

### **Contact Information**

Main Office (801) 399-8202

Weber County Extension 1181 North Fairgrounds

1181 North Fairground: Ogden, UT 84404

### **Connect with Weber County 4-H**



Facebook
Weber County 4-H



Instagram @4hwebercounty



Website

extension.usu.edu/weber/4h/

# Weber County 4-H T-Shirt On Sale for \$10



Purchase at the 4-H office

Sign up for 4-H on



4h.zsuite.org



**UtahState**University



# **April Messages**

Spring is here! A time for change and new beginnings. Summer is fast approaching! 4-H has so many wonderful opportunities for youth to take advantage of doing. Be sure to take a look at the many upcoming 4-H activities below and mark your calendars!

Thanks for all the wonderful things you are doing. It has been a long Winter, but a super Spring and sensational Summer filled with fun are just around the corner. Take advantage of the many camps and activities available on both the State and local levels.

Have a great Spring!

**David Widdison**Weber County 4-H
Program Coordinator



This past month I was able to have the remarkable experience of attending the 4-H Ignite Conference in Washington DC with the State 4-H Agriscience Ambassadors. We were able to attend enriching workshops and hear from keynote speakers who shared how 4-H can expand our opportunities. It was inspiring to see over 1,200 youth from across the nation learning 4-H skills together. I even was able to meet some youth from my hometown of Cochise County, Arizona. Next year's conference is already scheduled for March 2025 and I would love to assemble a team from Weber County. Let me know if you are interested and we will start making plans to make it happen!

**Sharon Bee**Weber County 4-H
Program Coordinator







# April at a Glance

### Monday April 1st -

• 7pm: Smart Ponies @ 4-H Office\*\*

### **Tuesday April 2nd**

9am: Horse Spring Break Clinic\*

### Wednesday April 3rd -

- 9am: Horse Spring Break Clinic\*
- 1pm: Horse Spring Break Clinic\*
- 3:30pm: Nan-O-Bots @ 4-H Office\*\*
- 5pm: Cyber Spikers @ 4-H Office\*\*
- 6:30pm: Techn-O-Town Bots @ 4-H Office\*\*

### Thursday April 4th -

- 9am: Horse Spring Break Clinic\*
- 4pm: STEM Squad @ 4-H Office\*\*
- 6pm: Beginner Gunners Club @ Weber County Shooting Sports Complex\*\*

### Friday April 5th -

IFA & Weaver Livestock Show Clinic (see flier)\*

### Saturday April 6th -

- IFA & Weaver Livestock Show Clinic (see flier)\*
- 8:30am: Advanced Sew-N-Yummy @ 4-H Office\*\*
- 10:30am: Beginner Sew-N-Yummy @ 4-H Office\*\*

### **Sunday April 7th**

### Monday April 8th -

7pm: Smart Ponies @ 4-H Office\*\*

### Tuesday April 9th -

- 4pm: Invention Convention @ 4-H Office\*\*
- 6pm: Ambassador Meeting @ 4-H Office
- 6:30pm: Ankylosaurs @ 4-H Office\*\*

### Wednesday April 10th

### Thursday April 11th -

- 4:30pm: Archery Club @ Weber County Archery Park\*\*
- 6pm: MyPI @ Weber County Sheriffs Training Center\*\*
- 6pm Advanced Gunners Club @ Weber County Shooting Sports Complex\*\*
- 6:30pm: Intro to Python Club @ 4-H Office\*\*

### Friday April 12th -

- 5pm: Horse Judges Committee Meeting @ 4-H Office
- 6pm: Horse Council @ 4-H Office

### Saturday April 13th -

- 9am: Cooking Challenge @ 4-H Office\*
- 10am: Spring Small Animal Showdown @ East Millard Indoor Arena (Fillmore, UT)\*
- 10am-2pm: Weber County Farm Bureau's Baby Farm Animal Day @ West Haven City Park

### **Sunday April 14th**

### Monday April 15th -

7pm: Smart Ponies/Horse Hippology Contest @ 4-H Office\*

### Tuesday April 16th -

- 6pm: Livestock Disease Prevention Clinic @ 4-H Office **Wednesday April 17th** -
- 3:30pm: Nan-O-Bots @ 4-H Office\*\*
- 5pm: Cyber Spikers @ 4-H Office\*\*
- 6:30pm: Techn-O-Town Bots @ 4-H Office\*\*
- 6pm-8pm: Steers & Heifers Tag In @ Anderson Livestock Auction

### Thursday April 18th -

- 4:30pm: Archery Club @ Weber County Archery Park\*\*
- 6pm: MyPI @ Weber County Sheriffs Training Center\*\*
- 6pm: Beginner Gunners Club @ Weber County Shooting Sports Complex\*\*
- 6:30pm: Weber 4-H STEM Plant Dissection @ North Branch Library

### Friday April 19th

### Saturday April 20th -

- USJLS Legacy Scholarship Applications Due (see flier)
- 8:30am: Advanced Sew-N-Yummy @ 4-H Office\*\*
- 10:30am: Beginner Sew-N-Yummy @ 4-H Office\*\*
- 9am: Operation Education (Vet Science) Club Meeting @ Coldwater Animal Hospital\*\*

### **Sunday April 21st**

### Monday April 22nd -

7pm: Smart Ponies/Horse Hippology Contest @ 4-H Office\*

### Tuesday April 23rd -

6:30pm: Ankylosaurs @ 4-H Office\*\*

### Wednesday April 24h -

• 6pm: 4-H Leader Training @ 4-H Office

### Thursday April 25th -

- Virtual Rainbow Summit (see flier)\*
- 4:30pm: Archery Club @ Weber County Archery Park\*\*
- 6pm: MyPI @ Weber County Sheriffs Training Center\*\*
- 6pm Advanced Gunners Club @ Weber County Shooting Sports Complex\*\*
- 6:30pm: Invention Convention Contest @ 4-H Office\*

### Friday April 26th -

- Virtual Rainbow Summit (see flier)\*
- Online Turkey Poult Orders Due
- 6pm: Fashion Review @ Marriott-Slaterville Senior Center\*

### Saturday April 27th -

- Virtual Rainbow Summit (see flier)\*
- 8am-10am: Steers & Heifers Tag In @ Anderson Livestock Auction
- 10am-2pm: Earth Day Birthday @ Ogden Botanical Gardens

### **Sunday April 28th**

### Monday April 29th -

7pm: Smart Ponies/Horse Hippology Contest @ 4-H Office\*
 Tuesday April 30th

\*Registration is required

\*\*Club membership is required

Above is a snapshot of Weber County 4-H activities scheduled for April 2024

For more information, see the rest of the newsletter:)

For the most up to date info, follow us on social media!

# BREAKING NEWS

Extension
UtahStateUniversity.
WEBER COUNTY 4-H

**VETERINARY SCIENCE** 

OPERATION EDUCATION CLUB

HOSTED BY DR VAL POLL

APRIL 20TH AT 9AM
COLDWATER ANIMAL HOSPITAL
2671 N WASHINGTON BLVD
OGDEN, UT 84414



- Dive deep into animal health and behavior.
- Connect with local veterinarians
- Hone critical leadership skills that will set you apart.
- Explore the world of veterinary medicine with dynamic, hands-on activities and field trips

Dream of becoming a veterinarian?
Or perhaps your heart beats faster at the thought of working closely with animals? If that sounds like you, look no further! Join the Weber County
4-H club, Operation Education.



Register on ZSuite \$\frac{1}{2}\$.
\$10 club fee \$\blue{1}\$



https://extension.usu.edu/weber/4h/ **@** 801-399-8202 **【**  Dream of becoming a veterinarian? Or perhaps your heart beats faster at the thought of working closely with animals? If that sounds like you, look no further! Join the Weber County 4-H club, Operation Education.

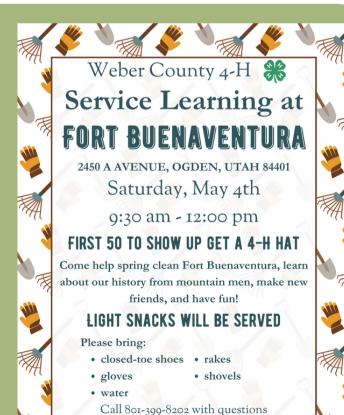
Here's what's in store for you:

- Dive deep into animal health and behavior
- Connect with local veterinarians
- Hone critical leadership skills that will set you apart
- Explore the world of veterinary medicine with dynamic, hands-on activities and field trips

Operation Education is hosted by Dr. Val Poll from Coldwater Animal Hospital.

Mark your calendar! Our first club meeting is on April 20th at 9:00 am at Coldwater Animal Hospital (2671 N Washington Blvd, North Ogden, UT 84414).

For any questions, call the 4-H Office at (801) 399-8202. Register for the club on **ZSuite** with a \$10 club fee. Don't miss this opportunity to unleash your passion for animals and kickstart your journey toward a future in veterinary medicine **\*** 



# 2024 4-H Aggie Adventures for Kids & Summer Workshops

- WATCH YOUR EMAILS FOR MORE INFO COMING SOON
- If you aren't already registered for 4-H:
  - Go to 4h.zsuite.org
  - Register for Weber County 4-H (there is a \$10 enrollment fee)
- Join the "Aggie Camp/Summer Workshop" Club

# **Shooting Sports**



# Shooting Sports





WEBER COUNTY SHOOTING SPORTS COMPLEX

Extension

**UtahState**University

# **WEBER COUNTY GUNNERS CLUB**

Club is for Youth in 3-12th grade and at least 8 years old.



### Beginner Club

Meeting Dates: March 7, 21 April 4, 18 May 2, 16, 30 June 13, 27 July 18

For more information contact Weber County 4-H

(801) 399-8202

AT LEAST 3 PARENT VOLUNTEERS ARE NEEDED!

THURSDAY **NIGHTS** 4:30 - 6:00 PM

10 WEEK **CLUB** 

# **WEBER COUNTY ARCHERY CLUB**

For Youth in 3-12th grade















Click here for 4-H Shooting Sports Information and Resources: **Shooting Sports Info** 

# Family and Consumer Science

### **FCS Bowl**





Great job to all those who participated in the FCS Bowl! We were glad to have Box Elder County 4-H join us!

**Skill-A-Thon & Consumer Decision Making** 





Thank you Box Elder County 4-H for participating in our FCS Skill-A-Thon and Consumer Decision Making contests.

### **Upcoming Contests**



Register on ZSuite

FOR A COMPLETE LIST OF CONTEST RULES, CHECK OUT THE STATE CONTESTS WEBSITE









# **STEM**







For Mission to Mars: Rovers and Drones, the astronaut teams designed a rescue mission



# **STEM**







First sessions of Mission to Mars: Rovers and Drones











STEM Squad created MabLibs using Scratch.

# **STEM**



# **4-H STEM CHALLENGES**

Weber County 4-H STEM is offering monthly challenges to any Weber County youth ages 8-18. Each month a new challenge will be extended and each youth who completes it can bring it into the 4-H office for a prize.



Contact the Weber County 4-H office at (801) 399-8202 with any questions.

To see the full details on the monthly 4-H STEM challenges visit our website at:

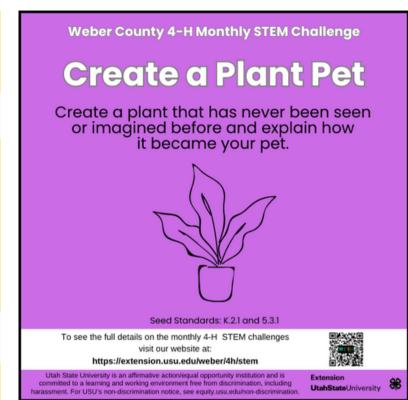
https://extension.usu.edu/weber/4h/stem



Utah State University is an affirmative action/equal opportunity institution and is

Extension

**UtahState**University



We had lots of great leprechaun traps come by the 4-H Office! Create a Plant Pet in April and come show us for a prize!





















# **\*** WEBER COUNTY 2023-2024

# 4-H COMMUNITY CLUBS

Registration opens Sept 1st. Club space is limited. Register on ZSuite.
Clubs listed with supply fee are in addition to the \$10 annual fee for 4-H membership.
Contact the Weber County 4-H office at (801) 399-8202 with questions.



### STEM SQUAD

Spark your interest in coding robots while we explore Spheros and the block-based code Scratch.

1st Thursdays 4:00pm-5:30pm Grades 3+ Supply Fee: \$10

### INVENTION CONVENTION

Use your creativity, science and problem solving to make real inventions!

2nd Tuesdays 4:00pm-5:30pm Grades 3+ Supply Fee: \$20

### **WEBER COUNTY GUNNERS**

Small Bore Rifle and range safety taught at the Shooting Sport Complex.

Thursdays (starting in March)
6:00pm-7:30pm

Grades 3-12 Supply Fee: \$60

### **SMART PONIES**

Gain horse knowledge and be able to compete in horseless contests. Horse ownership not required.

Mondays 7:00pm

Grades 3+ Supply Fee: \$10

### SEW-N-YUMMY

Turn consumer science into engaging activity-based learning. Join us for sewing activities and tasty treats.

1st & 3rd Saturdays 8:30am-10:30am - Advanced 10:30am-12pm - Beginner Grades 3+ Supply Fee: TBD

### **ANKYLOSAURUS CLOVERBUDS**

Cloverbud activities: Join us for a variety of fun activities each month and make new friends.

1st & 3rd Tuesday 6:30pm-7:30pm Grades K-2 Supply Fee: \$10

### NAN-O-BOTS

Cloverbud Robotics: Begin exploring programming and robotics with LEGO's WEDO kits.

1st & 3rd Wednesdays 3:30pm-4:30pm Grades K-2 Supply Fee: \$10

### **TECHNO-TOWN TEAM**

Teams of two will built a robot and have fun bringing it to life with LEGO's Spike PRIME kits.

1st & 3rd Wednesdays 5:00pm-6:00pm Grades 3-5 Supply Fee: \$10

### **TECHNO-TOWN BOTS**

Build your own robot and have fun bringing it to life with LEGO's Spike PRIME kits. Experience required.

1st & 3rd Wednesdays 6:30pm-7:30pm Grades 6+ Supply Fee: \$10

### INTRO TO PYTHON

Learn coding methods such as looping, conditionals, print to the console, data types and more.

2nd Thursdays 6:30pm-8:00pm Grades 7+ Supply Fee: TBD

Utah State University is an affirmative action/equal opportunity institution and is committed to a learning and working environment free from discrimination, including harassment. For USU's non-discrimination notice, see equity.usu.edu/non-discrimination.









### **Upcoming Horse Council Meeting:**

Friday, April 12th at 6:00pm at the 4-H Office. All Horse Club Leaders, Volunteers, and Members are welcome to attend.



**State 4-H English Horse Camp** 

### SAVE THE DATE!!



# 2024 4-H English Horse Camp

June 3-4: Cache County Fairgrounds
Stacey Hess 435.881.7986

Call or Text with Questions

**Open To All Counties** 

REGISTRATION IS NOW OPEN ON ZSUITE

We have amazing instructors, fun activities, great food, great company and so much more!!

We are excited to see you all and have some fun.

# Horse

### **Upcoming Clinics**

Weber County 4-H Horse

Extension
UtahStateUniversity.

### **SPRING BREAK CLINICS**

APRIL 2-4

AT EASE RANCH 3888 N. HIGHWAY 89 PLEASANT VIEW UT

April 2

### Advanced Intermediate and Senior Clinic

How to get your horse to think with you.

Ethan Willey-NRHA trainer from Heritage Ranch
9am-12pm

April 3

### Showmanship and Equitation

Beginning/Intermediate-Advanced

Rosie Smith

9am-12pm 1pm-4pm

April 4

### **Beginning Trail**

Weber County Ambassadors 9am-12pm

See fliers for more info. Clinics are limited to 10 participants

Ulah State University is an efirmative action/legaal opportunity institution and is committed to a learning and working enviro free lone discrimination, including harassment. For USU's non-discrimination notice, see equity was adulton-discrimination EXTENSION.USU.EDU

### **Upcoming Contests**



WHAT TERM REFERS TO THE STUDY OF A HORSE? Hippology

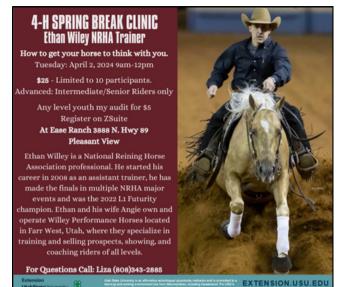
APRIL 15, 22, 29 7:00PM

WEBER COUNTY 4-H OFFICE 801-399-8202

**REGISTER ON ZSUITE** 











# **Turkeys**



Thanks to the Jaques family for teaching the Turkey Clinic! 🦫 💸



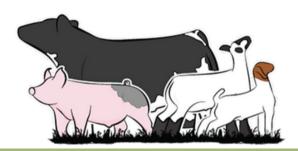
# **WIT'S TIME!**

Order your poults online by April 26th - To learn more, visit the website at:

www.utahjrturkeyshow.com/

# Upcoming 4-H Livestock Council Meeting:

Thursday, May 2nd at 6:00pm at the 4-H Office. All Livestock Club Leaders are encouraged to attend, or send a parent on behalf of their club. All Livestock Club Members are also welcome to attend.



Save the date for the
Weber County 4-H
Livestock Show on June
26th & 27th!
More Info coming soon!

### Weber Jr. Livestock

Click here for the Premium Book and Superintendent contact information:



# Weber Jr. Livestock Program provided to you by...

### WEBER JR LIVESTOCK



### Organize Weber Jr Livestock Show

- Members must belong to 4-H or FFA and register with Weber Jr Livestock
- Develop and administer annual Premium book
- Tag and weigh-in livestock
- Pen assignments, show/class order
- Contract Judge
- Buyer Breakfast / Auction
- Process auction proceeds and booster donations
- Send auction checks to exhibitors after October 1st
- Partner with local sponsors



https://weberjrlivestock.org/

Jr Livestock President 801-698-7180

### WEBER COUNTY 4-H



### Youth Organization

- Youth are eligible to participate in grades 3rd through 12th
- 4-H member in good standing required
- Belong to a club
- Education requirement must be met
- Portfolios due September 1st
- 4-H year is September 1st-August 31st



4-H Office 801-399-8202

https://extension.usu.edu/weber/4h/

### UTAH FFA



### Youth Organization

- Youth are eligible to participate in grades 9th through 12th
- FFA member in good standing required
- Must be enrolled in Ag class
- Record Books due October 1st



FFA Advisor 801-430-2273

https://www.utahffa.org/

### **Upcoming Clinics/Tagging Dates**





2024 CHANGES & INFORMATION:

We now will require you to own your small a (LAMBS, GOATS, & HOGS) for 75 days (previous 60 day rule)

Heifers & Bucket Calves will be tagged this yea 2024 TAGGING DATES

Steers & Heifers: Wednesday, April 17th 6:00-8:00 PM

Saturday, April 27th 8:00-10:00 AM

Anderson Livestock Auction 1251 W. 7800 S Willard, UT 84340

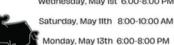
Copper Toxicity.

Nile, EIA and more!

Presenter:

Abby Hudman

**USU Graduate** 



Goats, Lambs, Hogs, & Bucket Calves: Wednesday, May 1st 6:00-8:00 PM

Monday, May 13th 6:00-8:00 PM

Golden Spike Event Center 1000 N. 1200 W. Ogden, UT 84404

+ For tagging outside of these tagging dates listed above, you will need to contact the species Superintendent, and a \$50 fee will be charged per tag.

### LAST DAY TO TAG IN ANIMALS TO BE ELIGIBLE TO SHOW:

WEBER JUNIOR LIVESTOCK SHOW: STEERS: SUNDAY, APRIL 28, 2024 GOATS, LAMBS, HOGS, & BUCKET CALVES: THURSDAY, MAY 23, 2024

UTAH STATE FAIR: STEERS: MONDAY, JUNE 3, 2024 GOATS, LAMBS, HOGS: SATURDAY, JULY 13, 2024.

PEN SET UP: JULY. 27TH @7:00 AM

WEBER JUNIOR LIVESTOCK SHOWS & AUCTION AUGUST 7-10TH, 2024

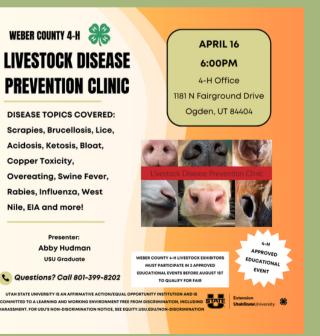
✓ WEBERJRLIVESTOCK.ORG



**Weber County 4-H Livestock Exhibitors must participate in** 2 approved educational events prior to August 1st to qualify for the Weber County Jr. Livestock Show.

Events must be officially 4-H approved to receive credit. Each approved event will have a QR Code to scan. If your club would like to hold an official event, it must be approved through the 4-H Office BEFORE the event. Completing a Livestock Rank Advancement will count as one credit. Livestock Rank Advancements can be found by clicking here:

**Rank Advancments** 





**APRIL 13. 2024** EAST MILLARD INDOOR ARENA FILLMORE, UTAH 10:00 AM







GROOMING WORKSHOP





RANK ADVANCEMENTS AND RECORD KEEPING

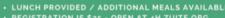














- EARLY REGISTRATION CLOSES APRIL 1, 2024
- LATE REGISTRATION APR. 2 APR. 11 \$30 FEE



### **Spring Small Animal Showdown**

Registration is open NOW for the Utah 4-H Small Animal Showdown! This event is held April 13th at the E. Millard Indoor Arena in Fillmore. Utah. It is open to all youth in grades K-12 and you do not have to be an enrolled 4-H member to participate.

The Spring Small Animal Showdown is an opportunity for 4-H youth involved in Pet Advocate, Small Livestock, and other companion animal projects, to come together for a day of learning, networking, and fun!

The event includes clinics and workshops in the morning, lunch (provided with registration), and showmanship contests in the afternoon. We have some great presenters and prizes and we want everyone to come! You don't need any experience with showmanship and we'll have extra animals for youth that want to try showing a rabbit or chicken.

Click here for more information and event details.

## **Utah State Jr. Livestock Show Legacy Scholarship**

What a legacy that has been built over the last 100 years! To continue with that tradition of encouraging the success of our youth, we would like to announce the USJLS Legacy Scholarship! We are so excited to start this scholarship that will continue on for years to come!

All graduating seniors entered in the show are eligible to apply. We wanted to make this a unique scholarship that was an investment in the future of our youth. We are so thrilled to be adding the awesome opportunity to our show!! Questions? Email us at: usjls100@gmail.com

Click here for the form:

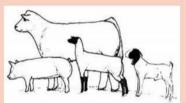




# Livestock Education Tests

What is a great way to learn about livestock?

- A Read the handbook
- B Study with friends
- Take the monthly 4-H
  Livestock Education Tests



Log in to ZSuite to participate

### **Jr. Livestock Education Tests**

- This contest runs October through July
- Every month there is a test for each species: beef, sheep, swine, & goats
- All of the questions for the test come from Ohio State University's resource handbooks, which are available for purchase from the 4-H office for around \$30 each, depending on the species
- Each month's test will focus on a different chapter, or two, of the handbooks (see the schedule on the next page)
- The test questions are a combination of true/false, multiple choice, and fill-in-the-blank
- Tests are open book with a time limit of 30 minutes
- Tests will close the last day of each month
- At the end of the contest, awards are given for each species in each age division

### How to take the tests:

- Youth must be in 3rd-12th grade
- Youth must be enrolled in 4-H with fees paid
- Log in to **ZSuite**
- Click on "Events"
- Search for "Livestock Education Tests" to find the current month's test
- Select test
- Youth can take the tests for all 4 species
- Youth DO NOT have to be raising that species to take a test

### Congratulations to the youth who excelled in the March 2024 Tests:

	Junior	Intermediate	Senior
Beef	Hesston Hansen & Montana Fuller	Brilee Skeem	Liah Hirokawa
Goat	Montana Fuller	Baylor Hansen	Liah Hirokawa
Sheep	Mark Henderson, Hesston Hansen, & Grayson Skeem	Baylor Hansen	Harley Layman
Swine	Hesston Hansen	Baylor Hansen	Harley Layman

# 4-H Junior Livestock Education Test Schedule

MONTH	BEEF	GOAT	SHEEP	SWINE
April	Chapter 10 - Marketing	Chapter 9 - Fiber, Utility, and Pygmy Goats	Chapter 10 - Sheep Industry and Sheep Breeds	Chapter 19 - Environment for Sows Chapter 20 - Care of the Sow during Farrowing and Lactation Chapter 25 - Careers in Animal Science
May	Chapter 11 - Dairy Beef Chapter 12 - Caring for Animals	Chapter 10 - Housing Facilities Chapter 11 - Manure Management and Environmental Quality	Chapter 11 - Reproduction and Genetics Chapter 12 - Careers in Animal Science	Chapter 21 - Baby Pig Management Chapter 22 - Nursery Environment Chapter 23 - Dealing with the General Public and Media
June	Chapters 13 - Environmental Assurance Chapter 14 - Public Relations Chapter 15 - Careers in Animal Science	Chapter 12 - Records and Budgeting	Chapter 13 - Caring for Animals	Chapter 24 - Caring for Animals
July	Chapter 9 - Getting Ready for the Show	Chapter 13 - Caring for Animals Chapter 14 - Careers in Animal Science Chapter 15 - Preparing Your Animal for Show	Chapter 7 - Sheep Products Chapter 8 - Showing and Selling	Chapter 12 - Showing your 4-H Market Hog Chapter 13 - Selling the Project Animal



### **Become a Volunteer**

4-H leaders support youth as they learn by doing by providing guidance and opportunities for meaningful leadership roles in their 4-H club and community.

### 4-H Leader Qualifications/Skills

- Sincere interest in the safety and wellbeing of youth
- Desire to facilitate and motivate youth while nurturing self-esteem, decisionmaking skills, responsibility, and leadership
- Successfully pass the volunteer training process
- Ability to organize information and materials and delegate responsibility
- Ability to work and communicate effectively both verbally and written
- Desire to motivate parents and other volunteers
- Interest in working in partnership with youth, other volunteers and professional staff in an educational setting
- Willingness to adopt the philosophy, policies, and procedures of your 4-H organization

### **4-H Leader Responsibilities**

- Develop a caring relationship with members
- Create a safe environment for 4-H members
- Provide opportunities for youth to build skills
- Create opportunities for youth to value and practice service to others
- Allow youth to make decisions and lead
- Create an inclusive environments
- Keep up-to-date and trained

\*You don't have to be an expert in a project topic to be a leader! By following the project resources, learning along with your members and involving others, there is no limit to the variety of 4-H clubs or projects you can run!

# Mark your Calendar



If you have any questions, call David at 801-399-8220



# APRIL 2024 SUN MON TUE WED THU FRI SAT 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

### Check out the Weber County 4-H Calendar

extension.usu.edu/weber/4h/

### September 1st begins the new 4-H year

The 2023-2024 4-H year began on September 1st and ends on August 31st. Sign up on <a href="ZSuite">ZSuite</a> so you can be sure you don't miss any exciting 4-H events or news!