

Castle Country

Adaptive Resource
Management Local Working
Group

Planning/scoping
meeting

Date: Thursday November 11th 2005

Time: 6:30 PM

Place: Carbon County Fairgrounds

**Members Present: Dorrell Barker (landowner—
chair), Morrell and Dale Mathis (landowner),
Todd Black (USU/EXT), Ron Patterson
(USU/EXT), Dana Truman (NRCS) Dave Cook
(UDWR), Brand Crompton (UDWR), Bill and C.D.
Butcher (landowner)**

Information Presented

Todd reviewed the meeting minutes from 9/27/05. Minutes were accepted without any changes. Meeting minutes and meeting dates will be posted on the web at http://www.cnr.usu.edu/cbc/carbon_emery.htm

Todd reported to the group his presentation to the Carbon County Commission meeting. He is on the agenda for 12/13 at the Emery County public lands commission meeting. Still waiting from Matt Palmer for the Sanpete County meeting.

There were no comments on Chapter 1. Todd encouraged everyone to take a few minutes and go through it and give comments ASAP.

Todd spent the bulk of the time on Chapter 2 going over the draft and making assignments. Chapter 2 has been a big stumbling block for many of the other groups because folks don't take the time to fulfill their assignments and review this chapter. It will be critical for future chapters to understand what is going on locally with sage-grouse.

Actions Taken

The group has decided to call themselves Castle Country Adaptive Resource Management. Their primary focus right now is to work on a sage-grouse conservation plan for the area.

Future meetings were set to be held the second Thursday of every other month starting January 12th 2006 at 7:00 PM at the Price/Carbon County Fair grounds in Price unless otherwise noted. Please see the web page at http://www.cnr.usu.edu/cbc/carbon_emery.htm for updated information.

Morrell Mathis agreed to be the co-chair and act in Dorrell's absence.

Chapter 2 was reviewed several have individual assignments to fill.

Follow-up Needed

Todd to get with Matt Palmer (USU/EXT) Sanpete County to get the ball rolling with the Sanpete County folks.

Brad to check with Chris Colt on major oil and gas players in the area. To make sure they are involved and aware of in the process.

Group to review chapter 2 paying special attention to their individual assignments.

Comments on Chapter 2 (hard copy) are due to Todd by January 2nd 2006

Next meeting is January 12th 7:00 PM Carbon County Fair Grounds

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