

# Weber County 4-H Newsletter May 2024

## Contact Information

Main Office  
(801) 399-8202

Weber County Extension  
1181 North Fairgrounds  
Ogden, UT 84404

## Connect with Weber County 4-H



Facebook  
Weber County 4-H



Instagram  
@4hwebercounty



Website  
[extension.usu.edu/weber/4h/](http://extension.usu.edu/weber/4h/)

## Weber County 4-H T-Shirt



On Sale for \$10



Purchase at the 4-H office

Sign up for 4-H on

# ZSUITE

[4h.zsuite.org](http://4h.zsuite.org)



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# May Messages

Summer is fast approaching! 4-H has so many wonderful opportunities for youth to take advantage of doing. Sign up for our county's 4-H Aggie Adventure Camps and Workshops now, classes are filling up fast.

## **May 15th from 6-8pm @ the Riverdale Pavilion -**

We are excited to have been selected as a stop of the Nora Eccles Harrison Museum of Art's Mobile Art Truck, with the traveling exhibit, Facing Fire. We will be hosting an Art and STEM Family Fun Night in conjunction with this exhibit. Come and enjoy this interesting and compelling exhibit full of displays inspired by fire. We are working with the US Forest Service to have Smoky the Bear, a fire engine, and information about fire prevention available. We will also have hotdogs and marshmallows for roasting and other games and activities. Come with your family and enjoy this unique experience.

## **June 10th - 12th in San Pete County -**

At the State level there is JYC (Junior Youth Conference) for 5th & 6th graders and i-4-H for 7th & 8th graders to learn and have fun together. Participants will improve their self-esteem, strengthen their involvement and interest in 4-H, and gain a greater sense of belonging.

## **July 8th - July 10th @ USU Logan Campus -**

Teen Summit is the premiere youth leadership training conference for youth in grades 8-12. This event will provide experiences that will build personal and teamwork skills that will enable teens to do more. This is a fun interactive experience that will expand opportunities and develop interpersonal skills to promote success.

## **June 24th - June 25th in Spanish Fork -**

There is also the 4-H State Classic where there are so many different workshops and contests going on that there is something for everyone to do.

See ZSuite for more detailed information on the state events.

Have fun and enjoy life! See you next month!



## **David Widdison**

Weber County 4-H  
Program Coordinator



# May Messages

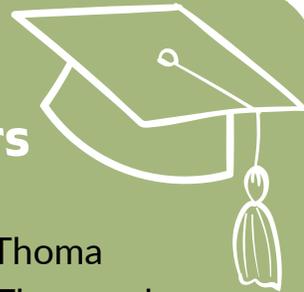
Congratulations to the Weber County 4-H 2024 Graduating Seniors! The lessons you have learned, not only in school, but throughout your time in 4-H, will carry with you into your future. I hope you take a few moments to reflect on what has been most beneficial about 4-H for you and how 4-H helped prepare you for the future. 4-H offers a unique blend of hands-on learning, leadership development, and community involvement that prepares young people for the future in many ways. Perhaps you've discovered skills in communication, teamwork, or problem-solving through your projects and activities. Maybe you've gained confidence by taking on responsibilities within your club or participating in competitions and events. Keep seeking opportunities to learn and grow, whether that's through further education, career experiences, or personal endeavors. The spirit of "Making the Best Better" can guide you in making positive contributions to your community and beyond. Congratulations again on this accomplishment, and best wishes for all that lies ahead in your journey beyond high school!



**Sharon Bee**  
Weber County 4-H  
Program Coordinator



## Weber County 4-H 2024 Graduating Seniors



- |                |                   |                  |                    |
|----------------|-------------------|------------------|--------------------|
| James Bee      | Tristen Fry       | Meg McCormick    | Adelaide Thoma     |
| Kanyon Bennett | Ivee Johnsen      | Elijah Nelson    | Christina Thurgood |
| Payton Bennett | Addyson Keisel    | Daviny Rasmussen | Justin Westergard  |
| Cooper Carter  | Harley Layman     | JayDee Spaulding | Addisen Willardsen |
| Kambria Fowers | Stockton Marriott | Brenna Teuscher  | Reese Wilson       |

# May at a Glance

## Wednesday May 1st -

- 3:30pm: Nan-O-Bots @ 4-H Office\*\*
- 5pm: Cyber Spikers @ 4-H Office\*\*
- 6-8pm: Goat, Lamb, Hog, & Bucket Calf tag in @ Golden Spike Event Center\*
- 6:30pm: Techn-O-Town Bots @ 4-H Office\*\*

## Thursday May 2nd -

- 4pm: STEM Squad @ 4-H Office\*\*
- 4:30pm: Archery Club @ Weber County Archery Park\*\*
- 6pm: Beginner Gunners Club @ Weber County Shooting Sports Complex\*\*
- 6pm: MyPI @ Weber County Sheriffs Training Center\*\*
- 7pm: Leadership Council @ 4-H Office

## Friday May 3rd -

- 6pm: Recycle Sewing Fun @ 4-H Office

## Saturday May 4th -

- 8:30am: Advanced Sew-N-Yummy @ 4-H Office\*\*
- 9:30am-12pm: Service Learning Project @ Ft. Buenaventura
- 10:30am: Beginner Sew-N-Yummy @ 4-H Office\*\*

## Sunday May 5th

## Monday May 6th -

- 7pm: Smart Ponies @ 4-H Office\*\*

## Tuesday May 7th -

- 6:30pm: Ankylosaurs @ 4-H Office\*\*

## Wednesday May 8th -

- Fitting & Showmanship Clinics @ Reese Park Arena
  - 6pm: Lambs & Hogs
  - 7pm: Goats & Beef

## Thursday May 9th -

- 4:30pm: Archery Club @ Weber County Archery Park\*\*
- 6pm Advanced Gunners Club @ Weber County Shooting Sports Complex\*\*
- 6:30pm: Intro to Python Club @ 4-H Office\*\*

## Friday May 10th -

- Design Team

## Saturday May 11th -

- Design Team
- 8-10am: Goat, Lamb, Hog, & Bucket Calf tag in @ Golden Spike Event Center\*

## Sunday May 12th -

- MOTHER'S DAY: grateful to moms who make the best better

## Monday May 13th -

- 6-8pm: Goat, Lamb, Hog, & Bucket Calf tag in @ Golden Spike Event Center\*
- 7pm: Smart Ponies @ 4-H Office\*

## Tuesday May 14th -

- 4pm: Invention Convention @ 4-H Office\*\*
- 6pm: Ambassador Meeting @ 4-H Office

## Wednesday May 15th -

- 3:30pm: Nan-O-Bots @ 4-H Office\*\*
- 5pm: Cyber Spikers @ 4-H Office\*\*
- 6-8pm: Facing Fire @ Riverdale Pavilion
- 6:30pm: Techn-O-Town Bots @ 4-H Office\*\*

## Thursday May 16th -

- 4:30pm: Archery Club @ Weber County Archery Park\*\*
- 6pm: Beginner Gunners Club @ Weber County Shooting Sports Complex\*\*

## Friday May 17th

## Saturday May 18th -

- 8:30am: Advanced Sew-N-Yummy @ 4-H Office\*\*
- 9am-12pm: Advanced Trail Clinic @ Flint Arena\*
- 10:30am: Beginner Sew-N-Yummy @ 4-H Office\*\*

## Sunday May 19th

## Monday May 20th -

- 7pm: Smart Ponies @ 4-H Office\*

## Tuesday May 21st -

- 4:30pm: English Horse Show @ West Haven\*
- 6:30pm: Ankylosaurs @ 4-H Office\*\*

## Wednesday May 22nd

## Thursday May 23rd -

- 4:30pm: Archery Club @ Weber County Archery Park\*\*
- 6pm Advanced Gunners Club @ Weber County Shooting Sports Complex\*\*

## Friday May 24th -

- LAST DAY OF SCHOOL!

## Saturday May 25th -

- 9am-12pm & 1-4pm: Speed Clinic @ West Haven\*

## Sunday May 26th

## Monday May 27th -

- MEMORIAL DAY: 4-H Office Closed

## Tuesday May 28th

## Wednesday May 29th

## Thursday May 30th -

- 4:30pm: Archery Club @ Weber County Archery Park\*\*
- 6pm: Beginner Gunners Club @ Weber County Shooting Sports Complex\*\*

## Friday May 31st



\*Registration is required

\*\*Club membership is required

Above is a snapshot of Weber County 4-H activities scheduled for May 2024

**For more information, see the rest of the newsletter :)**

For the most up to date info, follow us on social media!

# BREAKING NEWS

## Weber County 4-H Service Learning at **FORT BUENAVENTURA**

2450 A AVENUE, OGDEN, UTAH 84401

Saturday, May 4th

9:30 am - 12:00 pm

**FIRST 50 TO SHOW UP GET A 4-H HAT**

Come help spring clean Fort Buenaventura, learn about our history from mountain men, make new friends, and have fun!

**LIGHT SNACKS WILL BE SERVED**

Please bring:

- closed-toe shoes
- gloves
- water
- rakes
- shovels

Call 801-399-8202 with questions

Utah State University's  
POPs and iSEE Community Night

## FACING FIRE ART & STEM FAMILY NIGHT



Wednesday, May 15th  
6pm - 8pm



Riverdale Pavilion  
1181 N Fairgrounds Dr.  
Ogden, UT 84404

This fun event will focus on the art & science of fire. The Nora Eccles Harrison Museum of Art's Mobile Art Truck will be onsite and attendees will be able to do hands-on activities. There will also be hot dogs and marshmallows available to roast.

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MAY 2024

SUN MON TUE WED THU FRI SAT

			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

### Check out the Weber County 4-H Calendar

[extension.usu.edu/weber/4h/](http://extension.usu.edu/weber/4h/)

### September 1st begins the new 4-H year

The 2023-2024 4-H year began on September 1st and ends on August 31st. Sign up on [ZSuite](#) so you can be sure you don't miss any exciting 4-H events or news!



# 2024 4-H AGGIE ADVENTURES FOR KIDS



DATE	CAMP DESCRIPTIONS	GRADE (entering Fall 2024)	FEE
June 3-6 9am-12pm	<b>COOKING IS FUN!</b> Join the ranks of young chefs to create yummy foods. You will mix, measure, and learn how to use basic kitchen tools as you create tasty foods.	Camp Full	
June 10-13 9am-12pm	<b>LEGO® WEDO ROBOTICS</b> Design and build LEGO® WeDo robots and then animate your robot with basic programming. Let your imagination run wild as you bring your robot to life.	1-3	\$95
June 10-13 1pm-4pm	<b>LEGO® SPIKE™ PRIME ROBOTICS</b> Create a fun LEGO® adventure this summer. Campers will construct and program a robot using LEGO SPIKE™ Prime, and compete in exciting challenges.	4-6	\$95
June 24-27 9am-12pm	<b>LEGO® WEDO ROBOTICS</b> Design and build LEGO® WeDo robots and then animate your robot with basic programming. Let your imagination run wild as you bring your robot to life.	1-3	\$95
June 24-27 1pm-4pm	<b>KINDER CHEF</b> Adventure in the kitchen awaits our beginning chefs. You will mix, measure, and learn how to use basic kitchen tools as you create tasty foods.	Camp Full	
July 8-11 9am-12pm	<b>WIZARDLY WORLD</b> Become a 4-H wizard that acquires skills in making magical treats, creating enchanting crafts, and mixing bewitching potions.	4-6	\$80
July 8-11 1pm-4pm	<b>WIZARDLY WORLD</b> Become a 4-H wizard that acquires skills in making magical treats, creating enchanting crafts, and mixing bewitching potions.	Camp Full	
July 15-18 9am-12pm	<b>LEGO® WEDO ROBOTICS</b> Design and build LEGO® WeDo robots and then animate your robot with basic programming. Let your imagination run wild as you bring your robot to life.	1-3	\$95
July 15-18 1pm-4pm	<b>LEGO® SPIKE™ PRIME ROBOTICS</b> Create a fun LEGO® adventure this summer. Campers will construct and program a robot using LEGO SPIKE™ Prime, and compete in exciting challenges.	4-6	\$95

## HOW TO REGISTER:

1. Go to [4h.zsuite.org](http://4h.zsuite.org)
2. Register for Weber County 4-H (there is a \$10 enrollment fee)
3. Join the "Aggie Camp/Summer Workshop" Club
4. After your enrollment is approved, click on "Events" to register for Aggie Camp



\*Space is limited! Call 801-399-8202 for more info

\*\*Camps are held at the USU Extension Office (1181 N Fairgrounds Dr. Ogden, UT 84404)

Funds from the 4-H Aggie Adventures for Kids camps will be used, in part, to support the general 4-H youth programs in Weber County

### Cancellation Policy:

Cancellations up to 7 days before the first day of camp/day of the workshop are eligible for a 50% refund. Cancellations 6 days or less are not eligible to receive a refund.

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# 2024 4-H SUMMER WORKSHOPS

DATE	WORKSHOP DESCRIPTIONS	GRADE (entering Fall 2024)	FEE
June 6 1pm-4pm	<b>POTION COMMOTION</b> Dive into the enchanting world of chemistry by making swirling potions, bath bombs, and slime.	4-8	\$20
June 13 9am-12pm	<b>JR. MASTER GARDENER</b> Enjoy the beautiful Ogden Botanical Gardens while learning all about plants, soil, and insects. Participants will also experience the joys of vegetable gardening; how to plant, harvest, and make healthy snacks with garden vegetables. <i>**Workshop is held at the Ogden Botanical Gardens (1750 Monroe Blvd, Ogden, UT 84401)</i>	1-3	\$20
June 14 9am-12pm	<b>JR. MASTER GARDENER</b> Enjoy the beautiful Ogden Botanical Gardens while learning all about plants, soil, and insects. Participants will also experience the joys of vegetable gardening; how to plant, harvest, and make healthy snacks with garden vegetables. <i>**Workshop is held at the Ogden Botanical Gardens (1750 Monroe Blvd, Ogden, UT 84401)</i>	4-6	\$20
June 18 1pm-4pm	<b>MYSTERY OF THE MUMMIES</b> Join the mystery gang as we use engineering and science to discover the the mystery of the mummies.	4-8	\$20
June 20 9am-12pm	<b>JR. MASTER GARDENER</b> Enjoy the beautiful Ogden Botanical Gardens while learning all about plants, soil, and insects. Participants will also experience the joys of vegetable gardening; how to plant, harvest, and make healthy snacks with garden vegetables. <i>**Workshop is held at the Ogden Botanical Gardens (1750 Monroe Blvd, Ogden, UT 84401)</i>	1-3	\$20
June 21 9am-12pm	<b>JR. MASTER GARDENER</b> Enjoy the beautiful Ogden Botanical Gardens while learning all about plants, soil, and insects. Participants will also experience the joys of vegetable gardening; how to plant, harvest, and make healthy snacks with garden vegetables. <i>**Workshop is held at the Ogden Botanical Gardens (1750 Monroe Blvd, Ogden, UT 84401)</i>	4-6	\$20
July 1-2 1pm-4pm	<b>MISSION TO MARS: ROVERS AND DRONES</b> Be part of an astronaut team on Mars in this two-day workshop and complete engineering challenges including rescuing crew members with Tello drones and gathering rock samples with the Sphero Rovers.	4-8	\$40

## HOW TO REGISTER:

1. Go to [4h.zsuite.org](http://4h.zsuite.org)
2. Register for Weber County 4-H (there is a \$10 enrollment fee)
3. Join the "Aggie Camp/Summer Workshop" Club
4. After your enrollment is approved, click on "Events" to register for Summer Workshops

\*Space is limited! Call 801-399-8202 for more info

\*\*Workshops are held at the USU Extension Office (1181 N Fairgrounds Dr. Ogden, UT 84404) unless otherwise noted



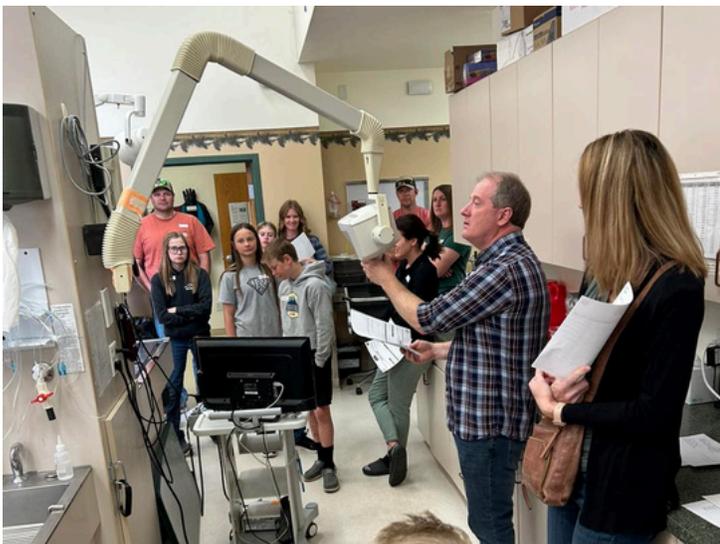
### Cancellation Policy:

Cancellations up to 7 days before the first day of camp/day of the workshop are eligible for a 50% refund. Cancellations 6 days or less are not eligible to receive a refund.



# 4-H'ers Learning by Doing

The Operation Education Vet Science Club is off to a great start! The club leaders are Dr. Val Poll and Larissa Stephenson. We are excited to see the things the youth will learn! 🐱🐶🐸🌿



# 4-H'ers Learning by Doing

Youth learning emergency preparedness skills in the MyPI 4-H Club 



# 4-H'ers Learning by Doing

The MyPI 4-H Club learned all about fire suppression. One step closer to being CERT certified.  



Thank you to those who helped clean up at the Weber County Farm Bureau's Baby Animal Day 



# Shooting Sports



The Weber County Archery Club is off to a great start! 🏹🍀

*Save the Date*



# 2024

NATIONAL 4-H  
WESTERN HERITAGE CONFERENCE  
& INVITATIONAL SHOOT

•  
JULY 28TH - 31ST  
•  
PRICE, UTAH

*More information coming soon!*



**Advanced  
Gunners Club**

Click here for 4-H Shooting Sports Information and Resources:

[Shooting Sports Info](#)



# Family and Consumer Science



## WEBER COUNTY 4-H FCS CONTESTS

Register on ZSuite

FOR A COMPLETE LIST OF CONTEST RULES, CHECK OUT THE STATE CONTESTS WEBSITE



WEBER COUNTY 4-H CONTEST

# RECYCLE SEWING FUN

REGISTER ON ZSUITE  
RULES CAN BE FOUND ON ZSUITE  
**May 3 at 6:00pm**  
4-H Office - 1181 N Fairgrounds Drive



For a complete list of rules, check out the State Contests website

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Recycle Sewing Fun is a contest encouraging participants to showcase their creativity by repurposing old materials into new and innovative sewing projects 🧵🍀

### Rules -

Submission:

Participants must bring their finished recycled article to the contest.

Materials:

Show your creativity by using recycled materials such as old shirts, old jeans, old socks, old blankets, etc.

Presentation:

Participants will be required to explain their project, detailing what they did and what they learned during the creative process.

There are 3 different 4-H public speaking contests:

- Demonstrations
- Impromptu Speech
- Prepared Speech

Click here for 4-H public speaking contest rules:

[Utah 4-H Classic Website](#)



WEBER COUNTY 4-H CONTEST

# PUBLIC SPEAKING, IMPROMPTU & DEMONSTRATION

REGISTER ON ZSUITE  
**June 5 at 6:00pm**  
4-H Office - 1181 N Fairgrounds Drive



For a complete list of rules, check out the State Contests website

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# STEM



**FREE!**  
NO REGISTRATION  
REQUIRED

## WEBER 4-H STEM IS GOING TO THE LIBRARY

MAY 6: <b>Potato Launchers</b> 3:30pm-4:30pm Main Branch	May 16: <b>Coding Class</b> 4:00pm-5:30pm Ogden Valley Branch
--	---

More info about 4-H STEM at:  
[extension.usu.edu/weber/4h/stem](https://extension.usu.edu/weber/4h/stem)




## WEBER COUNTY 2023-2024 4-H STEM CHALLENGES

Weber County 4-H STEM is offering monthly challenges to any Weber County youth ages 8-18. Each month a new challenge will be extended and each youth who completes it can bring it into the 4-H office for a prize.

<b>MARCH</b>  Build a Leprechaun Trap	<b>APRIL</b>  Create a plant pet	<b>MAY</b>  Melted crayon creation
<b>JUNE</b>  Airplane Design and Racing	<b>JULY</b>  Chart the moon	<b>AUGUST</b>  Design a structure from toothpicks, marshmallows and gumdrops

Contact the Weber County 4-H office at (801) 399-8202 with any questions.

To see the full details on the monthly 4-H STEM challenges visit our website at:

<https://extension.usu.edu/weber/4h/stem>



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### Weber County 4-H Monthly STEM Challenge

## Melted Crayon Creation

Melt and reuse crayons to create a fun creation you would display in your home.



Seed Standards: 2.3.4, 6.2.2, 6.2.3

To see the full details on the monthly 4-H STEM challenges visit our website at:

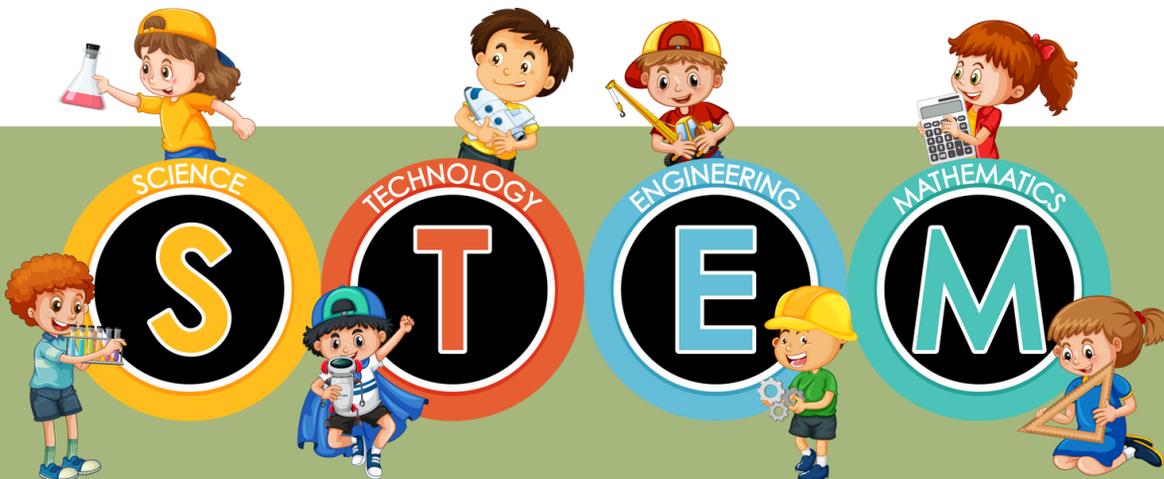
<https://extension.usu.edu/weber/4h/stem>



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Bring your Melted Crayon Creation to the 4-H Office and show us for a prize!



# STEM

Our participants for the Weber County Drone Contest last month. Great job everyone!





# WEBER COUNTY 2023-2024



# 4-H COMMUNITY CLUBS

Registration opens Sept 1st. Club space is limited. Register on ZSuite. Clubs listed with supply fee are in addition to the \$10 annual fee for 4-H membership. Contact the Weber County 4-H office at (801) 399-8202 with questions.



## STEM SQUAD

Spark your interest in coding robots while we explore Spheros and the block-based code Scratch.

**1st Thursdays**  
4:00pm-5:30pm

**Grades 3+**  
Supply Fee: \$10

## ANKYLOSAURUS CLOVERBUDS

Cloverbud activities: Join us for a variety of fun activities each month and make new friends.

**1st & 3rd Tuesday**  
6:30pm-7:30pm

**Grades K-2**  
Supply Fee: \$10

## INVENTION CONVENTION

Use your creativity, science and problem solving to make real inventions!

**2nd Tuesdays**  
4:00pm-5:30pm

**Grades 3+**  
Supply Fee: \$20

## NAN-O-BOTS

Cloverbud Robotics: Begin exploring programming and robotics with LEGO's WEDO kits.

**1st & 3rd Wednesdays**  
3:30pm-4:30pm

**Grades K-2**  
Supply Fee: \$10

## WEBER COUNTY GUNNERS

Small Bore Rifle and range safety taught at the Shooting Sport Complex.

**Thursdays (starting in March)**  
6:00pm-7:30pm

**Grades 3-12**  
Supply Fee: \$60

## TECHNO-TOWN TEAM

Teams of two will built a robot and have fun bringing it to life with LEGO's Spike PRIME kits.

**1st & 3rd Wednesdays**  
5:00pm-6:00pm

**Grades 3-5**  
Supply Fee: \$10

## SMART PONIES

Gain horse knowledge and be able to compete in horseless contests. Horse ownership not required.

**Mondays**  
7:00pm

**Grades 3+**  
Supply Fee: \$10

## TECHNO-TOWN BOTS

Build your own robot and have fun bringing it to life with LEGO's Spike PRIME kits. Experience required.

**1st & 3rd Wednesdays**  
6:30pm-7:30pm

**Grades 6+**  
Supply Fee: \$10

## SEW-N-YUMMY

Turn consumer science into engaging activity-based learning. Join us for sewing activities and tasty treats.

**1st & 3rd Saturdays**  
8:30am-10:30am - Advanced  
10:30am-12pm - Beginner

**Grades 3+**  
Supply Fee: TBD

## INTRO TO PYTHON

Learn coding methods such as looping, conditionals, print to the console, data types and more.

**2nd Thursdays**  
6:30pm-8:00pm

**Grades 7+**  
Supply Fee: TBD

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# Horse



## Upcoming Horse Council Meeting:

Thursday, June 20th, at 6pm at the 4-H Office. All Horse Club Leaders, Volunteers, and Members are welcome to attend.



Great job to all those who participated in Horse Hippology 🐎🍀

## Upcoming Clinics:

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Horse Ambassadors Present  
Advanced Trail Clinic  
May 18, 2024, 9am-12pm \$25

Peggy Flint was born and raised in Montana where she rode horses and started colts. She showed a little in reining before moving to Northern California to work for a cow horse trainer. While there she successfully trained and showed cow horses locally and at major events. She moved to Utah 16 years ago where she continues to train, show and give lessons.

Flint Arena-West Haven  
1487 S 2900 W, Ogden, Ut 84401  
For Questions call Liza 808 343-2885



This Clinic is limited to 10 riders only. Participants must be able to lope their horse on the correct lead and have shown in at least one season of 4-H

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HORSE AMBASSADORS PRESENT

## ▶ SPEED CLINIC ◀ MAY 25TH

Instruction in Poles and Barrels

Sign up by  
May  
20th to  
secure  
your spot!  
Your clinic  
time  
will be  
assigned  
May 21st.



Azita has been riding horses since before she could walk and barrel racing since she was 8 years old. She currently runs a colt starting and performance horse business specializing in barrel horses. Azita high school rodeoed for the Malad team competing in breakaway, pole bending and barrel racing.

**AZITA**

**SEPEHRI**

9AM-12 PM  
1-4PM

WEST HAVEN ARENA  
2825 W 3300 S WEST HAVEN

\$25  
SIGN UP ON  
ZSUITES

FOR QUESTIONS PLEASE CALL ERIN FISH 801-920-1973

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# Horse

## State 4-H English Horse Camp

SAVE THE DATE!!



## 2024 4-H English Horse Camp

June 3-4: Cache County Fairgrounds  
Stacey Hess 435.881.7986

Call or Text with Questions

**Open To All Counties**

REGISTRATION IS NOW OPEN ON ZSUITE

We have amazing instructors, fun activities, great food, great company  
and so much more!!

We are excited to see you all and have some fun.

## 2024 WEBER COUNTY 4-H HORSE SHOW DATES

### WESTERN HORSE SHOWS\*

Check in is from 7:30am - 7:50am;  
Show starts at 8:00am

**June 1st**  
West Haven

**June 15th**  
Hooper

**June 29th**  
Hooper

**July 13th**  
Hooper

**July 27th**  
West Haven

\*Online tests open the business day  
after show registration ends and  
close at 5pm the business day  
before the show

### IN-HAND / TWO-HANDED HORSE SHOWS\*\*

Check in is from 4:30pm - 4:50pm;  
Show starts at 5:00pm

**June 19th** - Hooper

**July 17th** - Eden

**Aug 14th** - Plain City

### ENGLISH HORSE SHOWS\*\*

Check in is from 4:30pm - 4:50pm;  
Show starts at 5:00pm

**May 21st** - West Haven

**Aug 20th** - West Haven

\*\*Tests are administered at the  
show

Register on  
ZSuite!

Registration  
closes 9 days  
before the  
show



# Livestock

## Upcoming 4-H Livestock Council Meeting:

Thursday, May 2nd at 6:00pm at the 4-H Office. All Livestock Club Leaders are encouraged to attend, or send a parent on behalf of their club. All Livestock Club Members are also welcome to attend.



## Keepin' It Country Club Meeting



## Weber Jr. Livestock

Click here for the Premium Book and Superintendent contact information:

[Weber Junior Livestock Association](#)



## Weber Jr. Livestock Program provided to you by...

### WEBER JR LIVESTOCK



#### Organize Weber Jr Livestock Show

- Members must belong to 4-H or FFA and register with Weber Jr Livestock
- Develop and administer annual Premium book
- Tag and weigh-in livestock
- Pen assignments, show/class order
- Contract Judge
- Buyer Breakfast / Auction
- Process auction proceeds and booster donations
- Send auction checks to exhibitors after October 1st
- Partner with local sponsors



<https://weber.jrlivestock.org/>

Jr Livestock President  
801-698-7180

### WEBER COUNTY 4-H



#### Youth Organization

- Youth are eligible to participate in grades 3rd through 12th
- 4-H member in good standing required
- Belong to a club
- Education requirement must be met
- Portfolios due September 1st
- 4-H year is September 1st-August 31st



4-H Office  
801-399-8202

<https://extension.usu.edu/weber/4h/>

### UTAH FFA



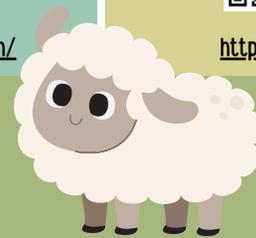
#### Youth Organization

- Youth are eligible to participate in grades 9th through 12th
- FFA member in good standing required
- Must be enrolled in Ag class
- Record Books due October 1st



FFA Advisor  
801-430-2273

<https://www.utahffa.org/>



# Livestock

**Champion Maker  
Club Meeting**



# Livestock

## Upcoming Clinics/Tagging Dates

**WEBER COUNTY 4-H LIVESTOCK SHOWMANSHIP SHOW 2024**



LAMB, GOAT, PEEWEE	BEEF, HOGS, BUCKET CALVES
<b>JUNE 26</b>	<b>JUNE 27</b>
<b>\$20 PER EXHIBITOR</b>	CHECK IN FROM 4:30-5:30 <b>STARTS AT 6PM</b>
<b>\$10 FOR PEEWEE AND BUCKET CALVES AGES 3-8</b>	<b>PEEWEE AND BUCKET CALVES START AT 5:30PM</b>

Register on ZSuite  
Registration Closes June 15  
Call 801-399-8202 with 7's



**GOLDEN SPIKE ARENA  
PARK IN BARN A**

**OPEN TO WEBER COUNTY 4-H AND FFA YOUTH**

Blow and Go show - No Fitting Necessary  
All animal prepping will need to be done at your trailer  
Animal shown must be tagged in by Weber Jr Livestock

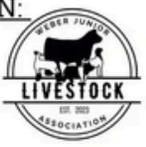
Weber County 4-H Livestock members must participate in 2 educational events to qualify for fair




**2024 CHANGES & INFORMATION:**



We now will require you to own your small animals (LAMBS, GOATS, & HOGS) for 75 days (previous 60 day rule)



Heifers & Bucket Calves will be tagged this year

**2024 TAGGING DATES**

<b>Steers &amp; Heifers:</b> Wednesday, April 17th 6:00-8:00 PM	<b>Goats, Lambs, Hogs, &amp; Bucket Calves:</b> Wednesday, May 1st 6:00-8:00 PM
Saturday, April 27th 8:00-10:00 AM	Saturday, May 11th 8:00-10:00 AM
Anderson Livestock Auction 1251 W. 7800 S. Willard, UT 84340	Monday, May 13th 6:00-8:00 PM Golden Spike Event Center 1000 N. 1200 W. Ogden, UT 84404



For tagging outside of these tagging dates listed above, you will need to contact the species Superintendent, and a \$50 fee will be charged per tag.

**LAST DAY TO TAG IN ANIMALS TO BE ELIGIBLE TO SHOW:**

<b>WEBER JUNIOR LIVESTOCK SHOW:</b> STEERS: SUNDAY, APRIL 28, 2024 GOATS, LAMBS, HOGS, & BUCKET CALVES: THURSDAY, MAY 23, 2024	<b>UTAH STATE FAIR:</b> STEERS: MONDAY, JUNE 3, 2024 GOATS, LAMBS, HOGS: SATURDAY, JULY 13, 2024
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- ✓ PEN SET UP: JULY, 27TH @7:00 AM
- ✓ WEBER JUNIOR LIVESTOCK SHOWS & AUCTION  
AUGUST 7-10TH, 2024
- ✓ [WEBERJRLIVESTOCK.ORG](http://WEBERJRLIVESTOCK.ORG)



**Weber County 4-H Livestock Exhibitors must participate in 2 approved educational events prior to August 1st to qualify for the Weber County Jr. Livestock Show.**

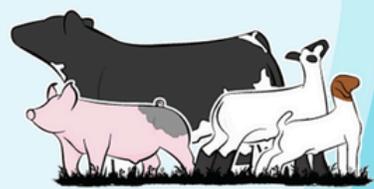
Events must be officially 4-H approved to receive credit. Each approved event will have a QR Code to scan. If your club would like to hold an official event, it must be approved through the 4-H Office BEFORE the event. Completing a Livestock Rank Advancement will count as one credit. Livestock Rank Advancements can be found by clicking here:

[Rank Advancements](#) 

**WEBER COUNTY 4-H** 

**FITTING AND SHOWMANSHIP CLINIC**

**MAY 8TH**  
6PM - LAMBS AND HOGS  
7PM - GOATS AND BEEF  
Reese Park Arena  
7100 W 900 S  
Ogden, UT 84404



Presenters:  
Weber County 4-H Livestock Ambassadors

Questions? Call 801-399-8202

WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS TO QUALIFY FOR FAIR



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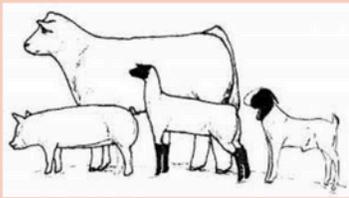


# Livestock

## Livestock Education Tests

What is a great way to learn about livestock?

- A** Read the handbook
- B** Study with friends
- C** Take the monthly 4-H Livestock Education Tests



Log in to ZSuite to participate

### Jr. Livestock Education Tests

- This contest runs October through July
- Every month there is a test for each species: beef, sheep, swine, & goats
- All of the questions for the test come from Ohio State University's resource handbooks, which are available for purchase from the 4-H office for around \$30 each, depending on the species
- Each month's test will focus on a different chapter, or two, of the handbooks (see the schedule on the next page)
- The test questions are a combination of true/false, multiple choice, and fill-in-the-blank
- Tests are open book with a time limit of 30 minutes
- Tests will close the last day of each month
- At the end of the contest, awards are given for each species in each age division

### How to take the tests:

- Youth must be in 3rd-12th grade
- Youth must be enrolled in 4-H with fees paid
- Log in to [ZSuite](#)
- Click on "Events"
- Search for "Livestock Education Tests" to find the current month's test
- Select test
- Youth can take the tests for all 4 species
- Youth DO NOT have to be raising that species to take a test

Congratulations to the youth who excelled in the March 2024 Tests:

	Junior	Intermediate	Senior
Beef			
Goat			
Sheep			
Swine			

**SCORES WILL BE ANNOUNCED ASAP**

## 4-H Junior Livestock Education Test Schedule

<b>MONTH</b>	<b>BEEF</b>	<b>GOAT</b>	<b>SHEEP</b>	<b>SWINE</b>
<b>May</b>	<p>Chapter 11 - Dairy Beef</p> <p>Chapter 12 - Caring for Animals</p>	<p>Chapter 10 - Housing Facilities</p> <p>Chapter 11 - Manure Management and Environmental Quality</p>	<p>Chapter 11 - Reproduction and Genetics</p> <p>Chapter 12 - Careers in Animal Science</p>	<p>Chapter 21 - Baby Pig Management</p> <p>Chapter 22 - Nursery Environment</p> <p>Chapter 23 - Dealing with the General Public and Media</p>
<b>June</b>	<p>Chapters 13 - Environmental Assurance</p> <p>Chapter 14 - Public Relations</p> <p>Chapter 15 - Careers in Animal Science</p>	<p>Chapter 12 - Records and Budgeting</p>	<p>Chapter 13 - Caring for Animals</p>	<p>Chapter 24 - Caring for Animals</p>
<b>July</b>	<p>Chapter 9 - Getting Ready for the Show</p>	<p>Chapter 13 - Caring for Animals</p> <p>Chapter 14 - Careers in Animal Science</p> <p>Chapter 15 - Preparing Your Animal for Show</p>	<p>Chapter 7 - Sheep Products</p> <p>Chapter 8 - Showing and Selling</p>	<p>Chapter 12 - Showing your 4-H Market Hog</p> <p>Chapter 13 - Selling the Project Animal</p>

# VOLUNTEERS NEEDED

## 4-H VOLUNTEERS INSPIRE KIDS TO DO

Become a member of the nation's largest youth development organization. Contact the 4-H office today to learn more about opportunities in our area.

Weber County 4-H  
1181 N. Fairgrounds Drive  
Ogden, UT 84404  
801-399-8202

<https://extension.usu.edu/weber/4h/>

Extension  
UtahStateUniversity. 



## Become a Volunteer

4-H leaders support youth as they learn by doing by providing guidance and opportunities for meaningful leadership roles in their 4-H club and community.

### 4-H Leader Qualifications/Skills

- Sincere interest in the safety and well-being of youth
- Desire to facilitate and motivate youth while nurturing self-esteem, decision-making skills, responsibility, and leadership
- Successfully pass the volunteer training process
- Ability to organize information and materials and delegate responsibility
- Ability to work and communicate effectively both verbally and written
- Desire to motivate parents and other volunteers
- Interest in working in partnership with youth, other volunteers and professional staff in an educational setting
- Willingness to adopt the philosophy, policies, and procedures of your 4-H organization

### 4-H Leader Responsibilities

- Develop a caring relationship with members
- Create a safe environment for 4-H members
- Provide opportunities for youth to build skills
- Create opportunities for youth to value and practice service to others
- Allow youth to make decisions and lead
- Create an inclusive environments
- Keep up-to-date and trained

\*You don't have to be an expert in a project topic to be a leader! By following the project resources, learning along with your members and involving others, there is no limit to the variety of 4-H clubs or projects you can run!