

# Weber County 4-H Newsletter July 2024

## Contact Information

Main Office  
(801) 399-8202

Weber County Extension  
1181 North Fairgrounds  
Ogden, UT 84404

## Connect with Weber County 4-H



Facebook  
Weber County 4-H



Instagram  
@4hwebercounty



Website  
[extension.usu.edu/weber/4h/](http://extension.usu.edu/weber/4h/)

## Weber County 4-H T-Shirt



\$5



Purchase at the 4-H office

Sign up for 4-H on

# ZSUITE

[4h.zsuite.org](http://4h.zsuite.org)



Extension  
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# July Messages

Our 4-H Livestock Showmanship Show in June was a huge success. We had 201 entries with 225 animals shown. I'm so grateful to all the volunteers who helped at check in, helped in the ring, managed a gate, took pictures, and so many other things. Without volunteers, the show would not have been possible. It was great to see so many youth stepping out of their comfort zone and into the showring. Even though not everyone walks out with a buckle, hopefully the showring provides a place to learn and grow. Our county is full of amazing 4-H youth and it's fun to watch them excel in their project areas.



**Sharon Bee**  
Weber County 4-H  
Program Coordinator

Happy July!

I love July; it is wonderful celebrating the 4th and the 24th, remembering why we celebrate, and enjoying the events & fellowship that happen. For me, on my dad's side, I have ancestors who came across on the Mayflower and others who were some of the first settlers here in Weber County. My mother was born in Germany, lived 9 years under Hitler, and escaped by herself at 17 to come to America. Recognizing and appreciating this country and our freedoms has always been important to me.

I appreciate that in 4-H we instill the values of freedom and personal responsibility in ourselves and in the youth. At times it is easy to forget that an important part of having freedom is that we exercise self-control. And, equally, we have liberty because we obey laws. At times I wish that there were less rules and regulations that had to be followed (I hate doing paperwork), but I realize that they are there for a reason and a purpose.

We will be having a 4-H float in the Pioneer Day Parade again this year and I hope to see many Weber County 4-H youth riding and walking along side of it. We will be sending out emails and posting on social media with more information as it gets closer. Also, remember to register and submit projects for the County Fair. It is so fun to see all of the wonderful things that 4-H members have created.

Best wishes and have a great fun and safe July!

David



**David Widdison**  
Weber County 4-H  
Program Coordinator

# July at a Glance

## Monday July 1st -

- 7pm: Smart Ponies @ 4-H Office\*\*

## Tuesday July 2nd -

- 9:45 am: Service Project @ PARC
- 5pm: Entrepreneur Club Meeting @ 4-H Office\*\*
- 7pm: Goat Showmanship Fremont FFA Livestock Clinic @ WSD Ag Facility

## Wednesday July 3rd

### Thursday July 4th - Happy Independence Day!

- 4-H Office & Fairgrounds closed in honor of the holiday
- If you'd like to be a part of the North Ogden Parade, contact Sharon at 801-399-8209

## Friday July 5th

## Saturday July 6th -

- 8:30am: Advanced Sew-N-Yummy @ 4-H Office\*\*
- 10:30am: Beginner Sew-N-Yummy @ 4-H Office\*\*

## Sunday July 7th

## Monday July 8th -

- 5pm: Entrepreneur Club Meeting @ 4-H Office\*\*
- 7pm: Smart Ponies @ 4-H Office\*

## Tuesday July 9th -

- 4pm: Engineers & Extremes @ Southwest Branch Library

## Wednesday July 10th

## Thursday July 11th -

- 6pm: Advanced Gunners Club @ Weber County Shooting Sports Complex\*\*

## Friday July 12th

## Saturday July 13th -

- 8am: Western Horse Show @ Hooper\*

## Sunday, July 14th

## Monday, July 15th -

- 5pm: Entrepreneur Club Meeting @ 4-H Office\*\*
- 7pm: Smart Ponies @ 4-H Office\*

## Tuesday July 16th -

- 6pm: 4-H Club Leader Training @ 4-H Office
- 7pm: Beef Showmanship & Fitting Fremont FFA Livestock Clinic @ WSD Ag Facility

## Wednesday July 17th -

- 2:30pm: Engineers & Extremes @ Ogden Valley Branch Library
- 5pm: In-hand/Two-handed Horse Show @ Eden\*
- 6pm: Buyer/Booster & What to Expect at Fair Clinic @ 4-H Office

## Thursday July 18th -

- 6pm: Beginner Gunners Club @ Weber County Shooting Sports Complex\*\*

## Friday July 19st

## Saturday July 20th -

- 8:30am: Advanced Sew-N-Yummy @ 4-H Office\*\*
- 10:30am: Beginner Sew-N-Yummy @ 4-H Office\*\*

## Sunday July 21st

## Monday July 22nd -

- 3:30pm: Potato Launchers @ Main Branch Library
- 5pm: Entrepreneur Club Meeting @ 4-H Office\*\*
- 7pm: Smart Ponies @ 4-H Office\*

## Tuesday July 23rd

### Wednesday July 24th - Happy Pioneer Day!

- 4-H Office & Fairgrounds closed in honor of the holiday
- 8:30am: Join us in the Ogden Pioneer Day Parade! (see flier)

## Thursday July 25th -

- 6pm: Advanced Gunners Club @ Weber County Shooting Sports Complex\*\*

## Friday July 26th -

- Weber County 4-H Indoor Fair Exhibit Registration Due (see flier)

## Saturday July 27th -

- 7am: Livestock Pen Set Up @ the Fairgrounds
- 8am: Western Horse Show @ West Haven\*

## Sunday July 28th

## Monday July 29th -

- 7pm: Smart Ponies @ 4-H Office\*

## Tuesday July 30th

## Wednesday July 31st



\*Registration is required

\*\*Club membership is required

Above is a snapshot of Weber County 4-H activities scheduled for July 2024

**For more information, see the rest of the newsletter :)**

For the most up to date info, follow us on social media!

# BREAKING NEWS



Weber County 4-H won the Fairy Garden Display Contest at the first annual Midsummer Festival at the Ogden Botanical Gardens!



The design of this amazing display is thanks to our 4-H Intern, Libby, and the display set up is thanks to Libby and one of our STEM educators, Sarah. You guys are awesome!



## Weber County 4-H 2024 Indoor Fair Exhibits

-  Be enrolled in 4-H
-  Use the QR Code or go to [tinyurl.com/24Weber4H](https://tinyurl.com/24Weber4H) to register your exhibits before Friday, July 26th at 5pm
-  Check in your exhibits at the Exhibit Hall on Mon. August 5th from 1-8pm
-  Enjoy your exhibits at the County Fair August 7th-10th  
\*Don't forget to pick up your exhibits at the Exhibit Hall on Mon. August 12th from 4-7pm



For 4-H Indoor Exhibit rules or for instructions on how to register your exhibit, visit our website at [extension.usu.edu/weber/4h/county-fair](https://extension.usu.edu/weber/4h/county-fair)

# Mark your Calendar



All Weber County 4-H Members  
are invited to join us in the

## Ogden Pioneer Day Parade

July 24th, 2024

Parade starts at 9am

**DROP OFF @ 8:30am**

Washington Blvd  
(Float # and exact location  
will be announced ASAP)

**PICK UP**

High Adventure Park  
18th St. & Childs Ave.

Call 801-399-8202 with questions



Save the Date

# 2024

NATIONAL 4-H  
WESTERN HERITAGE CONFERENCE  
& INVITATIONAL SHOOT

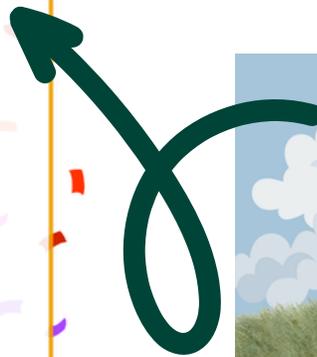
JULY 28TH - 31ST

PRICE, UTAH

*More information coming soon!*

Click here for 4-H Shooting Sports Information  
and Resources:

[Shooting Sports Info](#)



| JULY 2024 |     |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|-----|
| SUN       | MON | TUE | WED | THU | FRI | SAT |
|           | 1   | 2   | 3   | 4   | 5   | 6   |
| 7         | 8   | 9   | 10  | 11  | 12  | 13  |
| 14        | 15  | 16  | 17  | 18  | 19  | 20  |
| 21        | 22  | 23  | 24  | 25  | 26  | 27  |
| 28        | 29  | 30  | 31  |     |     |     |

Check out the Weber County 4-H Calendar

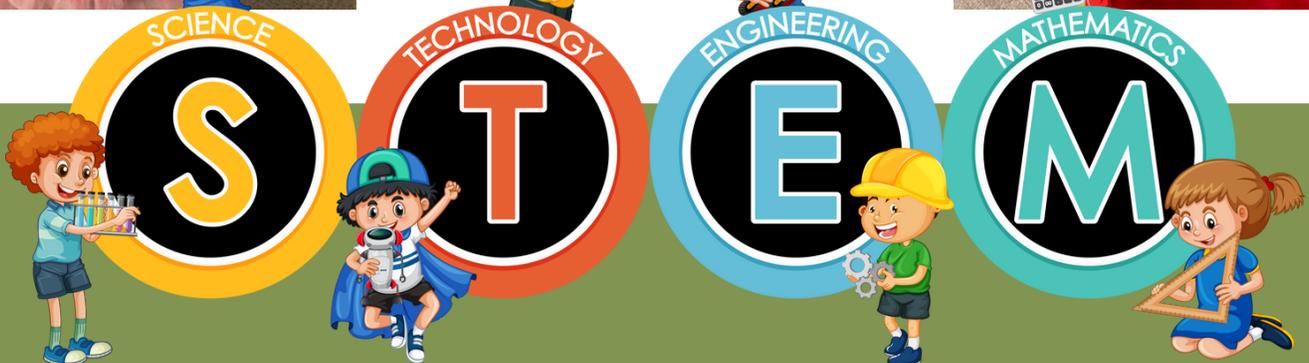
[extension.usu.edu/weber/4h/](https://extension.usu.edu/weber/4h/)

## September 1st begins a new 4-H year

The 2023-2024 4-H year began on September 1st and ends on August 31st. Sign up on [ZSuite](#) so you can be sure you don't miss any exciting 4-H events or news!

# STEM

We saw lots of cool paper airplanes for June's STEM Challenge! 🍀



# STEM

✿ WEBER COUNTY 2023-2024 ✿

## 4-H STEM CHALLENGES

Weber County 4-H STEM is offering monthly challenges to any Weber County youth ages 8-18. Each month a new challenge will be extended and each youth who completes it can bring it into the 4-H office for a prize.

**JUNE**

Airplane Design and Racing

**JULY**

Chart the moon

**AUGUST**

Design a structure from toothpicks, marshmallows and gumdrops

Contact the Weber County 4-H office at (801) 399-8202 with any questions.

To see the full details on the monthly 4-H STEM challenges visit our website at:

<https://extension.usu.edu/weber/4h/stem>



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Weber County 4-H Monthly STEM Challenge

## Chart The Moon

Evaluate and communicate information about the movement of the Moon to describe predictable patterns.



Seed Standards: 1.1.1 and 6.1.1

To see the full details on the monthly 4-H STEM challenges visit our website at:

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# 4-H SUMMER AT THE LIBRARY



**FREE!**

### Engineers & Extremes

July 9 | 4:00pm  
Southwest Branch

### Engineers & Extremes

July 17 | 2:30pm  
Ogden Valley Branch

### Potato Launchers

July 22 | 3:30pm  
Main Branch

### Find Us Online!



- ✓ STEM Challenges
- ✓ Park in a Pack Fieldtrips
- ✓ More info about 4-H STEM

[extension.usu.edu/weber/4h/stem](https://extension.usu.edu/weber/4h/stem)



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# Horse



## Upcoming 4-H Horse Council Meeting:

No Horse Council Mtg. is currently scheduled, but all Horse Club Leaders are invited to attend our **4-H Club Leader Training on Tuesday, July 16th at 6:00pm at the 4-H Office**

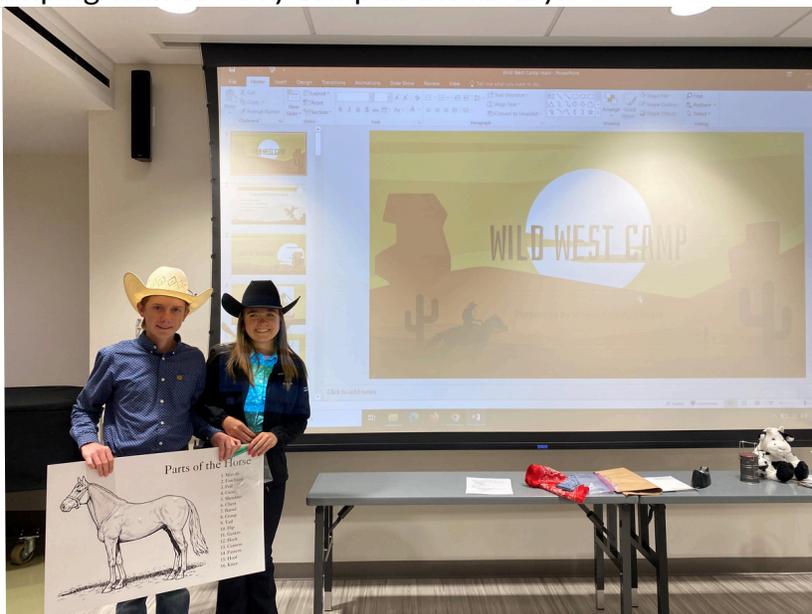


## Horse Service Project for Maverix Club!



# Horse

Weber County 4-H Horse Ambassadors helping with cowboy camp at the library!



## 2024 WEBER COUNTY 4-H HORSE SHOW DATES

### WESTERN HORSE SHOWS\*

Check in is from 7:30am - 7:50am;  
Show starts at 8:00am

**June 1st**  
West Haven

**June 15th**  
Hooper

**June 29th**  
Hooper

**July 13th**  
Hooper

**July 27th**  
West Haven

Register on  
ZSuite!

\*Online tests open the business day  
after show registration ends and  
close at 5pm the business day  
before the show

Registration  
closes 9 days  
before the  
show

### IN-HAND / TWO-HANDED HORSE SHOWS\*\*

Check in is from 4:30pm - 4:50pm;  
Show starts at 5:00pm

**June 19th - Hooper**

**July 17th - Eden**

**Aug 14th - Plain City**

### ENGLISH HORSE SHOWS\*\*

Check in is from 4:30pm - 4:50pm;  
Show starts at 5:00pm

**May 21st - West Haven**

**Aug 20th - West Haven**

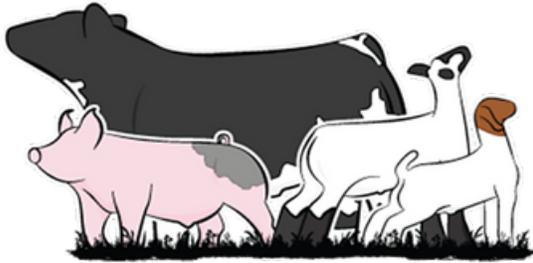
\*\*Tests are administered at the  
show



# Livestock

## Upcoming 4-H Livestock Council Meeting:

Livestock Council on July 11th is CANCELLED, but all Livestock Club Leaders are invited to attend our **4-H Club Leader Training on Tuesday, July 16th at 6:00pm at the 4-H Office**



Great turnout at our Sportsmanship Clinic put on by the Horse Ambassadors for 4-H members in all project areas

## Weber Jr. Livestock

Click here for the Premium Book and Superintendent contact information:

[Weber Junior Livestock Association](#)



## Weber Jr. Livestock Program provided to you by...

### WEBER JR LIVESTOCK



#### Organize Weber Jr Livestock Show

- Members must belong to 4-H or FFA and register with Weber Jr Livestock
- Develop and administer annual Premium book
- Tag and weigh-in livestock
- Pen assignments, show/class order
- Contract Judge
- Buyer Breakfast / Auction
- Process auction proceeds and booster donations
- Send auction checks to exhibitors after October 1st
- Partner with local sponsors



<https://weberjrlivestock.org/>

Jr Livestock President  
801-698-7180

### WEBER COUNTY 4-H



#### Youth Organization

- Youth are eligible to participate in grades 3rd through 12th
- 4-H member in good standing required
- Belong to a club
- Education requirement must be met
- Portfolios due September 1st
- 4-H year is September 1st-August 31st



4-H Office  
801-399-8202

<https://extension.usu.edu/weber/4h/>

### UTAH FFA



#### Youth Organization

- Youth are eligible to participate in grades 9th through 12th
- FFA member in good standing required
- Must be enrolled in Ag class
- Record Books due October 1st



FFA Advisor  
801-430-2273

<https://www.utahffa.org/>

# Livestock

## Upcoming Clinics, etc.

### 2024 WEBER JR. LIVESTOCK SHOW & AUCTION

August 7th - 10th

Pen Set Up: July 27th @ 7am

Weigh In: August 6th

### STAR CLASS LIVESTOCK EDUCATION SCHOOL

2024

Clinics open to all FFA and 4-H members

Fremont FFA Chapter

#### Sheep

★ **Sheep Showmanship**  
Tuesday, June 4 - 7:00 PM  
WSD Ag Facility

#### Hog

★ **Hog Showmanship**  
Tuesday, June 18 - 7:00 PM  
WSD Ag Facility |

#### Goat

★ **Goat Showmanship**  
Tuesday, July 2 - 7:00 PM  
WSD Ag Facility |

#### Beef

★ **Beef Showmanship & Fitting**  
Tuesday, July 16 - 7:00 PM  
WSD Ag Facility |



#### Practice Jackpots - FFA Members Only

*Beef 'blow and go'*  
Monday, July 29  
6:00 PM | WSD Ag Facility

*Hogs*  
Monday, July 29  
7:00 PM | WSD Ag Facility

*Goats*  
Tuesday, July 30  
6:00 PM | WSD Ag Facility

*Sheep*  
Tuesday, July 30  
7:00 PM | WSD Ag Facility

Contact [cajoiner@wsd.net](mailto:cajoiner@wsd.net) or [cheyennembreeding@gmail.com](mailto:cheyennembreeding@gmail.com) with questions



**Weber County 4-H Livestock Exhibitors must participate in 2 approved educational events prior to August 1st to qualify for the Weber County Jr. Livestock Show.**

AUG  
01

Events must be officially 4-H approved to receive credit. Each approved event will have a QR Code to scan. If your club would like to hold an official event, it must be approved through the 4-H Office BEFORE the event. Completing a Livestock Rank Advancement will count as one credit. Livestock Rank Advancements can be found by clicking here:

[Rank Advancements](#)



### WEBER COUNTY 4-H BUYER/BOOSTER AND WHAT TO EXPECT AT FAIR CLINIC

Come learn about inviting buyers to the Weber Jr Livestock Auction and what you should expect during fair week with your animal.

Questions? Call 801-399-8202

JULY 17

6:00PM

4-H Office

1181 N Fairground Drive

Ogden, UT 84404



WEBER COUNTY 4-H LIVESTOCK EXHIBITORS MUST PARTICIPATE IN 2 APPROVED EDUCATIONAL EVENTS BEFORE AUGUST 1ST TO QUALIFY FOR FAIR

4-H APPROVED EDUCATIONAL EVENT

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# Livestock



## Weber County 4-H Livestock Showmanship Show Stats

Total Exhibitors: 201

Total Animals: 225

## Weber County 4-H Livestock Showmanship Show Winners

### Bucket Calves:

Grand - Wade Russell  
Reserve - Lyndee Joiner

### PeeWee Goats:

Grand - Emree Tubbs  
Reserve - Lyndee Joiner

### PeeWee Lambs:

Grand - Navy Farr  
Reserve - Livvi Beecher

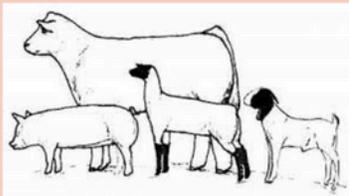
|      | Junior   | Intermediate                                       | Senior  |
|------|--|--|---|
| Beef | Grand - Baylor Tolman<br>Reserve - Briggs Russell      | Grand - Fernando Vega<br>Reserve - Brilee Skeem    | Grand - Stockton Marriott<br>Reserve - Kanyon Bennett |
| Goat | Grand - Claysin Anderson<br>Reserve - Brindle Anderson | Grand - Corbin Ellis<br>Reserve - Ridge Marriott   | Grand - Stockton Marriott<br>Reserve - McKylie Rowser |
| Lamb | Grand - Hadlee Westergard<br>Reserve - Grayson Skeem   | Grand - Maycie Brown<br>Reserve - Hannah Hall      | Grand - Slade Bunot<br>Reserve - Garrett Jaques       |
| Hog  | Grand - Adalyn Taylor<br>Reserve - Chase Martin        | Grand - Kenzlee Cummings<br>Reserve - Kayla Keisel | Grand - Cole Taylor<br>Reserve - Kambree Martin       |

# Livestock

## Livestock Education Tests

What is a great way to learn about livestock?

- A** Read the handbook
- B** Study with friends
- C** Take the monthly 4-H Livestock Education Tests



Log in to ZSuite to participate

### Jr. Livestock Education Tests

- This online contest runs October through July
- Every month there is a test for each species: beef, sheep, swine, & goats
- All of the questions for the test come from Ohio State University's resource handbooks, which are available for purchase from the 4-H office for around \$30 each, depending on the species
- Each month's test will focus on a different chapter, or two, of the handbooks (see the schedule on the next page)
- The test questions are a combination of true/false, multiple choice, and fill-in-the-blank
- Tests are open book with a time limit of 30 minutes
- Tests will close the last day of each month
- At the end of the contest, awards are given for each species in each age division

### How to take the tests:

- Youth must be in 3rd-12th grade
- Youth must be enrolled in 4-H with fees paid
- Log in to [ZSuite](#)
- Click on "Events"
- Search for "Livestock Education Tests" to find the current month's test
- Select test
- Youth can take the tests for all 4 species
- Youth DO NOT have to be raising that species to take a test

## Congratulations to the youth who excelled in the June 2024 Tests:

|       | Junior  | Intermediate                     | Senior        |
|-------|---|----------------------------------|---------------|
| Beef  | Montana Fuller                                  | Baylor Hansen & Brilee Skeem     | Liah Hirokawa |
| Goat  | Hesston Hansen                                  | Baylor Hansen                    | Liah Hirokawa |
| Sheep | Mark Henderson, Hesston Hansen, & Grayson Skeem | Calista Henderson & Brilee Skeem | Harley Layman |
| Swine | Hesston Hansen & Montana Fuller                 | Baylor Hansen                    | Harley Layman |

# 4-H Junior Livestock Education Online Test Schedule

| MONTH | BEEF                                   | GOAT   | SHEEP   | SWINE   |
|-------|--|--|---|---|
| July  | Chapter 9 - Getting Ready for the Show | Chapter 13 - Caring for Animals<br>Chapter 14 - Careers in Animal Science<br>Chapter 15 - Preparing Your Animal for Show | Chapter 7 - Sheep Products<br>Chapter 8 - Showing and Selling | Chapter 12 - Showing your 4-H Market Hog<br>Chapter 13 - Selling the Project Animal |



**West Weber Wethers working hard**



# VOLUNTEERS NEEDED

## 4-H VOLUNTEERS INSPIRE KIDS TO DO

Become a member of the nation's largest youth development organization. Contact the 4-H office today to learn more about opportunities in our area.

Weber County 4-H  
1181 N. Fairgrounds Drive  
Ogden, UT 84404  
801-399-8202

<https://extension.usu.edu/weber/4h/>

Extension  
UtahStateUniversity. 



## Become a Volunteer

4-H leaders support youth as they learn by doing by providing guidance and opportunities for meaningful leadership roles in their 4-H club and community.

### 4-H Leader Qualifications/Skills

- Sincere interest in the safety and well-being of youth
- Desire to facilitate and motivate youth while nurturing self-esteem, decision-making skills, responsibility, and leadership
- Successfully pass the volunteer training process
- Ability to organize information and materials and delegate responsibility
- Ability to work and communicate effectively both verbally and written
- Desire to motivate parents and other volunteers
- Interest in working in partnership with youth, other volunteers and professional staff in an educational setting
- Willingness to adopt the philosophy, policies, and procedures of your 4-H organization

### 4-H Leader Responsibilities

- Develop a caring relationship with members
- Create a safe environment for 4-H members
- Provide opportunities for youth to build skills
- Create opportunities for youth to value and practice service to others
- Allow youth to make decisions and lead
- Create an inclusive environments
- Keep up-to-date and trained

\*You don't have to be an expert in a project topic to be a leader! By following the project resources, learning along with your members and involving others, there is no limit to the variety of 4-H clubs or projects you can run!