decision-making skills, responsibility, and leadership
- Successfully pass the volunteer training process
- Ability to organize information and materials and delegate responsibility
- Ability to work and communicate effectively both verbally and written
- Desire to motivate parents and other volunteers
- Interest in working in partnership with youth, other volunteers and professional staff in an educational setting
- Willingness to adopt the philosophy, policies, and procedures of your 4-H organization

4-H Leader Responsibilities

- Develop a caring relationship with members
- Create a safe environment for 4-H members
- Provide opportunities for youth to build skills
- Create opportunities for youth to value and practice service to others
- Allow youth to make decisions and lead
- Create an inclusive environments
- Keep up-to-date and trained

*You don't have to be an expert in a project topic to be a leader! By following the project resources, learning along with your members and involving others, there is no limit to the variety of 4-H clubs or projects you can run!