

Weber County 4-H Newsletter August 2024

Contact Information

Main Office
(801) 399-8202

Weber County Extension
1181 North Fairgrounds
Ogden, UT 84404

Connect with Weber County 4-H



Facebook
Weber County 4-H



Instagram
@4hwebercounty



Website
extension.usu.edu/weber/4h/

Weber County 4-H T-Shirt



\$5



Purchase at the 4-H office

Sign up for 4-H on

ZSUITE

4h.zsuite.org



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August Messages

Fair time is my FAVORITE time of year! Watching 4-H members, who have worked on their projects all year long, be able to display and show them at the fair is a highlight of the season. The days are long, hot, and full of chaos, but oh so fun! I hope you take a moment to: walk through the cooking, sewing, art, & gardening displays of the 4-H Indoor Exhibits, sit in the stands at the 4-H Horse Show, visit the bunny and chicken barns, and cheer on the 4-H Livestock Exhibitors in the showring. Remember to thank all those who volunteer. Many hours, weeks, & months of planning have gone into making the fair a success and most of that work comes from volunteers. 4-H leaders are a huge benefit to the community and we thank them for all of the time and effort they put into helping youth. As fair closes out the 4-H year, don't forget to turn in your final record book/portfolio and sign up for the new 4-H year on September 1st. I look forward to seeing you all at the fair!



Sharon Bee
Weber County 4-H
Program Coordinator

Weber County Fair is upon us! We hope to see you in the Exhibit Hall checking out over 400 4-H indoor entries and out in the barns to see hundreds of livestock animals raised by 4-H members.

We have had a summer filled with clinics, contests, and competitions. Sometimes we can get so focused on our project areas that we forget why we have project areas. 4-H is about positive youth development. The 4-H program is designed to be a productive and constructive tool to strengthen positive outcomes for young people and their families. We do this, in part, by fostering positive relationships with adults and youth leaders. Project areas are used as a way to engage youth and adults together in a common interest where both can learn and grow in a quality program and have a variety of opportunities to experience the world around them in new and exciting ways.

Over the last few years our program has grown stronger as we have increased in both quality and quantity. We would like this trend to continue and we need more adult volunteers to make this happen. A few hours a month can have a huge impact. If you would like to be an adult 4-H volunteer of a new club or youth leadership program we could use you. This is a great way to make a positive difference in your community. Contact David or Sharon at the 4-H office for more details at 801-399-8202.



David Widdison
Weber County 4-H
Program Coordinator

August at a Glance

Thursday, August 1st

Friday, August 2nd

Saturday, August 3rd

Sunday, August 4th

Monday, August 5th -

- 1-8pm: 4-H Indoor Fair Exhibit Check In @ Exhibit Hall*
- 7pm: Smart Ponies @ 4-H Office**

Tuesday, August 6th -

- Weber Jr. Livestock Weigh In*
- 6:30pm: Livestock Exhibitor Mtg. @ Golden Spike

Wednesday, August 7th -

- Weber County Fair

Thursday, August 8th -

- Weber County Fair
- Turkey Poult Pick Up @ 4-H Office* (time TBA)

Friday, August 9th -

- Weber County Fair
- Turkey Poult Pick Up @ 4-H Office* (time TBA)

Saturday, August 10th -

- Weber County Fair

Sunday, August 11th

Monday, August 12th -

- 4-7pm: 4-H Indoor Fair Exhibit Pick Up @ Exhibit Hall
- 7pm: Smart Ponies @ 4-H Office**
- 7pm: Livestock Pen Take Down

Tuesday, August 13th

Wednesday, August 14th -

- 5pm: In-hand/Two-handed Horse Show @ Plain City*

Thursday, August 15th -

- 2024 4-H Bright Ideas Preliminary Round Registration Closes on ZSuite
- 6pm: Record Book Clinic @ 4-H Office

Friday, August 16th -

- Ogden School District's FIRST DAY OF SCHOOL!

Saturday, August 17th

Sunday, August 18th

Monday, August 19th -

- 7pm: Smart Ponies @ 4-H Office**

Tuesday, August 20th -

- 5pm: English Horse Show @ West Haven*

Wednesday, August 21st -

- Weber School District's FIRST DAY OF SCHOOL!

Thursday, August 22nd

Friday, August 23rd

Saturday, August 24th -

- 8:30am: Advanced Sew-N-Yummy @ 4-H Office**
- 10:30am: Beginner Sew-N-Yummy @ 4-H Office**

Sunday, August 25th

Monday, August 26th -

- 7pm: Smart Ponies @ 4-H Office**

Tuesday, August 27th

Wednesday, August 28th

Thursday, August 29th

Friday, August 30th

Saturday, August 31st -

- END OF THE 23-24 4-H YEAR

*Registration is required

**Club membership is required

Above is a snapshot of Weber County 4-H activities scheduled for August 2024

For more information, see the rest of the newsletter :)

For the most up to date info, follow us on social media!

Mark your Calendar



SUPPORT OUR WEBER COUNTY 4-H ENTREPRENEURS!

SUMMER FUN FEST @ THE DAVIS AGRICULTURAL HERITAGE CENTER

SATURDAY, AUG. 3
11AM-6PM

VENDOR BOOTHS @ THE WEBER COUNTY FAIR

AUG. 7-10



Check out the Weber County 4-H Calendar

extension.usu.edu/weber/4h/

September 1st begins a new 4-H year

The 2024-2025 4-H year began on September 1st. Be sure to sign up on [ZSuite](#) so you can be sure you don't miss any exciting 4-H events or news!

BREAKING NEWS



4-H Record Book Clinic

Come learn how to complete and submit your Livestock Record Book before Sept. 1st to avoid being penalized \$100!

4-H Office on Thurs.
Aug. 15 @ 6pm



Why do we have to do 4-H record books?

Records are a part of life. When 4-H'ers do a complete record book, they learn:

- Organizational skills
- To plan and make decisions
- To identify and set realistic goals
- To objectively evaluate and critique their own work
- To accept and apply constructive criticism
- To analyze and manage project finances
- Great records help with filling out applications for scholarships

Here are some tips for completing or improving a record book:

- Try to list at least 3 goals for each project
- Be more specific when you tell what you learned and did in each project
- Don't forget to talk about the financial portion of your project
- Adding photos will enhance your record book

Remember to complete your Livestock Record Book BEFORE September 1st to avoid being penalized \$100 late fee. You can find the rubric and a guide to help you complete your record book on our website at: extension.usu.edu/weber/4h/portfolios

YOU WILL NOT BE ABLE TO SUBMIT YOUR RECORD BOOK ON SEPTEMBER 1ST BECAUSE OUR OFFICE WILL BE CLOSED FOR THE HOLIDAY WEEKEND AND SEPT 1ST BEGINS THE NEW 4-H YEAR (REQUIRING YOU TO RE-ENROLL IN 4-H AND BECOME APPROVED BY ADMIN BEFORE DOING ANYTHING IN ZSUITE). PLEASE PLAN ACCORDINGLY TO ENSURE YOUR RECORD BOOK IS NOT LATE.

WE RECOMMEND SUBMITTING YOUR RECORD BOOK NO LATER THAN AUGUST 28TH SO YOU HAVE TIME TO VERIFY CORRECT SUBMISSION.

FALL WEBER COUNTY 4-H ENTREPRENEUR CLUB

WHEN - SEPT. 11, 18, 25, & OCT. 2
4PM - 6PM

WHERE - TBA

COST - \$10 TO BECOME A MEMBER OF 4-H
\$15 TO JOIN ENTREPRENEUR CLUB

SIGN UP SEPT. 1ST ON ZSUITE

4-H'ers Learning by Doing

Our Summer 4-H Entrepreneur Club was full of amazing young entrepreneurs!



4-H'ers Learning by Doing

Youth were able to interact with people with disabilities, teach them about animals, and be in a parade at the Rustic Farms 4-H Club's Service Project!



4-H'ers Learning by Doing

Canyon Chugg and other Weber County 4-H'ers represented us well at the Weber County Dairy Days!
Canyon won Jr. Champion and took 2nd in Showmanship!



4-H'ers Learning by Doing

Thanks to everyone who came and supported the Ogden Pioneer Day Parade! There was a great turnout 



**SO
MUCH
FUN**

4-H'ers Learning by Doing

The Operation Education vet science club learned lots and had a great time at the Hogle Zoo!



STEM

WEBER COUNTY 2023-2024 4-H STEM CHALLENGES

Weber County 4-H STEM is offering monthly challenges to any Weber County youth ages 8-18. Each month a new challenge will be extended and each youth who completes it can bring it into the 4-H office for a prize.

<p>JUNE </p> <p>Airplane Design and Racing</p>	<p>JULY </p> <p>Chart the moon</p>	<p>AUGUST </p> <p>Design a structure from toothpicks, marshmallows and gumdrops</p>
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Contact the Weber County 4-H office at (801) 399-8202 with any questions.

To see the full details on the monthly 4-H STEM challenges visit our website at:

<https://extension.usu.edu/weber/4h/stem>



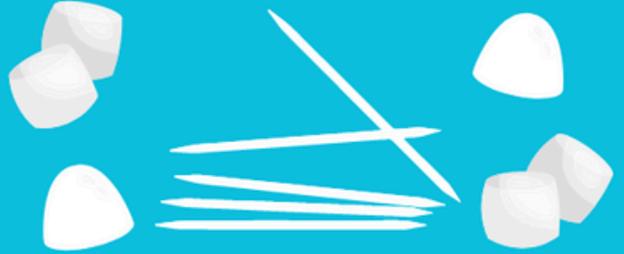
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Weber County 4-H Monthly STEM Challenge

Design a Structure

Design a structure from toothpicks, marshmallows, and gumdrops that can be disassembled and reshaped into a new structure with a different function.



Seed Standards: 2.3.3

To see the full details on the monthly 4-H STEM challenges visit our website at:

<https://extension.usu.edu/weber/4h/stem>

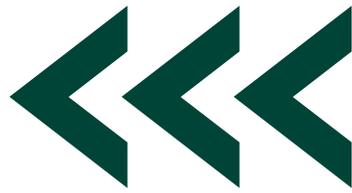


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Horse



**Region
Horse
Show**

2024 WEBER COUNTY 4-H HORSE SHOW DATES

WESTERN HORSE SHOWS*

Check in is from 7:30am - 7:50am;
Show starts at 8:00am

June 1st
West Haven

June 15th
Hooper

June 29th
Hooper

July 13th
Hooper

July 27th
West Haven

Register on
ZSuite!

*Online tests open the business day
after show registration ends and
close at 5pm the business day
before the show

Registration
closes 9 days
before the
show

IN-HAND / TWO-HANDED HORSE SHOWS**

Check in is from 4:30pm - 4:50pm;
Show starts at 5:00pm

June 19th - Hooper

July 17th - Eden

Aug 14th - Plain City



ENGLISH HORSE SHOWS**

Check in is from 4:30pm - 4:50pm;
Show starts at 5:00pm

May 21st - West Haven

Aug 20th - West Haven

**Tests are administered at the
show

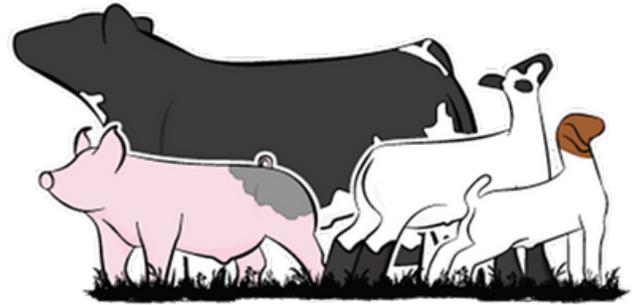
Livestock

4-H hosted
GAMES

**AFTER THE LIVESTOCK
EXHIBITOR MEETING**

Tuesday, August 6 @
6:30pm

Pen Take Down:
August 12th @
7pm



Weber Jr. Livestock

Click here for the Premium Book and
Superintendent contact information:

[Weber Junior Livestock
Association](#)



Weber Jr. Livestock Program provided to you by...

WEBER JR LIVESTOCK



Organize Weber Jr Livestock Show

- Members must belong to 4-H or FFA and register with Weber Jr Livestock
- Develop and administer annual Premium book
- Tag and weigh-in livestock
- Pen assignments, show/class order
- Contract Judge
- Buyer Breakfast / Auction
- Process auction proceeds and booster donations
- Send auction checks to exhibitors after October 1st
- Partner with local sponsors



<https://weberjrlivestock.org/>

Jr Livestock President
801-698-7180

WEBER COUNTY 4-H



Youth Organization

- Youth are eligible to participate in grades 3rd through 12th
- 4-H member in good standing required
- Belong to a club
- Education requirement must be met
- Portfolios due September 1st
- 4-H year is September 1st-August 31st



4-H Office
801-399-8202

<https://extension.usu.edu/weber/4h/>

UTAH FFA



Youth Organization

- Youth are eligible to participate in grades 9th through 12th
- FFA member in good standing required
- Must be enrolled in Ag class
- Record Books due October 1st



FFA Advisor
801-430-2273

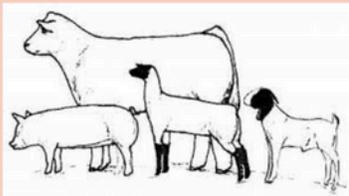
<https://www.utahffa.org/>

Livestock

Livestock Education Tests

What is a great way to learn about livestock?

- A** Read the handbook
- B** Study with friends
- C** Take the monthly 4-H Livestock Education Tests



Log in to ZSuite to participate

Jr. Livestock Education Tests

- This online contest runs October through July
- Every month there is a test for each species: beef, sheep, swine, & goats
- All of the questions for the test come from Ohio State University's resource handbooks, which are available for purchase from the 4-H office for around \$30 each, depending on the species
- Each month's test will focus on a different chapter, or two, of the handbooks (see the schedule on the next page)
- The test questions are a combination of true/false, multiple choice, and fill-in-the-blank
- Tests are open book with a time limit of 30 minutes
- Tests will close the last day of each month
- At the end of the contest, awards are given for each species in each age division

How to take the tests:

- Youth must be in 3rd-12th grade
- Youth must be enrolled in 4-H with fees paid
- Log in to [ZSuite](#)
- Click on "Events"
- Search for "Livestock Education Tests" to find the current month's test
- Select test
- Youth can take the tests for all 4 species
- Youth DO NOT have to be raising that species to take a test

Congratulations to the youth who excelled in the July 2024 Tests:

	Junior	Intermediate	Senior
Beef	Montana Fuller	Brilee Skeem	Liah Hirokawa
Goat	Montana Fuller	Baylor Hansen	Liah Hirokawa
Sheep	Mark Henderson & Grayson Skeem	Brilee Skeem	Harley Layman
Swine	Hesston Hansen & Montana Fuller	Baylor Hansen	Harley Layman

VOLUNTEERS NEEDED

4-H VOLUNTEERS INSPIRE KIDS TO DO

Become a member of the nation's largest youth development organization. Contact the 4-H office today to learn more about opportunities in our area.

Weber County 4-H
1181 N. Fairgrounds Drive
Ogden, UT 84404
801-399-8202

<https://extension.usu.edu/weber/4h/>

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Become a Volunteer

4-H leaders support youth as they learn by doing by providing guidance and opportunities for meaningful leadership roles in their 4-H club and community.

4-H Leader Qualifications/Skills

- Sincere interest in the safety and well-being of youth
- Desire to facilitate and motivate youth while nurturing self-esteem, decision-making skills, responsibility, and leadership
- Successfully pass the volunteer training process
- Ability to organize information and materials and delegate responsibility
- Ability to work and communicate effectively both verbally and written
- Desire to motivate parents and other volunteers
- Interest in working in partnership with youth, other volunteers and professional staff in an educational setting
- Willingness to adopt the philosophy, policies, and procedures of your 4-H organization

4-H Leader Responsibilities

- Develop a caring relationship with members
- Create a safe environment for 4-H members
- Provide opportunities for youth to build skills
- Create opportunities for youth to value and practice service to others
- Allow youth to make decisions and lead
- Create an inclusive environments
- Keep up-to-date and trained

*You don't have to be an expert in a project topic to be a leader! By following the project resources, learning along with your members and involving others, there is no limit to the variety of 4-H clubs or projects you can run!