

4-H INDOOR EXHIBIT ENTRY FORM

***Office Use Only***

**Member ID:**

**2022 Weber County Fair**

**Deadline: July 29, 2022**

Exhibitors Name: Grade as of September 1, 2021

4-H Leader Name: Club Name:

Age Classification (check one): Cloverbud Junior Intermediate Senior

*Grade completed in 2021-22 school year:* K-2 grades 3-5 grades 6-8 grades 9-12 grades

Phone #: Email Address:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year in Project** | **Class Code** | **Lot Code** | **Class Name** | **Detailed Description of Exhibit**(e.g., chocolate chip cookies, green/white dress) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

***REMINDER:*** *Youth who are not pre-entered by the deadline will be dropped one ribbon placing on their exhibits, and will forfeit the opportunity to be selected to exhibit at the Utah State Fair.* ***Only current 4-H club leaders can pre-enter their club members’ exhibits online****. If a child in your club is special needs, please inform the 4-H office.*

**Pre-enter online at:** [**https://utah4hreg.usu.edu/cf/**](https://utah4hreg.usu.edu/cf/) **between July 1 and July 29, 2021**

**If you are unable to enter exhibits online, bring, mail or fax pre-entry form to:**

Weber County 4-H

1181 N. Fairgrounds Drive

Ogden, UT 84404

**Phone:** 801-399-8202

**Fax:** 801-399-8205