Castle Country  
Adaptive Resource  
Management Local Working  
Group  
Planning/scoping meeting  

Date: Thursday July 14th, 2005  
Time: 6:30 PM  
Place: Carbon County Fairgrounds  

Members Present: Dorrell Barker (landowner—chair), Funnon and Ann Shimmin (rancher), Todd Black (USU/EXT), Ron Patterson (USU/EXT) Wade Paskett (UDWR) Tammy Koldyke (UDWR) Dave Cook (UDWR), Brand Crompton (UDWR), David Waller (BLM), Dana Truman (NRCS),  

Information Presented  
Todd reviewed the why we are here and how sage-grouse management plans how they fit into all the habitat work that is going on throughout the state. What the primary objective of the group is to be (draft and implement a sage-grouse management plan) and what some of the other groups are doing and some of the issues that sage-grouse face throughout the state.  

SOP—the (Standard Operating Procedure) SOP was introduced to the group. The SOP basically sets the ground rules and frame work for how the group will exist, function, and work together to achieve the common goal. A copy of the SOP will be emailed/mailed out to the group for comment and discussion and will be finalized at the next meeting.  

A map of the working group area was discussed and approved. The map basically covers all know sage-grouse habitat in Carbon, Emery, Sevier, and a small portion of Utah County.  

Dave Cook discussed UPCD and some of the habitat projects in the area. Dave suggested UPCD work with the sage-grouse group and split the meetings in half.  

Actions Taken  
Dorell Barker volunteered to be the Chair of the group. He will be looking for someone to co-chair with him.  

Future meetings will 2-3 hours the first half of the meeting will discuss the sage-grouse plan and issues and the last half of the meeting will discuss UPCD projects and issues.  

Follow-up Needed  
Todd to send out SOP to the group along with map for review  

Group to review SOP for general content and flow
Dorell Barker volunteered to be the chair of the group. Dorrell will work to find a co-chair to the group.

**Comments on the SOP are due to Todd by September 14th**

**Next meeting is September 27th 7:00 PM Carbon County Fair Grounds**