

Weber County 4-H Newsletter July 2024

Contact Information

Main Office
(801) 399-8202

Weber County Extension
1181 North Fairgrounds
Ogden, UT 84404

Connect with Weber County 4-H



Facebook
Weber County 4-H



Instagram
@4hwebercounty



Website
extension.usu.edu/weber/4h/

Weber County 4-H T-Shirt



On Sale for \$10



Purchase at the 4-H office

Sign up for 4-H on

ZSUITE

4h.zsuite.org



Extension
UtahStateUniversity



July Messages

David Widdison

Weber County 4-H
Program Coordinator



Our 4-H Livestock Showmanship Show in June was a huge success. We had 201 entries with 225 animals shown. I'm so grateful to all the volunteers who helped at check in, helped in the ring, managed a gate, took pictures, and so many other things. Without volunteers the show would not have been possible. It was great to see so many youth stepping out of their comfort zone and into the showring. Even though not everyone walks out with a buckle, hopefully the showring provides a place to learn and grow. Our county is full of amazing 4-H youth and it's fun to watch them excel in their project areas.

Sharon Bee

Weber County 4-H
Program Coordinator



The Four H's
The foundation of 4-H learning

Head—managing & thinking

Heart—relating & caring

Hands—giving & working

Health—being & living



July at a Glance

Monday July 1st -

- 7pm: Smart Ponies @ 4-H Office**

Tuesday July 2nd -

- 9:45 am: Service Project @ PARC
- 5pm: Entrepreneur Club Meeting @ 4-H Office**
- 7pm: Goat Showmanship Fremont FFA Livestock Clinic @ WSD Ag Facility

Wednesday July 3rd

Thursday July 4th - Happy Independence Day!

- 4-H Office & Fairgrounds closed in honor of the holiday
- If you'd like to be a part of the North Ogden Parade, contact Sharon at 801-399-8209

Friday July 5th

Saturday July 6th -

- 8:30am: Advanced Sew-N-Yummy @ 4-H Office**
- 10:30am: Beginner Sew-N-Yummy @ 4-H Office**

Sunday July 7th

Monday July 8th -

- 5pm: Entrepreneur Club Meeting @ 4-H Office**
- 7pm: Smart Ponies @ 4-H Office*

Tuesday July 9th -

- 4pm: Engineers & Extremes @ Southwest Branch Library

Wednesday July 10th

Thursday July 11th -

- 6pm: Livestock Council @ 4-H Office
- 6pm: Advanced Gunners Club @ Weber County Shooting Sports Complex**

Friday July 12th

Saturday July 13th -

- 8am: Western Horse Show @ Hooper*

Sunday, July 14th

Monday, July 15th -

- 5pm: Entrepreneur Club Meeting @ 4-H Office**
- 7pm: Smart Ponies @ 4-H Office*

Tuesday July 16th -

- 6pm: 4-H Leader Training (Leadership Council) @ 4-H Office
- 7pm: Beef Showmanship & Fitting Fremont FFA Livestock Clinic @ WSD Ag Facility

Wednesday July 17th -

- 2:30pm: Engineers & Extremes @ Ogden Valley Branch Library
- 5pm: In-hand/Two-handed Horse Show @ Eden*
- 6pm: Buyer/Booster & What to Expect at Fair Clinic @ 4-H Office

Thursday July 18th -

- 6pm: Beginner Gunners Club @ Weber County Shooting Sports Complex**

Friday July 19st

Saturday July 20th -

- 8:30am: Advanced Sew-N-Yummy @ 4-H Office**
- 10:30am: Beginner Sew-N-Yummy @ 4-H Office**

Sunday July 21st

Monday July 22nd -

- 3:30pm: Potato Launchers @ Main Branch Library
- 5pm: Entrepreneur Club Meeting @ 4-H Office**
- 7pm: Smart Ponies @ 4-H Office*

Tuesday July 23rd

Wednesday July 24th - Happy Pioneer Day!

- 4-H Office & Fairgrounds closed in honor of the holiday
- 8:30am: Join us in the Ogden Pioneer Day Parade! (see flier)

Thursday July 25th -

- 6pm: Advanced Gunners Club @ Weber County Shooting Sports Complex**

Friday July 26th -

- Weber County 4-H Indoor Fair Exhibit Registration Due (see flier)

Saturday July 27th -

- 7am: Livestock Pen Set Up @ the Fairgrounds
- 8am: Western Horse Show @ West Haven*

Sunday July 28th

Monday July 29th -

- 7pm: Smart Ponies @ 4-H Office*

Tuesday July 30th

Wednesday July 31st

*Registration is required

**Club membership is required

Above is a snapshot of Weber County 4-H activities scheduled for July 2024

For more information, see the rest of the newsletter :)

For the most up to date info, follow us on social media!

BREAKING NEWS



Weber County 4-H won the fairy garden display contest at the first annual Midsummer Festival at the Ogden Botanical Gardens!



The design of this amazing display is thanks to our 4-H Intern, Libby, and the display set up is thanks to Libby and one of our STEM educators, Sarah. You guys are awesome!



Weber County 4-H 2024 Indoor Fair Exhibits

-  Be enrolled in 4-H
-  Use the QR Code or go to <https://tinyurl.com/24Weber4H> to register your exhibits before Friday, July 26th
-  Check in your exhibits at the Exhibit Hall on Mon. August 5th from 1-8pm
-  Enjoy your exhibits at the County Fair August 7th-10th
*Don't forget to pick up your exhibits at the Exhibit Hall on Mon. August 12th from 4-7pm



For 4-H Indoor Exhibit rules or for instructions on how to register your exhibit, visit our website at extension.usu.edu/weber/4h/county-fair

Mark your Calendar



All Weber County 4-H Members
are invited to join us in the

Ogden Pioneer Day Parade

July 24th, 2024

Parade starts at 9am

DROP OFF @ 8:30am

Washington Blvd
(Float # and exact location
will be announced ASAP)

PICK UP

High Adventure Park
18th St. & Childs Ave.

Call 801-399-8202 with questions



Save the Date

2024

NATIONAL 4-H
WESTERN HERITAGE CONFERENCE
& INVITATIONAL SHOOT

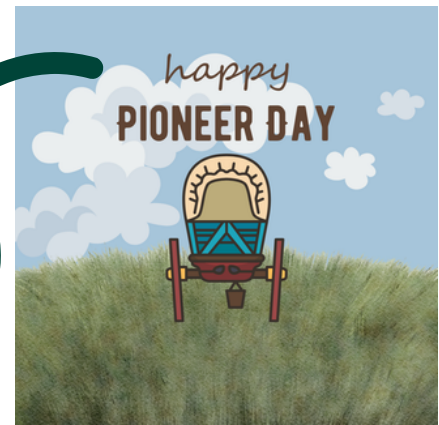
JULY 28TH - 31ST

PRICE, UTAH

More information coming soon!

Click here for 4-H Shooting Sports Information
and Resources:

[Shooting Sports Info](#)



JULY

2024

SUN MON TUE WED THU FRI SAT

	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Check out the Weber County 4-H Calendar

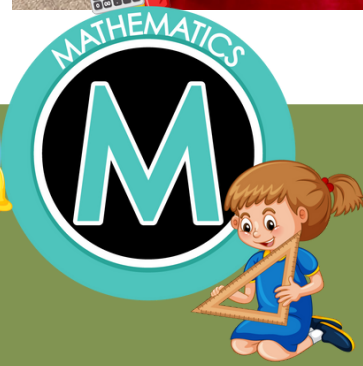
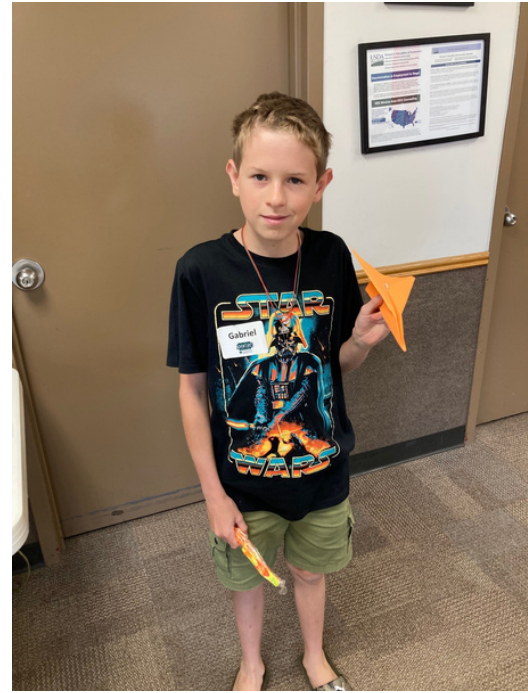
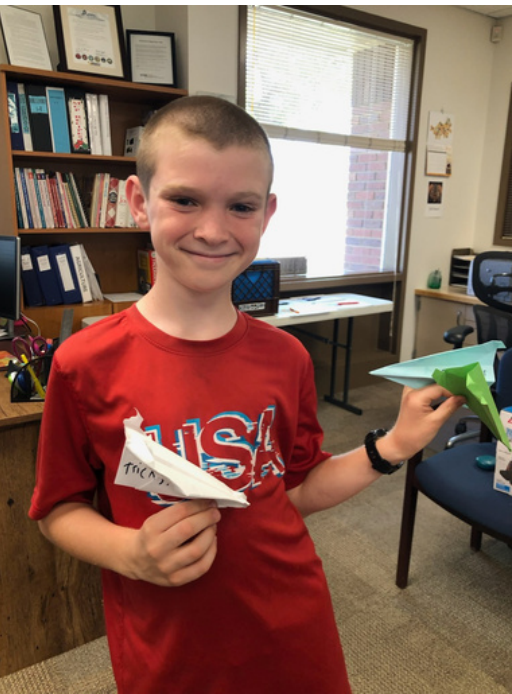
extension.usu.edu/weber/4h/

September 1st begins a new 4-H year

The 2023-2024 4-H year began on September 1st and ends on August 31st. Sign up on [ZSuite](#) so you can be sure you don't miss any exciting 4-H events or news!

STEM

We saw lots of cool paper airplanes for June's STEM Challenge! 🍀



STEM

✿ WEBER COUNTY 2023-2024 ✿ 4-H STEM CHALLENGES

Weber County 4-H STEM is offering monthly challenges to any Weber County youth ages 8-18. Each month a new challenge will be extended and each youth who completes it can bring it into the 4-H office for a prize.

JUNE

Airplane Design
and Racing

JULY

Chart the moon

AUGUST

Design a structure from
toothpicks, marshmallows
and gumdrops

Contact the Weber County 4-H office at (801) 399-8202 with any questions.

To see the full details on the monthly 4-H STEM challenges
visit our website at:

<https://extension.usu.edu/weber/4h/stem>



Utah State University is an affirmative action/equal opportunity institution and is committed to a learning and working environment free from discrimination, including harassment. For USU's non-discrimination notice, see equity.usu.edu/non-discrimination.

Extension
UtahStateUniversity



Weber County 4-H Monthly STEM Challenge

Chart The Moon

Evaluate and communicate information
about the movement of the Moon to describe
predictable patterns.



Seed Standards: 1.1.1 and 6.1.1

To see the full details on the monthly 4-H STEM challenges
visit our website at:

<https://extension.usu.edu/weber/4h/stem>



Utah State University is an affirmative action/equal opportunity institution and is committed to a learning and working environment free from discrimination, including harassment. For USU's non-discrimination notice, see equity.usu.edu/non-discrimination.

Extension
UtahStateUniversity



4-H SUMMER AT THE LIBRARY



FREE!

Engineers & Extremes

July 9 | 4:00pm
Southwest Branch

Engineers & Extremes

July 17 | 2:30pm
Ogden Valley Branch

Potato Launchers

July 22 | 3:30pm
Main Branch

Find Us Online!



- ✓ STEM Challenges
- ✓ Park in a Pack Fieldtrips
- ✓ More info about 4-H STEM

extension.usu.edu/weber/4h/stem



Extension
UtahStateUniversity



Utah State University is an affirmative action/equal opportunity institution and is committed to a learning and working environment free from discrimination, including harassment. For USU's non-discrimination notice, see equity.usu.edu/non-discrimination.

Horse

Horse Service Project for Maverix Club!



Horse

Weber County 4-H Horse Ambassadors helping with cowboy camp at the library!



2024 WEBER COUNTY 4-H HORSE SHOW DATES

WESTERN HORSE SHOWS*

Check in is from 7:30am - 7:50am;
Show starts at 8:00am

June 1st
West Haven

June 15th
Hooper

June 29th
Hooper

July 13th
Hooper

July 27th
West Haven

Register on
ZSuite!

*Online tests open the business day
after show registration ends and
close at 5pm the business day
before the show

Registration
closes 9 days
before the
show

IN-HAND / TWO-HANDED HORSE SHOWS**

Check in is from 4:30pm - 4:50pm;
Show starts at 5:00pm

June 19th - Hooper

July 17th - Eden

Aug 14th - Plain City

ENGLISH HORSE SHOWS**

Check in is from 4:30pm - 4:50pm;
Show starts at 5:00pm

May 21st - West Haven

Aug 20th - West Haven

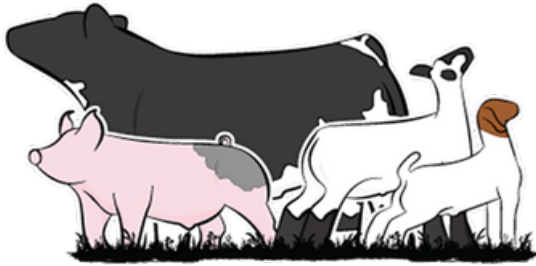
**Tests are administered at the
show



Livestock

Upcoming 4-H Livestock Council Meeting:

Thursday, July 11th at 6:00pm at the 4-H Office. All Livestock Club Leaders are encouraged to attend, or send a parent on behalf of their club. All Livestock Club Members are also welcome to attend.



Great turnout at our Sportsmanship Clinic put on by the Horse Ambassadors for 4-H members in all project areas

Weber Jr. Livestock

Click here for the Premium Book and Superintendent contact information:

[Weber Junior Livestock Association](#)



Weber Jr. Livestock Program provided to you by...

WEBER JR LIVESTOCK



Organize Weber Jr Livestock Show

- Members must belong to 4-H or FFA and register with Weber Jr Livestock
- Develop and administer annual Premium book
- Tag and weigh-in livestock
- Pen assignments, show/class order
- Contract Judge
- Buyer Breakfast / Auction
- Process auction proceeds and booster donations
- Send auction checks to exhibitors after October 1st
- Partner with local sponsors



<https://weberjrlivestock.org/>

Jr Livestock President
801-698-7180

WEBER COUNTY 4-H



Youth Organization

- Youth are eligible to participate in grades 3rd through 12th
- 4-H member in good standing required
- Belong to a club
- Education requirement must be met
- Portfolios due September 1st
- 4-H year is September 1st-August 31st



4-H Office
801-399-8202

<https://extension.usu.edu/weber/4h/>

UTAH FFA



Youth Organization

- Youth are eligible to participate in grades 9th through 12th
- FFA member in good standing required
- Must be enrolled in Ag class
- Record Books due October 1st



FFA Advisor
801-430-2273

<https://www.utahffa.org/>

Livestock

Upcoming Clinics, etc.

2024 WEBER JR. LIVESTOCK SHOW & AUCTION

August 7th - 10th

Pen Set Up: July 27th @ 7am

Weigh In: August 6th

STAR CLASS LIVESTOCK EDUCATION SCHOOL

2024

Clinics open to all FFA and 4-H members

Fremont FFA Chapter

Sheep



Sheep Showmanship

Tuesday, June 4 - 7:00 PM
WSD Ag Facility

Hog



Hog Showmanship

Tuesday, June 18 - 7:00 PM
WSD Ag Facility |

Goat



Goat Showmanship

Tuesday, July 2 - 7:00 PM
WSD Ag Facility |

Beef



Beef Showmanship & Fitting

Tuesday, July 16 - 7:00 PM
WSD Ag Facility |



Practice Jackpots - FFA Members Only

Beef 'blow and go'
Monday, July 29

6:00 PM | WSD Ag Facility

Hogs

Monday, July 29

7:00 PM | WSD Ag Facility

Goats

Tuesday, July 30

6:00 PM | WSD Ag Facility

Sheep

Tuesday, July 30

7:00 PM | WSD Ag Facility

Contact cajoiner@wsd.net or cheyennembreeding@gmail.com with questions

**Weber County 4-H Livestock
Exhibitors must participate in
2 approved educational
events prior to August 1st to
qualify for the Weber County
Jr. Livestock Show.**

AUG
01

Events must be officially 4-H approved to receive credit. Each approved event will have a QR Code to scan. If your club would like to hold an official event, it must be approved through the 4-H Office BEFORE the event. Completing a Livestock Rank Advancement will count as one credit. Livestock Rank Advancements can be found by clicking here:

[Rank Advancements](#)



WEBER COUNTY 4-H



BUYER/BOOSTER AND WHAT TO EXPECT AT FAIR CLINIC

Come learn about
inviting buyers to the
Weber Jr Livestock
Auction and what you
should expect during fair
week with your animal.



Questions? Call 801-399-8202

JULY 17

6:00PM

4-H Office

1181 N Fairground Drive

Ogden, UT 84404



WEBER COUNTY 4-H LIVESTOCK EXHIBITORS
MUST PARTICIPATE IN 2 APPROVED
EDUCATIONAL EVENTS BEFORE AUGUST 1ST
TO QUALIFY FOR FAIR

4-H
APPROVED
EDUCATIONAL
EVENT

UTAH STATE UNIVERSITY IS AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY INSTITUTION AND IS
COMMITTED TO A LEARNING AND WORKING ENVIRONMENT FREE FROM DISCRIMINATION, INCLUDING
HARASSMENT. FOR USU'S NON-DISCRIMINATION NOTICE, SEE EQUITY.USU.EDU/NON-DISCRIMINATION



Extension
UtahStateUniversity

Livestock



Weber County 4-H Livestock Showmanship Show Stats

Total Exhibitors: 201

Total Animals: 225

Weber County 4-H Livestock Showmanship Show Winners

Bucket Calves:

Grand - Wade Russell

Reserve - Lyndee Joiner

PeeWee Goats:

Grand - Emree Tubbs & Navy Farr

Reserve - Lyndee Joiner & Livvi Beecher

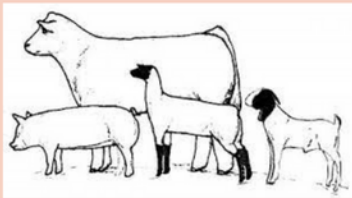
	Junior	Intermediate	Senior
Beef	Grand - Baylor Tolman Reserve - Briggs Russell	Grand - Fernando Vega Reserve - Brilee Skeem	Grand - Stockton Marriott Reserve - Kanyon Bennett
Goat	Grand - Claysin Anderson Reserve - Brindle Anderson	Grand - Corbin Ellis Reserve - Ridge Marriott	Grand - Stockton Marriott Reserve - McKylie Rowser
Lamb	Grand - Hadlee Westergard Reserve - Grayson Skeem	Grand - Maycie Brown Reserve - Hannah Hall	Grand - Slade Bunot Reserve - Garrett Jaques
Hog	Grand - Adalyn Taylor Reserve - Chase Martin	Grand - Kenzlee Cummings Reserve - Kayla Keisel	Grand - Cole Taylor Reserve - Kambree Martin

Livestock

Livestock Education Tests

What is a great way to learn about livestock?

- A** Read the handbook
- B** Study with friends
- C** Take the monthly 4-H Livestock Education Tests



Log in to ZSuite to participate

Jr. Livestock Education Tests

- This online contest runs October through July
- Every month there is a test for each species: beef, sheep, swine, & goats
- All of the questions for the test come from Ohio State University's resource handbooks, which are available for purchase from the 4-H office for around \$30 each, depending on the species
- Each month's test will focus on a different chapter, or two, of the handbooks (see the schedule on the next page)
- The test questions are a combination of true/false, multiple choice, and fill-in-the-blank
- Tests are open book with a time limit of 30 minutes
- Tests will close the last day of each month
- At the end of the contest, awards are given for each species in each age division

How to take the tests:

- Youth must be in 3rd-12th grade
- Youth must be enrolled in 4-H with fees paid
- Log in to [ZSuite](#)
- Click on "Events"
- Search for "Livestock Education Tests" to find the current month's test
- Select test
- Youth can take the tests for all 4 species
- Youth DO NOT have to be raising that species to take a test

Congratulations to the youth who excelled in the June 2024 Tests:

	Junior	Intermediate	Senior
Beef	Montana Fuller	Baylor Hansen & Brilee Skeem	Liah Hirokawa
Goat	Hesston Hansen	Baylor Hansen	Liah Hirokawa
Sheep	Mark Henderson, Hesston Hansen, & Grayson Skeem	Calista Henderson & Brilee Skeem	Harley Layman
Swine	Hesston Hansen & Montana Fuller	Baylor Hansen	Harley Layman

4-H Junior Livestock Education Online Test Schedule

MONTH	BEEF	GOAT	SHEEP	SWINE
July	Chapter 9 - Getting Ready for the Show	Chapter 13 - Caring for Animals Chapter 14 - Careers in Animal Science Chapter 15 - Preparing Your Animal for Show	Chapter 7 - Sheep Products Chapter 8 - Showing and Selling	Chapter 12 - Showing your 4-H Market Hog Chapter 13 - Selling the Project Animal



West Weber Wethers working hard



VOLUNTEERS NEEDED

4-H VOLUNTEERS INSPIRE KIDS TO DO

Become a member of the nation's largest youth development organization. Contact the 4-H office today to learn more about opportunities in our area.

Weber County 4-H
1181 N. Fairgrounds Drive
Ogden, UT 84404
801-399-8202

<https://extension.usu.edu/weber/4h/>

Extension
Utah State University. 



Become a Volunteer

4-H leaders support youth as they learn by doing by providing guidance and opportunities for meaningful leadership roles in their 4-H club and community.

4-H Leader Qualifications/Skills

- Sincere interest in the safety and well-being of youth
- Desire to facilitate and motivate youth while nurturing self-esteem, decision-making skills, responsibility, and leadership
- Successfully pass the volunteer training process
- Ability to organize information and materials and delegate responsibility
- Ability to work and communicate effectively both verbally and written
- Desire to motivate parents and other volunteers
- Interest in working in partnership with youth, other volunteers and professional staff in an educational setting
- Willingness to adopt the philosophy, policies, and procedures of your 4-H organization

4-H Leader Responsibilities

- Develop a caring relationship with members
- Create a safe environment for 4-H members
- Provide opportunities for youth to build skills
- Create opportunities for youth to value and practice service to others
- Allow youth to make decisions and lead
- Create an inclusive environments
- Keep up-to-date and trained

*You don't have to be an expert in a project topic to be a leader! By following the project resources, learning along with your members and involving others, there is no limit to the variety of 4-H clubs or projects you can run!