

# WEBER COUNTY 4-H NEWSLETTER

## April 2025

Sign up for 4-H on

# ZSUITE

[4h.zsuite.org](http://4h.zsuite.org)



Extension  
UtahStateUniversity



### Contact Information

Main Office  
(801) 399-8202

Weber County Extension  
1181 North Fairgrounds  
Ogden, UT 84404

### Connect with Weber County 4-H



Facebook  
Weber County 4-H



Instagram  
@4hwebercounty



Website  
[extension.usu.edu/weber/4h/](http://extension.usu.edu/weber/4h/)

# April at a Glance

## **Tuesday, April 1st - April Fools' Day**

- 6pm: Livestock Leader Meeting @ 4-H Office

## **Wednesday, April 2nd**

## **Thursday, April 3rd**

## **Friday, April 4th**

## **Saturday, April 5th**

## **Sunday, April 6th**

## **Monday, April 7th -**

- 7pm: Hippology @ 4-H Office\*

## **Tuesday, April 8th -**

- 6:30pm: Horse Speech and Demonstration Contests @ 4-H Office\*

## **Wednesday, April 9th**

## **Thursday, April 10th**

- 4pm: STEM Squad @ 4-H Office\*\*
- 5pm: Archery @ Weber County Archery Park\*\*

## **Friday, April 11th -**

- Weber County 4-H Pixelation & Digital Arts Contests close on [4h.zsuite.org](http://4h.zsuite.org)

## **Saturday, April 12th - Passover**

- 10am: Weber County Farm Bureau's Baby Farm Animal Day @ West Haven City Park

## **Sunday, April 13th**

## **Monday, April 14th -**

- 6pm: Lamb Study Night @ 4-H Office
- 7pm: Hippology @ 4-H Office\*

## **Tuesday, April 15th -**

- 4pm: Creative Studio @ 4-H Office\*\*
- 6pm: FCS Bowl @ 4-H Office\*

## **Wednesday, April 16th -**

- 6pm: Beef tagging @ Anderson Livestock Auction\*

## **Thursday, April 17th -**

- 5pm: Archery @ Weber County Archery Park\*\*

## **Friday, April 18th**

## **Saturday, April 19th**

## **Sunday, April 20th - Easter**

## **Monday, April 21st -**

- 7pm: Hippology @ 4-H Office\*

## **Tuesday, April 22nd - Earth Day**

- 6:30pm: Horse Council Meeting @ 4-H Office

## **Wednesday, April 23rd**

## **Thursday, April 24th -**

- 5pm: Archery @ Weber County Archery Park\*\*
- 6pm: Horse Speech and Demonstration Contests @ 4-H Office\*

## **Friday, April 25th**

## **Saturday, April 26th -**

- 8am: Beef tagging @ Anderson Livestock Auction\*
- 9am: Cooking Challenge @ 4-H Office\*

## **Sunday, April 27th**

## **Monday, April 28th -**

- 7pm: Smart Ponies @ 4-H Office\*\*

## **Tuesday, April 29th**

## **Wednesday, April 30th -**

- Service Learning photos due to [kirsten.jenson@usu.edu](mailto:kirsten.jenson@usu.edu)
- 6pm: Tagging @ Golden Spike Event Center\*

\*Registration is required

\*\*Club membership is required

Above is a snapshot of Weber County 4-H activities scheduled for April 2025

**For more information, see the rest of the newsletter :)**

For the most up-to-date info, follow us on social media!

# BREAKING NEWS

## Aggie Camp/ Summer workshop info

*Coming soon!*

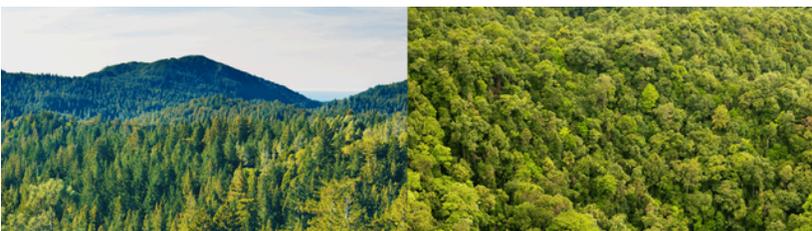
watch your emails!

## IT'S PAPER CLOVER TIME!

April 18-May 5, 2025

Funds support scholarships to  
4-H camp and leadership activities.

TSC TRACTOR  
SUPPLY CO  
TractorSupply.com



SAVE THE DATE  
April 17-18  
Sevier County



Roots and Resiliency:  
Fostering Forest Stewardship in a Canopy of Change

# 2025 ENVIROTHON



UTAH 4-H  
SERVICE LEARNING  
ADVENTURES



January - April: Random Acts of Kindness Do service. Submit photos. Win prizes.



Make a bird feeder

Shovel snow  
for a neighbor



Donate books to a library,  
school, or shelter.



Paint rocks and  
leave them around  
the neighborhood.



Bring flowers to a friend.



Participate in an  
Earth Day clean up



Lemonade stand  
for charity.

Submit photos to  
your 4-H Office by  
April 30th

UTAH Extension UtahStateUniversity

# BREAKING NEWS

**Love Horses?**  
Want to talk about it?



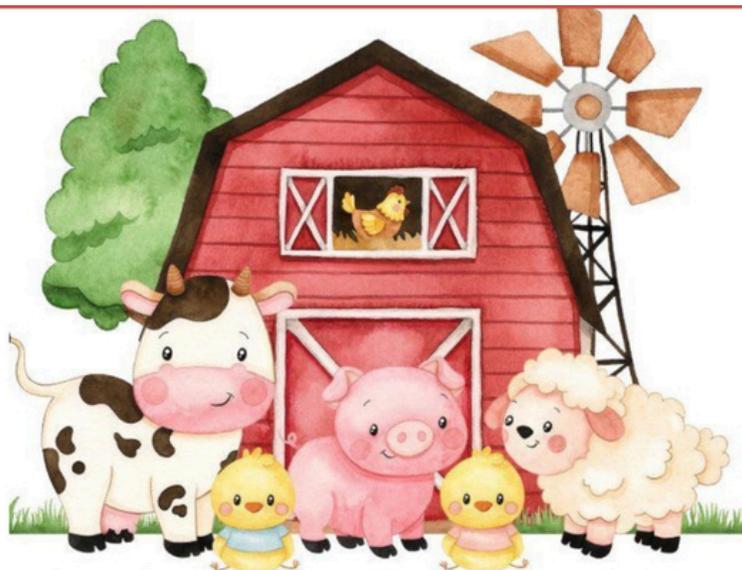
Horse Speech and Demo Contests

APRIL 8 6:30-7:30 PM  
APRIL 24 6:00-7:00 PM

4-H Office

Weber County 4-H

Call for Questions:  
Office: 801 399-8202  
Lance: 801 389-4898  
Aurora: 801 391-1541



Weber County Farm Bureau's 3rd Annual  
**Baby Farm Animal Day**  
April 12, 2025

10 AM-2PM

**West Haven City Park**  
2850 West 3300 South  
West Haven, UT 84404

FREE to the public- Baby Animals- Food Trucks-  
Kid's Activities- Photo Booth-Tractor Display  
\*\*\*WEATHER PERMITTING\*\*\*

APRIL 2025

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Check out the Weber County 4-H Calendar

[extension.usu.edu/weber/4h/](https://extension.usu.edu/weber/4h/)

September 1st began a new 4-H year

The 2024-2025 4-H year began on September 1st and ends on August 31st. Sign up on [ZSuite](#) so you can be sure you don't miss any exciting 4-H events or news!

# Weber County 4-H

## 2024-2025 CLUBS

### STEM Squad

Spark your interest in coding robots while we explore Spheros & the block-based code Scratch

**1st Thursdays** **Grades 3-12**  
**4pm-5:30pm** **\$10 Club Fee**

### Creative Studio

Combine art, science, and engineering to create innovative inventions

**3rd Tuesdays** **Grades 3-12**  
**4pm-5pm** **\$10 Club Fee**

### Nan-O-Bots

Cloverbud robotics; begin exploring programming and robotics with LEGO's WEDO kits

**1st Wednesdays** **Grades K-2**  
**3:45pm-5:30pm** **\$10 Club Fee**

### Techn-O-Town Bots

Build your own robot and have fun bringing it to life with LEGO's Spike PRIME kits

**1st Wednesdays** **Grades 3-12**  
**5pm-6pm** **\$10 Club Fee**

### vr\_ag\_robotics

Virtual to reality agricultural robotics, 3D printing, and mechanics at the Ogden Botanical Gardens

**Thursdays** **Grades K-12**  
**3:45pm** **\$10 Club Fee**

### Livestock Clubs

Prepare to show and sell your animal at the Weber County Fair

**1st Thursdays** **Grades 3-12**  
**5pm-6pm** **\$10 Club Fee**

### SewNYummy

Turn consumer science into engaging activity-based learning with sewing and tasty treats

**1st & 3rd Sat.** **Grades 3-12**  
**8:30am-10:30am (Advanced)**  
**10:30am-12pm (Beginner)**

### Stitch, Make, & Bake

Focus on learning and creating things related to arts, crafts, sewing, cooking, baking, etc.

**2nd Tuesdays** **Grades 4-12**  
**4pm-5pm** **\$20 Club Fee**

### Smart Ponies

Gain horse knowledge and be able to compete in horseless contests; horse ownership not required

**Mondays** **Grades 3-12**  
**7pm-8:30pm** **\$10 Club Fee**

### Horse Clubs

Prepare to compete at horse shows; horse ownership required

**\$10 Club Fee** **Grades 3-12**

### Other Clubs:

- |              |                      |
|--------------|----------------------|
| Entrepreneur | Online Python Coding |
| Rocketry     | Drone                |
| Rifle        | Poultry              |
| Archery      | Growing Leaders      |
|              | Jr. Master Gardeners |

**Call the 4-H Office for more info:**  
**801-399-8202**

The 4-H year is Sept 1st-Aug 31st. Club space is limited. Club fees are in addition to the \$10 annual 4-H enrollment fee. Register at [4h.zsuite.org](http://4h.zsuite.org)

# STEM

## WEBER COUNTY 2024-2025 4-H STEM CHALLENGES

Weber County 4-H STEM is offering monthly challenges to any Weber County youth ages 8-18. Each month a new challenge will be extended and each youth who completes it can bring it into the 4-H office for a prize.

<b>SEPTEMBER</b>  Create a nature collage	<b>OCTOBER</b>  Engineer a moving monster mask	<b>NOVEMBER</b>  Make a model of a dinosaur
<b>DECEMBER</b>  Build a dream house for an elf or arctic animal	<b>JANUARY</b> Engineer...	<b>FEBRUARY</b> ...
<b>MARCH</b>  Build a Leprechaun Trap	<b>APRIL</b>  Engineer a ball launcher	... a favorite ... ... llation
<b>JUNE</b>  Create a plant pet	Design a stomp...	<b>AUGUST</b>  ... a model or collage of an object in aviation




## WEBER 4-H STEM IS GOING TO THE LIBRARY

<b>Hot Wheels Engineering</b> Feb 19   2:00pm Pleasant Valley Branch	<b>Popsicle Stick Flashlights</b> Mar 20   2:30pm Ogden Valley Branch
<b>Sphero Robots</b> Apr 22   6:30pm Main Branch	<b>Water Drop Pennies</b> Apr 23   2:00pm Pleasant Valley Branch
<b>Hot Wheels Engineering</b> Apr 30   2:00pm North Branch	<b>Mission to Mars</b> May 13   4:00pm Southwest Branch

**Connect with us!**

 Facebook  
 Weber County 4-H  
 Instagram  
 @4hwebercounty

Phone #  
801-399-8202

Website  
extension.usu.edu/weber/4h/





WEBER COUNTY 4-H

## Digital Arts Contest

- Photography
- Videography
- Graphic Design
- 3D Art Design
- Artificial Intelligence Art

Submit entries to ZSuite by April 11



For official rules, other STEM contests & more information, visit our website:

## Weber County 4-H PIXELATION CONTEST

Submit entries to ZSuite by April 11

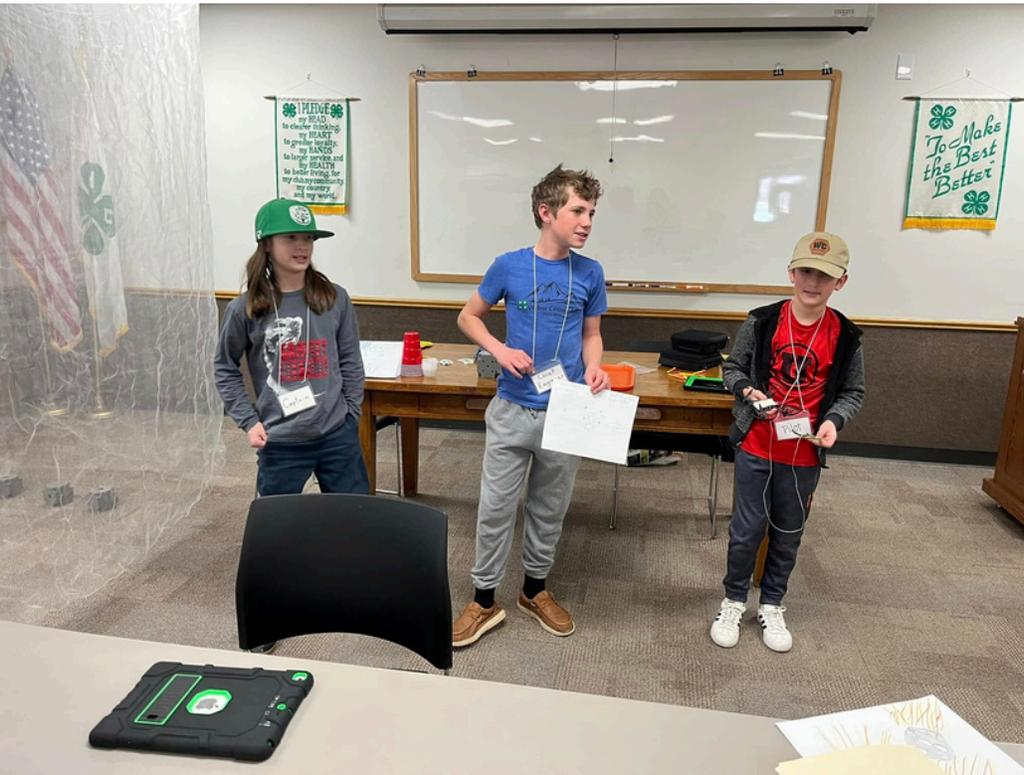




# STEM



## MISSION TO MARS: ROVERS AND DRONES



# Shooting Sports

Registration is open on [4h.zsuite.org](http://4h.zsuite.org)

PARENT VOLUNTEERS NEEDED!



## WEBER COUNTY 4-H ARCHERY CLUB

For Youth in 3-12th grade and at least 8 years old.



THURSDAY NIGHTS  
5:00 - 7:00 PM

\$35 per youth

10 WEEK CLUB

April 10th - June 12th



Register on ZSuite



Archery Club

### WEBER COUNTY ARCHERY PARK

2840 F Ave. Ogden, UT 84401



Bring your own bow or use one from the range

For more information, contact Weber County 4-H at (801) 399-8202



May 2nd - 3rd, 2025  
HURRICANE, UT

## UTAH 4-H STATE SHOOTING SPORT CONTEST



- KNOWLEDGE TEST & RIFLE ON FRIDAY
- ARCHERY & SHOTGUN ON SATURDAY
- \$35 PER PARTICIPANT
- PARTICIPANTS TO PROVIDE ALL AMMO, EQUIPMENT & SAFETY PROTECTION
- HOTEL ROOM BLOCK RESERVED AT HOLIDAY INN EXPRESS - WASHINGTON. MUST CALL BY 4/1/25
- CONTACT YOUR COUNTY COORDINATOR WITH QUESTIONS.

Sign up in [4H.ZSUITE.ORG](http://4H.ZSUITE.ORG) by April 22nd

### Firearm & General Guidelines

- RIFLE
  - THUMBHOLE STOCKS OR PISTOL GRIPS ARE PROHIBITED
  - RIFLES MUST USE .22 LR AMMUNITION - NO AIR RIFLES
  - IN THE CMP AND SILHOUETTE COMPETITIONS - OPEN SIGHTS AND RIFLES WITH A 6X MAGNIFICATION OR LESS ARE PERMITTED. RIFLES WITH HIGHER MAGNIFICATION WILL BE TAPED AT 6X OR LESS
  - IN NRA 3 POSITION CONTEST, ONLY OPEN SIGHTS ARE PERMITTED. NO SCOPES, NO RED DOTS.
- SHOTGUN
  - SINGLE SHOT SHOTGUNS ARE NOT RECOMMENDED FOR SKEET OR SPORTING CLAYS
  - PARTICIPANTS WILL SHOOT A REPORT PAIR AT SKEET AND SPORTING CLAYS. IF THEY CHOOSE TO SHOOT A SINGLE SHOT FIREARM, THEY WILL FORFEIT THEIR SECOND CLAY
- ARCHERY
  - PARTICIPANTS WILL WAIT FOR THE RANGEMASTER TO VERIFY THEIR SCORE BEFORE REMOVING ANY ARROWS IN ALL CONTESTS
- GENERAL
  - THERE WILL BE NO RANGE FINDERS ALLOWED ON THE ARCHERY RANGE AT ANY TIME BY YOUTH, PARENTS OR LEADERS.

Extension UtahStateUniversity.

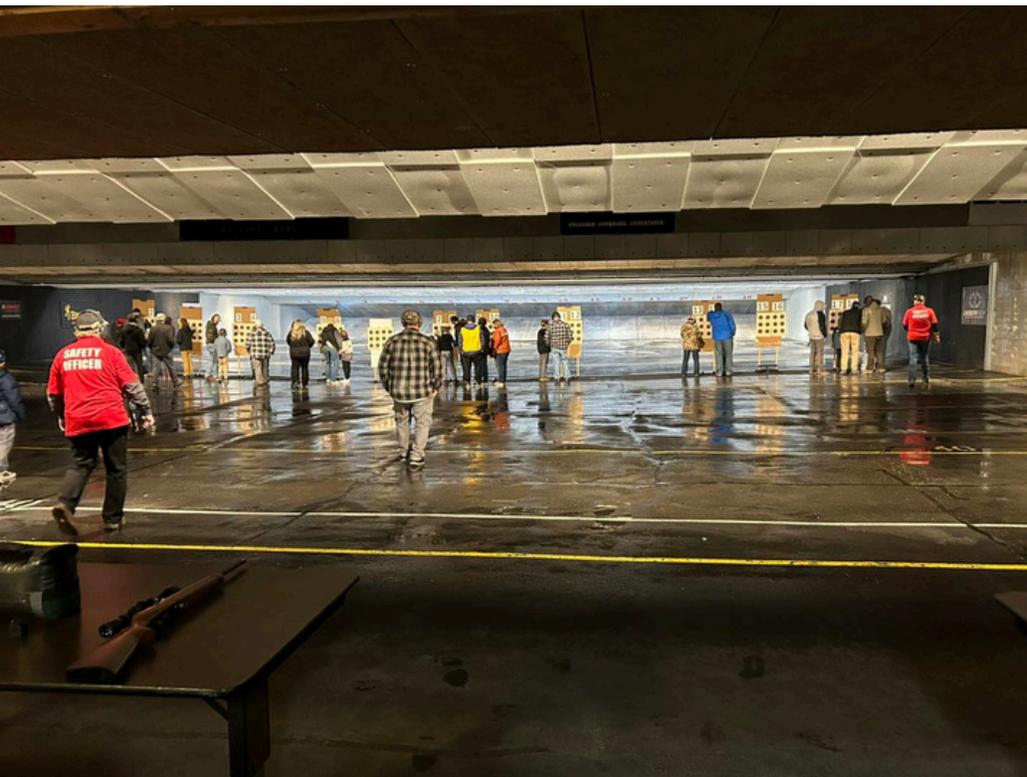




# Shooting Sports



## WEBER COUNTY GUNNERS

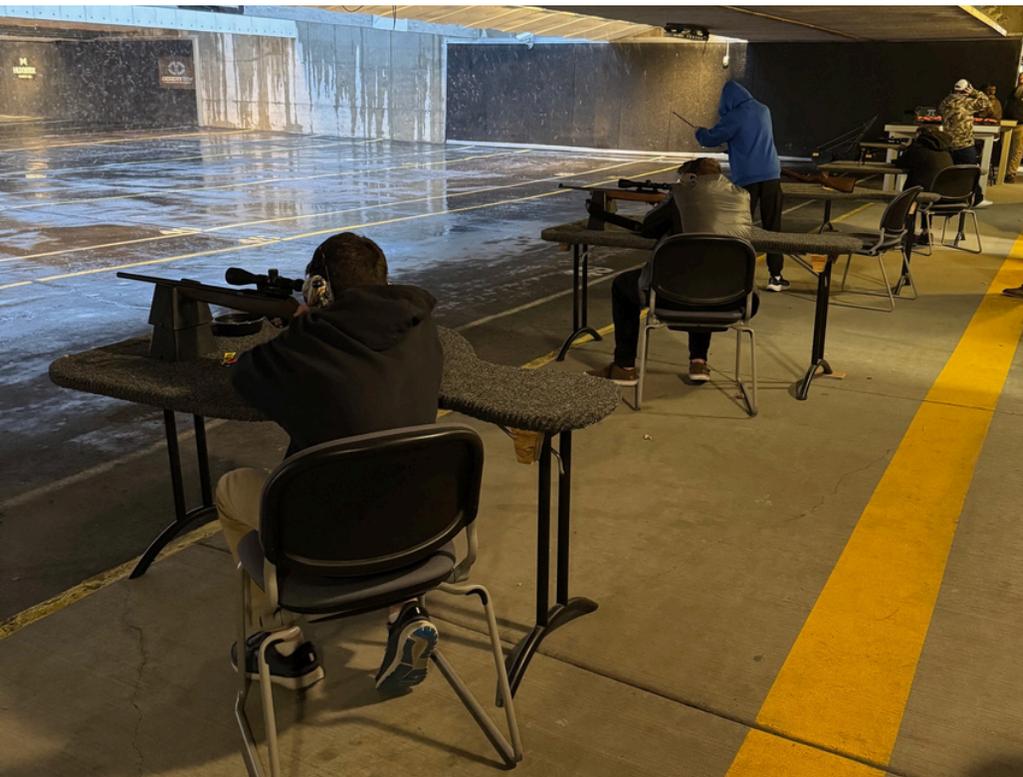




# Shooting Sports



## WEBER COUNTY SHARPS



# FCS

WEBER COUNTY 4-H CONTEST

## FCS BOWL

REGISTER ON ZSUITE BY APRIL 12

**April 15 at 6:00 pm**

4-H Office - 1181 N Fairgrounds Drive



For a complete list of rules, check out the State Contests and Events website

Open to Box Elder, Cache, Davis, Morgan and Weber County 4-H members

Extension  
UtahStateUniversity. 

FCS Bowl is a knowledge bowl team competition that tests your knowledge of all aspects of Family Consumer Science

WEBER COUNTY 4-H CONTEST

## COOKING CHALLENGE

REGISTER ON ZSUITE BY APRIL 23

CHALLENGE INGREDIENT: WHOLE GRAINS

Cooking Contest

**April 26**

**9 am**

4-H Office - 1181 N Fairgrounds Drive



For a complete list of rules, check out the State Contests and Events website

Extension  
UtahStateUniversity. 

In the Cooking Challenge, an individual or a team of 2 will have 40 minutes to create a dish (appetizer, main dish, or dessert) featuring a challenge ingredient. They must present one complete plate to the judges. Contestants will then have up to 3 minutes to describe their dish, explain how they highlighted the challenge ingredient, and share facts about the challenge ingredient.



FCS



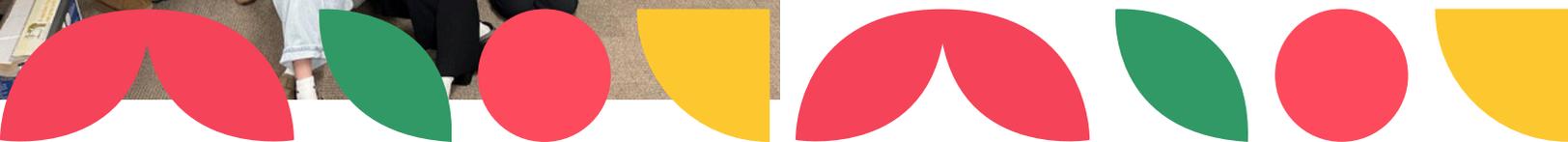
PORT SEATBELT PILLOWS



KINDNESS ROCKS



# FCS Service Project





FCS



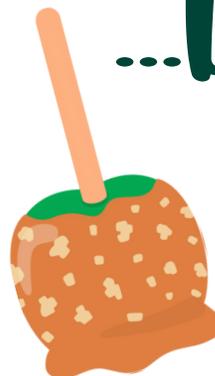
Caramel...



...Apple...

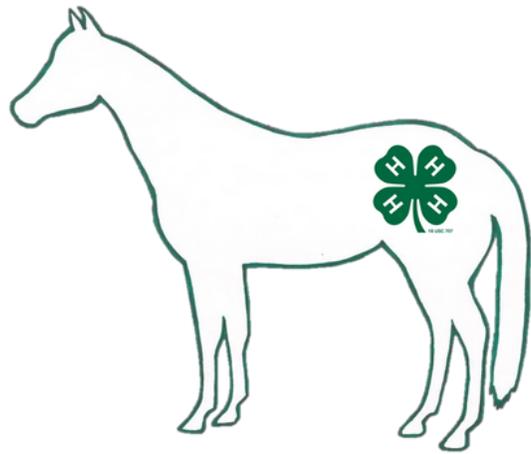


...Dipping





# Horse



## 2025 WEBER COUNTY 4-H HIPPOLOGY CONTESTS

### WHAT IS HIPPOLOGY?

An activity to enhance learning by letting 4-H'ers exhibit their knowledge and understanding of equine science and husbandry in a competitive setting

**APRIL 7, 14, 21**

**7:00PM**

WEBER COUNTY 4-H OFFICE  
801-399-8202

**REGISTER ON ZSUITE**



Extension  
UtahStateUniversity



### Upcoming Horse Council Meeting:

Tuesday, April 22nd at 6:30pm at the 4-H Office.

All Horse Club Leaders, Volunteers, and Members are welcome to attend.

## Spring Entrepreneur Club



# Livestock



**Weber County 4-H Livestock Exhibitors must participate in 2 approved educational events prior to August 1st to qualify for the Weber County Jr. Livestock Show.**

Events must be officially 4-H approved to receive credit. Each approved event will have a QR Code to scan. If your club would like to hold an official event, it must be approved through the 4-H Office BEFORE the event. Completing a Livestock Rank Advancement will count as one credit. Livestock Rank Advancements can be found by clicking here:

[Rank Advancements](#)

## 2025 TAGGING DATES

Weigh-in: Tuesday, August 5, 2025

Weber Jr. Livestock Show: August 6-9, 2025

### Steers & Heifers:

Wednesday, April 16, 2025 6:00-7:00 PM

Saturday, April 26, 2025 8:00-10:00 AM

(Hoof trimmer \$30 on the 26th)

Anderson Livestock Auction

1251 W 7800 S

Willard, UT



SAVE!  
THE DATE!

### Goats, Lambs, Hogs & Bucket Calves:

Wednesday, April 30, 2025 6:00-8:00 PM

Saturday, May 10, 2025 8:00-10:00 AM

Tuesday, May 13, 2025 6:00-8:00 PM

Golden Spike Event Center

1000 N 1200 W

Ogden, UT



For tagging outside of these dates listed above, you will need to contact the species superintendent, and a \$50 fee will be charged per tag.

Pen set-up: Saturday, July 26 @ 7:00 AM

**Last Day to Tag in Animals to be Eligible to Show:**

Weber Jr. Livestock Show

Steers & Heifers: April 27, 2025

Small Species & Calves: May 22, 2025

Utah State Fair

Steers: June 2, 2025

Small Species: July 12, 2025

Go to [weberjrlivestock.org](http://weberjrlivestock.org) for more info.



WEBER COUNTY 4-H



## ADVANCED HOG CLINIC

Come learn advanced tips and tricks of owning and showing a hog for fair.

Presenter:

Avery Martin

Weber County 4-H Livestock Ambassador

Questions? Call 801-399-8202



MAY 6

6:00PM

Martin Residence  
5000 S 6300 W  
Hooper, UT 84315

WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS BEFORE AUGUST 1ST TO QUALIFY FOR FAIR

4-H APPROVED EDUCATIONAL EVENT

WEBER COUNTY 4-H



## LIVESTOCK STUDY NIGHTS

- January 13 - Beef
- February 10 - Hogs
- March 10 - Goats
- April 14 - Lambs
- May 12 - Meats
- June 9 - Livestock Bowl

Come participate in livestock learning stations and gain knowledge about the parts of animals, breeds, meat cuts, ear notching, branding and more.

Questions? Call 801-399-8202

6:00 - 7:00 PM

2nd Monday of the month

4-H Office

1181 N Fairground Drive

Ogden, UT 84404



WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS BEFORE AUGUST 1ST TO QUALIFY FOR FAIR

4-H APPROVED EDUCATIONAL EVENT



WOOLLY WAGGLERS CLUB MEETING



# Livestock



# 2024-2025 Weber County 4-H Livestock Clinics

Date	Time	Clinic	Location
November 7, 2024	6:00 pm	Basic Beef	4-H Office
February 1, 2025	6:00 pm	Advanced Beef	Bitton Family Arena 6874 W 5500 S Hooper, UT 84315
February 6, 2025	6:00 pm	Basic Hog	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
February 27, 2025	6:00 pm	Carcass Clinic	4-H Office
March 20, 2025	6:00 pm 7:00 pm	Basic Lamb Basic Goat	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
March 24, 2025	6:00 pm	Poultry	4-H Office
May 6, 2025	6:00 pm	Advanced Hog	Martin Family Arena 5000 S 6300 W Hooper UT, 84315
June 5, 2025	6:00 pm 7:00 pm	Advanced Goat Advanced Lamb	Martin Family Arena 5000 S 6300 W Hooper UT, 84315
June 11, 2025	6:00 pm	Sportsmanship	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
July 9, 2025	6:00 pm	Buyer/Booster	Farr West Rec Center 1896 W 1800 N Farr West, UT 84404
July 16, 2025	6:00 pm	Hoof Trimming	4-H Office



Questions? Call  
801-399-8202



"Weber County 4-H  
Livestock exhibitors must  
participate in 2 approved  
educational events to  
qualify for fair"

Approved  
Educational  
Events

"Utah State University is an affirmative action/equal opportunity institution and is committed to a learning and working environment free from discrimination, including harassment. For USU's non-discrimination notice, see [equity.usu.edu/non-discrimination](http://equity.usu.edu/non-discrimination)"



Extension  
UtahStateUniversity

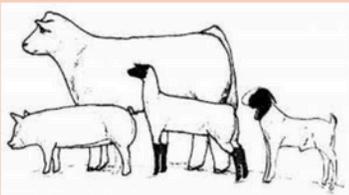


# Livestock

## Livestock Education Tests

What is a great way to learn about livestock?

- A Read the handbook
- B Study with friends
- C Take the monthly 4-H Livestock Education Tests



Log in to ZSuite to participate

### Jr. Livestock Education Tests

- This online contest runs October through July
- Every month there is a test for each species: beef, sheep, swine, & goats
- All of the questions for the test come from Ohio State University's resource handbooks, which are available for purchase from the 4-H office for around \$30 each, depending on the species
- Each month's test will focus on a different chapter, or two, of the handbooks (see the schedule below)
- The test questions are a combination of true/false, multiple choice, and fill-in-the-blank
- Tests are open book with a time limit of 30 minutes
- Tests will close the last day of each month
- At the end of the contest, awards are given for each species in each age division

### How to take the tests:

- Youth must be in 3rd-12th grade
- Youth must be enrolled in 4-H with fees paid
- Log in to [ZSuite](#)
- Click on "Events"
- Search for "Livestock Education Tests" to find the current month's test
- Select test
- Youth can take the tests for all 4 species
- Youth DO NOT have to be raising that species to take a test

## 4-H Junior Livestock Education Test Schedule

MONTH	BEEF	GOAT	SHEEP	SWINE
<b>April</b>	Chapter 10 - Marketing	Chapter 9 - Fiber, Utility, and Pygmy Goats	Chapter 10 - Sheep Industry and Sheep Breeds	Chapter 19 - Environment for Sows Chapter 20 - Care of the Sow during Farrowing and Lactation Chapter 25 - Careers in Animal Science
<b>May</b>	Chapter 11 - Dairy Beef Chapter 12 - Caring for Animals	Chapter 10 - Housing Facilities Chapter 11 - Manure Management and Environmental Quality	Chapter 11 - Reproduction and Genetics Chapter 12 - Careers in Animal Science	Chapter 21 - Baby Pig Management Chapter 22 - Nursery Environment Chapter 23 - Dealing with the General Public and Media
<b>June</b>	Chapters 13 - Environmental Assurance Chapter 14 - Public Relations Chapter 15 - Careers in Animal Science	Chapter 12 - Records and Budgeting	Chapter 13 - Caring for Animals	Chapter 24 - Caring for Animals
<b>July</b>	Chapter 9 - Getting Ready for the Show	Chapter 13 - Caring for Animals Chapter 14 - Careers in Animal Science Chapter 15 - Preparing Your Animal for Show	Chapter 7 - Sheep Products Chapter 8 - Showing and Selling	Chapter 12 - Showing your 4-H Market Hog Chapter 13 - Selling the Project Animal

# VOLUNTEERS NEEDED

## 4-H VOLUNTEERS INSPIRE KIDS TO DO

Become a member of the nation's largest youth development organization. Contact the 4-H office today to learn more about opportunities in our area.

Weber County 4-H  
1181 N. Fairgrounds Drive  
Ogden, UT 84404  
801-399-8202

<https://extension.usu.edu/weber/4h/>

Extension  
UtahStateUniversity. 



## Become a Volunteer

4-H leaders support youth as they learn by doing by providing guidance and opportunities for meaningful leadership roles in their 4-H club and community.

### 4-H Leader Qualifications/Skills

- Sincere interest in the safety and well-being of youth
- Desire to facilitate and motivate youth while nurturing self-esteem, decision-making skills, responsibility, and leadership
- Successfully pass the volunteer training process
- Ability to organize information and materials and delegate responsibility
- Ability to work and communicate effectively both verbally and written
- Desire to motivate parents and other volunteers
- Interest in working in partnership with youth, other volunteers and professional staff in an educational setting
- Willingness to adopt the philosophy, policies, and procedures of your 4-H organization

### 4-H Leader Responsibilities

- Develop a caring relationship with members
- Create a safe environment for 4-H members
- Provide opportunities for youth to build skills
- Create opportunities for youth to value and practice service to others
- Allow youth to make decisions and lead
- Create an inclusive environments
- Keep up-to-date and trained

\*You don't have to be an expert in a project topic to be a leader! By following the project resources, learning along with your members and involving others, there is no limit to the variety of 4-H clubs or projects you can run!