

WEBER COUNTY 4-H NEWSLETTER november 2024

Sign up for 4-H on

ZSUITE

4h.zsuite.org



Extension
UtahStateUniversity



Contact Information

Main Office
(801) 399-8202

Weber County Extension
1181 North Fairgrounds
Ogden, UT 84404

Connect with Weber County 4-H



Facebook
Weber County 4-H



Instagram
@4hwebercounty



Website
extension.usu.edu/weber/4h/

November at a Glance

Friday, November 1st

Saturday, November 2nd -

- 8:30am: Advanced Sew-N-Yummy @ 4-H Office**
- 10:30am: Beginner Sew-N-Yummy @ 4-H Office**

Sunday, November 3rd - DAYLIGHT SAVINGS

Monday, November 4th -

- 4pm: Mission to Mars @ 4-H Office*
- 7pm: Smart Ponies @ 4-H Office**

Tuesday, November 5th

Wednesday, November 6th -

- 3:30: Nan-On-Bots @ 4-H Office**

Thursday, November 7th -

- 6:00pm: Basic Beef Clinic @ 4-H Office

Friday, November 8th

Saturday, November 9th -

- 7:30pm: 4-H Prom @ 1175 Flonette Ave, Spanish Fork (see flier)

Sunday, November 10th

Monday, November 11th - VETERANS DAY

- Fairgrounds & 4-H Office CLOSED

Tuesday, November 12th -

- Fleece donations of 2 yards or more due!
- 6:30pm: Critter Cookie Contest @ 4-H Office*

Wednesday, November 13th

Thursday, November 14th

Friday, November 15th -

- 6:00pm: Club Leader Training @ 4-H Office*

Saturday, November 16th -

- 8:30am: Advanced Sew-N-Yummy @ 4-H Office**
- 9am: Utah Jr. Turkey Show & AUCTION @ 320 N 1000 W Tremonton
- 10:30am: Beginner Sew-N-Yummy @ 4-H Office**

Sunday, November 17th

Monday, November 18th -

- 4pm: Mission to Mars @ 4-H Office*
- 6pm: Blanket Service Project @ 4-H Office
- 7pm: Smart Ponies @ 4-H Office**

Tuesday, November 19th -

- 4pm: Creative Studio @ 4-H Office**
- 6:30pm: Horse Council @ 4-H Office

Wednesday, November 20th -

- 3:30: Nan-On-Bots @ 4-H Office**

Thursday, November 21st

Friday, November 22nd

Saturday, November 23rd

Sunday, November 24th

Monday, November 25th -

- 4pm: Mission to Mars @ 4-H Office*
- 7pm: Smart Ponies @ 4-H Office**

Tuesday, November 26th

Wednesday, November 27th

Thursday, November 28th - THANKSGIVING

Friday, November 29th -

- 4-H Office CLOSED

Saturday, November 30th



happy
Thanksgiving

*Registration is required

**Club membership is required

Above is a snapshot of Weber County 4-H activities scheduled for November 2024

For more information, see the rest of the newsletter :)

For the most up to date info, follow us on social media!

BREAKING NEWS

UTAH JR. TURKEY SHOW

AUCTION



SATURDAY, NOVEMBER 16, 2024
AT 09:00 AM



FRESH, OVEN READY TURKEYS
JUST IN TIME FOR
THANKSGIVING

BOX ELDER FAIRGROUNDS
AUCTION BARN
320 N 1000 W
TREMONTON, UT. 84337

WWW.UTAHJRTURKEYSHOW.COM



UTAH 4-H
SERVICE LEARNING
ADVENTURES



September - November: **Fall** into service. Do service. Submit photos. Win prizes.

Rake leaves
for an elderly
neighbor.



Hold a food drive for local food pantries.



Send a care
package.



Pick up litter around
your neighborhood
after Halloween.



Make a meal for a
foster family.

Knit scarves for a
homeless shelter.



Bake bread for a friend.



Submit your photos to
your county Coordinator
by November 30.
Include if info on service-
member lead, impact on
club/community, if
underserved population.



BLANKET SERVICE PROJECT



NOVEMBER 18TH, 2024
6:00-7:00 PM

Come help us prepare blankets for donations to
those affected by the hurricane in North Carolina

DONATIONS OF 2 OR MORE YARDS OF
FLEECE FABRIC ACCEPTED BY NOV 12

1181 North Fairgrounds Drive
801-399-8202



Weber County 4-H

Club Leader Training

"making a difference"

6-7:30pm

Friday, November 15th

at the 4-H Office

RSVP on ZSuite by Nov. 12th



BREAKING NEWS



Tuesday, November 12th

6:30 PM @ THE 4-H OFFICE

COOKIES AND FROSTING WILL BE PROVIDED

Registration is required!

REGISTER ON ZSUITE BY NOV. 8TH



Extension
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ENCHANTED Autumn Masquerade 4-H PROM

NOVEMBER 9TH

SPANISH FORK, UTAH

7:30-9:30 PM

\$12 ON ZSUITES

\$20 AT DOOR

NOVEMBER 2024

SUN MON TUE WED THU FRI SAT

					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Check out the Weber County 4-H Calendar

extension.usu.edu/weber/4h/

September 1st began a new 4-H year

The 2024-2025 4-H year began on September 1st and ends on August 31st. Sign up on [ZSuite](#) so you can be sure you don't miss any exciting 4-H events or news!



4-H'ers Learning by Doing



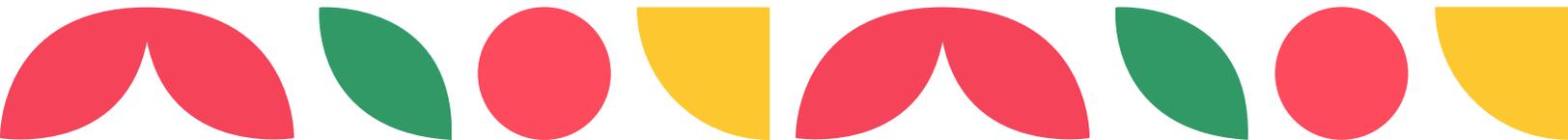
Achievement Night



Horse Awards



Weber-Morgan Governing Youth Legislative Dinner



FCS

Weber County 4-H 2024-2025 FCS Contests

FAVORITE FOODS*	OCT 9 @ 6PM
COOKIE DECORATING	NOV 12 @ 6:30PM
PUBLIC SPEAKING CLINIC	JAN 23 @ 6PM
PUBLIC SPEAKING CONTEST*	JAN 29 @ 6PM
CONSUMER DECISION MAKING/FCS SKILLATHON*	FEB 8 @ 9AM
MODELING CLINIC	MARCH 4 @ 6PM
FASHION REVUE*	MARCH 12 @ 6PM
COOKING CHALLENGE CLINIC	MARCH 26 @ 6PM
COOKING CHALLENGE*	APRIL 12 @ 9AM
FCS BOWL*	APRIL 26 @ 9AM

Registration for all contests will be on ZSuite.

All contests will be held at the 4-H Office, unless otherwise noted on the registration.

CALL 801-399-8202 WITH QUESTIONS

*PARTICIPANTS COULD QUALIFY TO COMPETE AT THE STATE CLASSIC CONTESTS



great job at the
favorite foods
contest!

STEM

WEBER COUNTY 2024-2025 4-H STEM CHALLENGES

Weber County 4-H STEM is offering monthly challenges to any Weber County youth ages 8-18. Each month a new challenge will be extended and each youth who completes it can bring it in for a prize.

SEPTEMBER Create a nature collage	OCTOBER Engineer a monster	NOVEMBER Make a model of a dinosaur	DECEMBER Build a dream house for an elf or arctic animal
JANUARY Engineer a movie	FEBRUARY Build a ball launcher	MARCH Build a Leprechaun Trap	MAY Art inspired by a favorite star constellation
JUNE Create a plant pet	JULY Design a stomp rocket	AUGUST Create a model or collage of an object in aviation	



FREE!
NO REGISTRATION
REQUIRED

WEBER 4-H STEM IS GOING TO THE LIBRARY

Mission to Mars
Sept 11 | 2:00pm
North Branch

Ozobots
Sept 12 | 6:30pm
Main Branch

Plant Dissection
Sept 24 | 4:00pm
South West Branch

UV Bead Emojis
Oct 2 | 2:30pm
Ogden Valley Branch

Power of Wind
Nov 13 | 2:00pm
Pleasant Valley Branch

Find Us Online!

- ✓ STEM Challenges
- ✓ Park in a Pack Fieldtrips
- ✓ More info about 4-H STEM



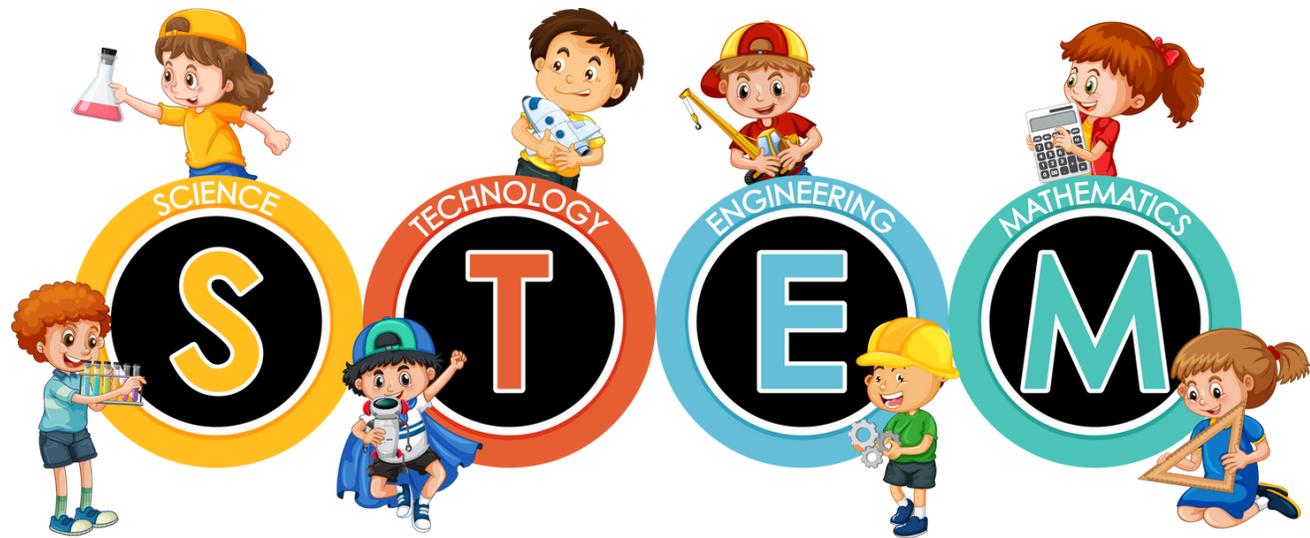
extension.usu.edu/weber/4h/stem

Questions? Contact the Weber County 4-H office
at (801) 399-8202.

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4-H MISSION TO MARS ROVERS AND DRONES

Experience the adventure of living on Mars. Learn to work with drones and robots and team up for engineering challenges in this three-week series.

Nov 4, 11, 18
4pm-6:00pm

Grades: 3+
Supply Fee: \$20

Register:
4h.zsuite.org
under Events

Space is limited. Supply fee is in addition to the \$10 annual fee for 4-H membership. Questions? Call the Weber County 4-H office: (801) 399-8202.

Livestock

AUG
01

Weber County 4-H Livestock Exhibitors must participate in 2 approved educational events prior to August 1st to qualify for the Weber County Jr. Livestock Show.

Events must be officially 4-H approved to receive credit. Each approved event will have a QR Code to scan. If your club would like to hold an official event, it must be approved through the 4-H Office BEFORE the event. Completing a Livestock Rank Advancement will count as one credit. Livestock Rank Advancements can be found by clicking here:

[Rank Advancements](#)



WEBER COUNTY 4-H



BASIC

BEEF CLINIC

Come learn valuable skills and information to help you succeed with your beef project.

- Selection
- Nutrition
- Equipment

Presenters:

Brilee Skeem and Quincee Rhead
Weber County 4-H
Livestock Ambassadors

Questions? Call 801-399-8202

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NOVEMBER 7

6:00 PM

4-H Office
1181 N Fairground Drive
Ogden, UT 84404



WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS BEFORE AUGUST 1ST TO QUALIFY FOR FAIR

4-H
APPROVED
EDUCATIONAL
EVENT

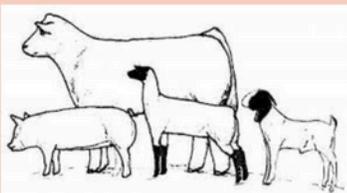
Livestock Education Tests

What is a great way to learn about livestock?

A Read the handbook

B Study with friends

C Take the monthly 4-H Livestock Education Tests



Log in to ZSuite to participate

Jr. Livestock Education Tests

- This online contest runs October through July
- Every month there is a test for each species: beef, sheep, swine, & goats
- All of the questions for the test come from Ohio State University's resource handbooks, which are available for purchase from the 4-H office for around \$30 each, depending on the species
- Each month's test will focus on a different chapter, or two, of the handbooks (see the schedule below)
- The test questions are a combination of true/false, multiple choice, and fill-in-the-blank
- Tests are open book with a time limit of 30 minutes
- Tests will close the last day of each month
- At the end of the contest, awards are given for each species in each age division

How to take the tests:

- Youth must be in 3rd-12th grade
- Youth must be enrolled in 4-H with fees paid
- Log in to [ZSuite](#)
- Click on "Events"
- Search for "Livestock Education Tests" to find the current month's test
- Select test
- Youth can take the tests for all 4 species
- Youth DO NOT have to be raising that species to take a test

4-H Junior Livestock Education Test Schedule

MONTH	BEEF	GOAT	SHEEP	SWINE
Nov	<p>Chapter 3 - Management Practices</p> <p>Chapter 4 - Working Safely with Livestock</p>	<p>Chapter 3 - Working Safely with Goats</p> <p>Chapter 4 - Reproduction</p>	<p>Chapter 3 - Management Practices</p>	<p>Chapter 5 - Pork Products</p> <p>Chapter 6 - Nutritional Value</p> <p>Chapter 7 - Digestive System</p>
Dec	<p>Chapter 5 - Health Maintenance</p>	<p>Chapter 5 - Nutrition</p>	<p>Chapter 4 - Nutrition</p>	<p>Chapter 8 - Nutrition</p> <p>Chapter 9 - Diseases and Their Control</p>
Jan	<p>Chapter 6 - Reproduction and Genetics</p>	<p>Chapter 6 - Herd Management and Diseases</p>	<p>Chapter 5 - Health Maintenance and Diseases</p>	<p>Chapter 10 - Ear Notching</p> <p>Chapter 11 - Space Requirements for my Market Hog</p>
Feb	<p>Chapter 7 - Nutrition & Feeding</p>	<p>Chapter 7 - Dairy Goats</p>	<p>Chapter 6 - Carcass Evaluation & Meats</p>	<p>Chapter 14 - Working Safely w/ Swine</p> <p>Chapter 15 - Selection of Breeding Stock</p>
March	<p>Chapter 8 - Carcass Evaluation</p>	<p>Chapter 8 - Meat Goats</p>	<p>Chapter 9 - Working Safely w/ Sheep</p>	<p>Chapter 16 - Selecting Breeding Stock Based on Records</p> <p>Chapter 17 - Genetics</p> <p>Chapter 18 - Breeding Management</p>

4-H Junior Livestock Education Test Schedule

MONTH	BEEF	GOAT	SHEEP	SWINE
April	Chapter 10 - Marketing	Chapter 9 - Fiber, Utility, and Pygmy Goats	Chapter 10 - Sheep Industry and Sheep Breeds	Chapter 19 - Environment for Sows Chapter 20 - Care of the Sow during Farrowing and Lactation Chapter 25 - Careers in Animal Science
May	Chapter 11 - Dairy Beef Chapter 12 - Caring for Animals	Chapter 10 - Housing Facilities Chapter 11 - Manure Management and Environmental Quality	Chapter 11 - Reproduction and Genetics Chapter 12 - Careers in Animal Science	Chapter 21 - Baby Pig Management Chapter 22 - Nursery Environment Chapter 23 - Dealing with the General Public and Media
June	Chapters 13 - Environmental Assurance Chapter 14 - Public Relations Chapter 15 - Careers in Animal Science	Chapter 12 - Records and Budgeting	Chapter 13 - Caring for Animals	Chapter 24 - Caring for Animals
July	Chapter 9 - Getting Ready for the Show	Chapter 13 - Caring for Animals Chapter 14 - Careers in Animal Science Chapter 15 - Preparing Your Animal for Show	Chapter 7 - Sheep Products Chapter 8 - Showing and Selling	Chapter 12 - Showing your 4-H Market Hog Chapter 13 - Selling the Project Animal

VOLUNTEERS NEEDED

4-H VOLUNTEERS INSPIRE KIDS TO DO

Become a member of the nation's largest youth development organization. Contact the 4-H office today to learn more about opportunities in our area.

Weber County 4-H
1181 N. Fairgrounds Drive
Ogden, UT 84404
801-399-8202

<https://extension.usu.edu/weber/4h/>

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Become a Volunteer

4-H leaders support youth as they learn by doing by providing guidance and opportunities for meaningful leadership roles in their 4-H club and community.

4-H Leader Qualifications/Skills

- Sincere interest in the safety and well-being of youth
- Desire to facilitate and motivate youth while nurturing self-esteem, decision-making skills, responsibility, and leadership
- Successfully pass the volunteer training process
- Ability to organize information and materials and delegate responsibility
- Ability to work and communicate effectively both verbally and written
- Desire to motivate parents and other volunteers
- Interest in working in partnership with youth, other volunteers and professional staff in an educational setting
- Willingness to adopt the philosophy, policies, and procedures of your 4-H organization

4-H Leader Responsibilities

- Develop a caring relationship with members
- Create a safe environment for 4-H members
- Provide opportunities for youth to build skills
- Create opportunities for youth to value and practice service to others
- Allow youth to make decisions and lead
- Create an inclusive environments
- Keep up-to-date and trained

*You don't have to be an expert in a project topic to be a leader! By following the project resources, learning along with your members and involving others, there is no limit to the variety of 4-H clubs or projects you can run!