



UTAH 4-H



STATE HORSE SHOW

"Welcome to the Jungle"

# PREMIUM BOOK

Information for Exhibitors, Parents, and Guests

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# GENERAL INFORMATION

The Utah 4-H State Horse Show

September 22<sup>nd</sup> – 25<sup>th</sup>, 2021

Blackhawk Arena, in Salina Utah (1000 North 1200 West Street)

<https://utah4h.org/projects/ag/horse/horseshow>

The Utah 4-H State Horse Show is the pinnacle event for many of the youth involved in the horse project. We are excited to be including the Utah 4-H State English Hunter Jumper Show, the State Working Ranch Horse Gathering the Western Two-Handed and In-Hand Show, and the Western Individual Show!

<b>Registration Fees &amp; Other Costs</b>	
Working Ranch Horse Gathering	\$40
Hunter Jumper Show	\$40
Western Two Handed / In Hand	\$40
Western Individual	\$40
Stall Rentals (per night)	\$15
Stall Disinfecting	\$10
Extra Bedding (per bale)	\$12
RV Hookups Limited	<i>Coming Soon</i>
RV Hookups Full	<i>Coming Soon</i>

## Who can attend?

The English Hunter, Working Ranch Gathering and Western Two-Handed and In-Hand events are open to the state, meaning any youth who is interested in attending and has been signed up in their county may come and participate.

The Western Individual show is a pre-qualifying show. Each county is assigned a number of slots based on past participation and program size. Counties are allowed to send up to the number of slots they are given, but may send less at their discretion. County program leaders can find the information on qualifying

slots in the shared google folder here:

<https://drive.google.com/drive/u/0/folders/1yKcww22Fow5SKv-h--4KtOt61evsZSSW?ths=true>

It is the responsibility of the county to let participants know if they have qualified and are invited to participate in the Western Individual show. Likewise, it is the participants responsibility to make sure they are supposed to register for this how. We cannot guarantee refunds to participants that register incorrectly.

## Contacts

For more information about the following things, please contact the corresponding person:

- English Horse Council – Kim Johnson, 801-916-7015
- Western Horse Council – Brandon Wilson, 385-235-0800
- Working Ranch Horse –Jessie Hadfield, [jessie.hadfield@usu.edu](mailto:jessie.hadfield@usu.edu) or 435-797-8442
  
- Biosecurity – Jenna Aldrich, 801-647-9362
- Patterns, Judges – Aurora Quinn, 801-391-1541
- Registration, Show Office, RV – Megan Hendrickson, 801-867-6100
- Test – Shiree Clark, 435-282-0530

# REGISTRATION

**Registration will be open August 8<sup>th</sup> – September 8<sup>th</sup>. We can NOT accept late entries! No exceptions!**

## **RegFox**

Registration for this horse show will be done on RegFox (not Zsutes). You can access registration here: <https://utah4-h.regfox.com/utah-4-h-state-horse-shows-2021>

## **Multiple Exhibitors**

For families registering multiple participants, you may register everyone on one form. You will complete the registration for the first exhibitor, and prior to filling out your payment information, you can select “multiple participant”. This will open up an additional form.

## **Biosecurity**

You will need to verify that your horse has been vaccinated. By checking this box you are certifying that you understand the biosecurity policy. Please arrive to the show prepared with your veterinarian inspection form and temperature checks done at home.

## **E-mail Address**

The test will be done virtually this year (see section below for details). Please be sure to enter the e-mail address to which you would like to receive the test links, as well as all other show information.

## **Medical Professionals**

Included on registration is an option to select if the exhibitor’s parent is a medical professional and is willing to be “on call” during the events. If you select this

option, we will contact you with further information. We are looking for enough individuals to be at each arena each day. Your phone number will be listed on the gatekeeper's clip board in the event of an accident.

## **Parent/Guardian Volunteers**

This show takes a full army to pull off, and each participant/family must have at least one parent/guardian sign up to volunteer. Sign ups for parent/guardian volunteer roles are done through Show Registration. Parents/guardians are able to select their preferences for roles. Every effort will be made to give everyone their preferences, but we can not guarantee it.

Note: we know that it gets tricky to volunteer during a show, especially if there are multiple youth in the family. You have the option to help out pre-show (for example, judging portfolios or setting up the days leading up to the show), or helping when your child may not be showing (for example, at the Hunter, Working Ranch or Two-Handed/In-Handed Shows, or during Check-In).

## **Portfolio Contest**

We are excited to be including a portfolio contest at this year's Western Two-Hand/In-Hand and Western Individual Shows! All portfolios will be judged like every other event at these shows; participants will receive a Blue, Red or White Ribbon with corresponding points toward their overall show score. Portfolios will also be placed according to the American system, and those placing will receive additional points toward their overall show score. PORTFOLIOS ARE DUE AT THE TIME OF REGISTRATION. Portfolios are worth up to 15 points towards the over-all score but are not required for participation. Resumes and Cover Letters will be judged off of overall 4-H involvement with a special focus on the horse project, and the horse project cover letter objectives found here:

<https://extension.usu.edu/utah4h/files/portfolio-objectives-horse-project.pdf>

## **Stalls**

Each stall rental will be \$15 per night. Stalls come bedded. Additional bedding may be purchased on site for \$12 or exhibitors may bring in their own. Please

select the number of stalls you need per day, including a tack stall (which may be limited). It is the sole responsibility of the exhibitor to bring additional matts, fans, tarps, etc. if their horse has special needs.

### **Stall Disinfecting**

Disinfecting your stall prior to arrival will be \$10 per stall. The Utah 4-H State Horse Ambassadors will be disinfecting stalls as a fundraiser. Select the total number of stalls you would like to be disinfecting.

### **Show Merchandise**

A pre-order for State Horse Show merchandise will be available through registration. This is not required; however, we will have limited stock available for purchase at the show, so we highly recommend pre-ordering

## **BIOSECURITY & SHOW CHECK IN**

### **Biosecurity Policy**

Utah 4-H has put in place a strict biosecurity policy to ensure the safety and health of your horses.

We will be requiring vaccinations, a 7-day veterinarian inspection that includes a temperature, and a 3-day temp check done at home. You will be asked to verify that your horse has been vaccinated according to the policy during registration. Before unloading at the show you will need to show the attendant your veterinarian inspection and the temperatures of your horse. This does NOT need to be an official CVI! A sample form is included in the appendix of this guide. Multiple horses can be on this form, but each trailer hauling horses should have a copy with them that includes the horses they are bringing in.

To further promote biosecurity, the State Horse Ambassadors will be disinfecting stalls prior to any horses arriving. You can sign up for this service during registration.

You can find the full policy here in the appendix of this guide or on the website here:

<https://extension.usu.edu/utah4h/files/horse-biosecurity-event-policy.pdf>

## Check In Procedure

Before unloading, you must go through one of the scheduled check-in times, or make an appointment. Horses that unload or stall before the proper check-in procedure will be subject to disqualification. A map with the route for check-in is found on the website and at the end of this book.

### 2021 Check-In Schedule

Wednesday: 6:30 a.m. - 7:50 a.m., 11 a.m. - 1:50 p.m.; 4:00 p.m. to 11:00 p.m., or by appointment

Thursday: 6:30 a.m. – 7:50 a.m., 4:00 p.m. to 11:00 p.m., or by appointment

Friday: 6:30 a.m. – 7:50 a.m.

Saturday: Re-entry 6:30 a.m. – 7:50 a.m.

If you need to make arrangements for a different check-in time, you **MUST** let Jessie Hadfield ([jessie.hadfield@usu.edu](mailto:jessie.hadfield@usu.edu)) know before check-in time is over. We understand that flat tires, bad hair days, road construction, and life in general can delay us and we will do whatever we can to get you checked in smoothly and quickly whenever you arrive. Just let us know when your travel plans change.

You will be stopped at the first check point and asked to produce the following information:

- Veterinarian Inspection - a Health Certificate/Form for each horse in the trailer will be reviewed and checked off. The temperature for each horse (taken at time of veterinarian inspection) must be written by the horse's name. A copy is fine! A formal CVI is not needed except for horses coming from counties with known cases of contagious diseases. An example form is included in the appendix of this book.
- Daily temp checks – you will be asked to verify that each horse in the trailer was temped and was within the appropriate range (less than 101.5) for 3 days leading up to the event, including that morning. These temperatures should be written down and easily accessible for each horse in the trailer. If you cannot complete both steps, you will be asked to wait in

a holding area until a veterinarian can come and provide a health inspection and temperature at the exhibitor's expense. This is obviously not going to be very fun, so please come prepared.

After your horses are checked in, you will be able to continue the registration process, pick up your packets with patterns and show information, and get your stall assignment. There will be no switching stalls. If your horse has special needs, it is your responsibility to come prepared with stall mats, tarps, fans, dividers, etc.

## SCHEDULE OF EVENTS

*This schedule is tentative and subject to change.*

Wednesday, September 22nd		
Time	Event	Description
6:30 a.m. – 7:50 a.m.	Check-in	Gates are open for check-in for Working Ranch Gathering and Hunter/Jumper participants
8:00 a.m.	State Working Ranch Horse Gathering	Exhibitor Meeting, followed by Working Ranch Horse Events
11:00 a.m. – 1:50 p.m.	Check-in	Gates are open for check-in for Hunter/Jumper Show participants
2:00 p.m.	State 4-H Hunter/Jumper Show <i>Open show - no qualification required</i>	Exhibitor Meeting, followed by Hunt Seat Equitation, Hunt Seat Equitation Over Fences and Hunter Hack
	For all Details: <a href="https://utah4h.org/projects/ag/horse/english">https://utah4h.org/projects/ag/horse/english</a>	Awards to follow
4:00 p.m. – 11:00 p.m.	Check-in	Gates are open for check-in for Western Horse Show participants
Thursday, September 23rd		
Time	Event	Description
6:30 a.m. – 7:50 a.m.	Check-in	Gates are open for check-in for Western Horse Show participants

7:30 a.m.	Flag Ceremony	Flag ceremony will begin in the Indoor Arena
8:00 a.m.	State 4-H Two-Handed and In-Hand Show <i>Open show - no qualification required</i> <a href="https://utah4h.org/projects/ag/horse/horseshow">https://utah4h.org/projects/ag/horse/horseshow</a>	Showmanship begins promptly at 8:00 a.m.  Two-Handed Showmanship followed by In-Hand Showmanship and Longe Line  Following In-Hand Showmanship and Longe Line, Two-Handed will rotate through Horsemanship, Western Equitation and Trail.  In-Hand Trail will follow the Two-Handed Trail Classes.
<i>TBD</i>	Two-Hand and In-Hand Awards Program	Awards presentation for all Two-Hand and In-Hand Show Participants will begin approximately 1 hour after final event is completed.
12:00 p.m. – 11:00 p.m.	<b>Check-in</b>	Gates are open for check-in for Western Horse Show participants

**Friday, September 24th**

<b>Time</b>	<b>Event</b>	<b>Description</b>
5:30 a.m. – 7:50 a.m.	<b>Check-in</b>	Gates are open for check-in for Western Horse Show participants
7:30 a.m.	Flag Ceremony	Flag ceremony will begin in the Indoor Arena
8:00 a.m.	State 4-H Western Show <i>Pre-qualification Required</i> <a href="https://utah4h.org/projects/ag/horse/horseshow">https://utah4h.org/projects/ag/horse/horseshow</a>	Showmanship will begin promptly at 8:00 a.m., followed by Horsemanship and Bareback in rotation
7:00 p.m. (or following last event)	Dirt Dance <i>Indoor Arena</i>	All 4-Hers are invited to attend a Dirt Dance hosted by the State Horse Ambassadors!

## Saturday, September 25th

<b>Time</b>	<b>Event</b>	<b>Description</b>
6:30 a.m. – 7:50 a.m.	Re-entry	Gates are open for re-entry to the Western Horse Show.
8:00 a.m.	State 4-H Western Horse Show <i>Pre-qualification Required</i>	Events include poles, scurry, and barrels in rotation
7:00 p.m. (tentative)	Western Individual Horse Show Awards	Awards presentation for all Western 4-H Individual Show Participants, Graduating Senior Recognition

## SPECIAL EVENT DETAILS

### **Dirt Dance**

Friday, September 24th at 7:00 PM (tentative): ALL 4-hers, even those not participating at the show, are invited to join for a night of dancing, hosted by the State Horse Ambassadors! This will be a great way to have some fun after a long day of showing, and get to know 4-Hers all across the state!

### **Awards Ceremony**

Saturday, September 25th at 7:00 PM (tentative): To wrap up the 2021 State 4-H Horse Show, please join us for the awards ceremony. Not only will awards be presented for the Two-Handed, In-Hand and Western Individual Shows, we have will a special recognition for seniors that are graduating from 4-H this year.

### **Stall Decorating Contest – “Welcome to the Jungle”**

Throughout the Show: Each county will be assigned a stall front for you to decorate within the theme “Welcome to the Jungle”. Counties are encouraged to get all their exhibitors together to brainstorm, create and decorate your stall!

There will be awards given to the winners in each of the two categories: Judged and Popular Vote.

Your stall front decoration **MUST** be completed by 6:00 PM on Friday, September 24<sup>th</sup>.

The Popular Voting will be done through the App, so make sure you have it downloaded!

### **Goosechase Activity**

Throughout the Show: Team up with your county to win this super fun virtual scavenger hunt! There will be several items for you to find throughout the show. The team with the most points wins!

More information will be coming soon, but for now, download the Goosechase App!

## **TEST INFORMATION**

### **Testing Window**

Friday, 9/10, 8:00am - Friday, 9/17, 5:00pm - Electronic Open-Book Test Taking Window.

Test links will be emailed from Quilgo to the address you provide when you register to show. If you do not receive your test email from Quilgo, please verify it didn't go to your spam folder. Because the test links are sent in bulk, they are sometimes filtered to spam folders by internet providers. If you've already checked your spam folder and still can't find your test link, notify Shiree Clark at [clark402@gmail.com](mailto:clark402@gmail.com). **Tests will not be issued or accepted outside the test taking window!**

### **Test Review**

Sunday, 9/19, as early as possible – Manual graded test scores will be released.

**You will receive your test score via e-mail to the address you type in your test. Please type your email address carefully.** The results can't be sent to an

alternate address if you type it in wrong because we don't have the ability to edit or change anyone's answers.

The Western test score release email will be from clark402@gmail.com. Please add that address to your e-mail address book.

Monday, 9/20, 5:00pm - Electronic Open-Book Test review and grievance period closes. If you have any questions or disputes on your test score, you need to address them before this time. As a reminder: the burden of proof lies with the test taker. If a grievance is won by a participant, all test scores will be adjusted accordingly and scores will be rereleased with an explanation. **No electronic test scores will be updated or changed after this time!** All test scores will be finalized at this time.

### **Tie Breakers**

Thursday, 9/23 at 7:30 a.m. or Friday, 9/24, 7:30am - Paper Closed-Book Tie-Breaker Tests will be administered at the show for select individuals. You will be notified through email and your packet that you receive during check-in if you have been selected to take a paper tie-breaker test at the show. This will only affect individuals that score a perfect 100% on their test, including all bonus questions, or for those whom we are unable to break the ties using the processes specified in the rule book. If you're notified that you need to take a tie-breaker test, please go to the show office on Friday, (9/24) at 7:30am.

Thursday, 9/23 and Friday, 9/24, End of Show day (6:00pm) - Paper Closed-Book Tie-Breaker Test Review and Grievance Period Closes. If you have questions on how your paper tie-breaker test was scored or how ties were broken, you need to ask them before this deadline. No test scores will be updated or changed after this time.

### **General Information**

The test is open book from the Utah 4-H Horse Program Study Material, the updated Western Rule Book, and the articles referenced as URL's or QR codes within the books. The books and articles are available online at no charge. Having a test reader is acceptable if the reader doesn't read in a way to influence test answers, help locate or search answers, or read in a way to improve or supplement the test-taker's knowledge during the test.

When the test links are sent out, the email body will contain instructions with a button at the bottom of the email labeled "Open the Form". Once you click "Open the Form", the test timer begins and you must complete AND SUBMIT the test BEFORE the time limit expires. **Do not open the test link unless you are prepared to complete and submit your test within the time limit you've been given.** Partially completed tests and blank answers are acceptable, but you still need to push the submit button before the time limit expires.

Using a desktop or laptop computer with a stable, reliable internet connection will yield the best experience. The test will work on mobile devices, but it is easier and more functional on non-mobile devices. **Device functionality and internet connectivity is the responsibility of the test taker.** Extension offices, public libraries, and schools are good sources if you don't have adequate devices or reliable internet in your home.

If there is more than one child in the same age division using the same email address, please contact Shiree Clark at clark402@gmail.com after the 1st child has completed their test to receive a new test link for the next child in the same age division. Example, Sally and Johnny are Junior-aged siblings using the same email address to receive their test link. After Sally completes her test, Johnny will email Shiree Clark to request his test link. **This isn't necessary for siblings of different age groups, or for those using different email addresses.**

**All make-up tests will have a 5-Point deduction from the final score, regardless of the reason necessitating the make-up test.** Possible causes of requiring a make-up test include opening the test and failing to submit it, going over the test taking time limit, experiencing an internet outage or device problem during the test, etc. With exception of the 5-point penalty, the make-up tests will be processed the same way as the regular electronic tests, and the same time limits and deadlines will apply. Although, the make-up test will be a different test, it will be equivalent in terms of difficulty.

### **Written Test Time Limits:**

All Tests, All Age Division: 40 Minutes

## **JUDGES & PATTERNS**

### **Judge Q&A**

In order to help set our 4-Hers up for success, we want all participants to be able to ask judges any questions they may have prior to the show.

For the Hunter and Working Ranch Shows, you will have this opportunity at the Exhibitor Meeting prior to the start of your show.

For Two-Handed, In-Hand and Western Individual, youth may submit questions here: <https://forms.gle/FybBbtypVeNME4zm6>

Questions are due by September 17<sup>th</sup>. Judges will then be part of a virtual Q&A, where they will answer all of the submitted questions. The Q&A will be recorded and published prior to the start of the show.

It is the participant's responsibility to ensure they submit their questions and view the Q&A.

### **Judge Reviews**

Any and all feedback of our judges is welcome! You can submit an evaluation of our State Horse Show Judges by using this link:

[https://usu.co1.qualtrics.com/jfe/form/SV\\_71btSjBebtirtR3](https://usu.co1.qualtrics.com/jfe/form/SV_71btSjBebtirtR3)

\*\*\*Note: you MUST include the judge's first and last name when you submit your review. You will be able to access a list of who judges what on the app throughout the show. Any review that does not have the judge's first and last name listed will be thrown out.

### **Patterns**

Patterns for each show will be release September 9<sup>th</sup> when the test links for the test are made available. Please note that these patterns are tentative and may be subject to change slightly at the judge's discretion. Furthermore the judge's may choose to release a call-back pattern the day of the show.

## **RV SPOTS & HOST HOTELS**

## How to Reserve Your RV Spot

Blackhawk arena has several RV hookups available at the show.

You can sign up for these spots starting at 8:00 AM on Wednesday, September 1<sup>st</sup>. Spots will be first come, first served and fill up fast, so be prepared.

Here is the link to reserve your RV spot: <https://utah4-h.regfox.com/state-horse-show-rv-hookups>

## Host Hotels

We have blocks of rooms available at two hotels in Salina (details below). Our group name is Utah 4-H. When you call, let them know you are coming for the Utah 4-H State Horse Show and then you can reserve your room. Please call and reserve a room by September 1<sup>st</sup>! The blocks will be opened back up to the public at that point.

Quality Inn –

Limited availability, mostly single bed rooms for \$99 a night

Econolodge –

Limited availability, \$85 a night

Super 8 –

Double Queen Rooms for \$84 a night

Travelodge by Wyndham -

Double Queen rooms for \$80 a night

# RULE PROPOSALS & COUNCIL APPLICATIONS

## Rule Change Proposals

Rule change proposals are due September 1<sup>st</sup> for both the English and Western Rulebooks! We welcome all suggestions and proposals to help make our program better. The respective Horse Council will review all of the proposals, and will prepare suitable proposals to be voted on during the each program's Rules Meeting.

Submit a Rule Change Proposal:

<https://forms.gle/YEKiep3FHJzb3BFd9>

Horse Council Applications are due October 1st! Any volunteer or community member interested in serving on the Utah 4-H Horse Council (referred to as the Horse Council) may apply.

The purpose of the Horse Council is to promote an all-around horse program with emphasis on keeping youth involved in 4-H, to serve as an executive decision making body, and to organize and support state-wide activities to promote care and training of horses and to aid in improving skills related to horses and horsemanship. This is not a light task, but is certainly rewarding. The State 4-H Program relies heavily on the Horse Council to provide insight and direction from a county perspective and to help promote and implement educational activities.

Applications are due on or before 11:59 p.m. on October 1st, 2021.

For the 2021 – 2023 term (beginning January 2022 and ending December 31, 2023), the following positions are up for election:

### State Western Horse Council

- 2nd Vice President
- Secretary

### State English Horse Council

- President

- Secretary

Horse Council Applications and Roles and Responsibilities can be found here:

<https://extension.usu.edu/utah4h/programs/horse/>

Look under the “Horse Leadership” tab.

Dear Participants,

Thank you for being a part of the Utah 4-H Horse Program.

Before the show starts today, we would like to remind you of a few things.

Every Exhibitor, Family Member and Associate of Exhibitor, is required to follow the Utah 4-H Code of Conduct. Here are a few points from the Code of Conduct to be aware of today:

- Have positive character and behavior
- Follow guidelines and rules
- Be responsive to reasonable requests of the 4-H staff/club leaders
- Be respectful of the safety of others
- Dress appropriately, use appropriate language, and respect the rights of others
- Be respectful of property
- Do not behave recklessly, assault, threaten or harm another person

It also important to highlight the exhibitor behavior section of the Utah 4-H rulebook. It states:

“All 4-H members, family members and associates will

- Exhibit good sportsmanship at all times
- Be aware that abuse of animals or people of any kind will be cause for disqualification of the 4-H member”

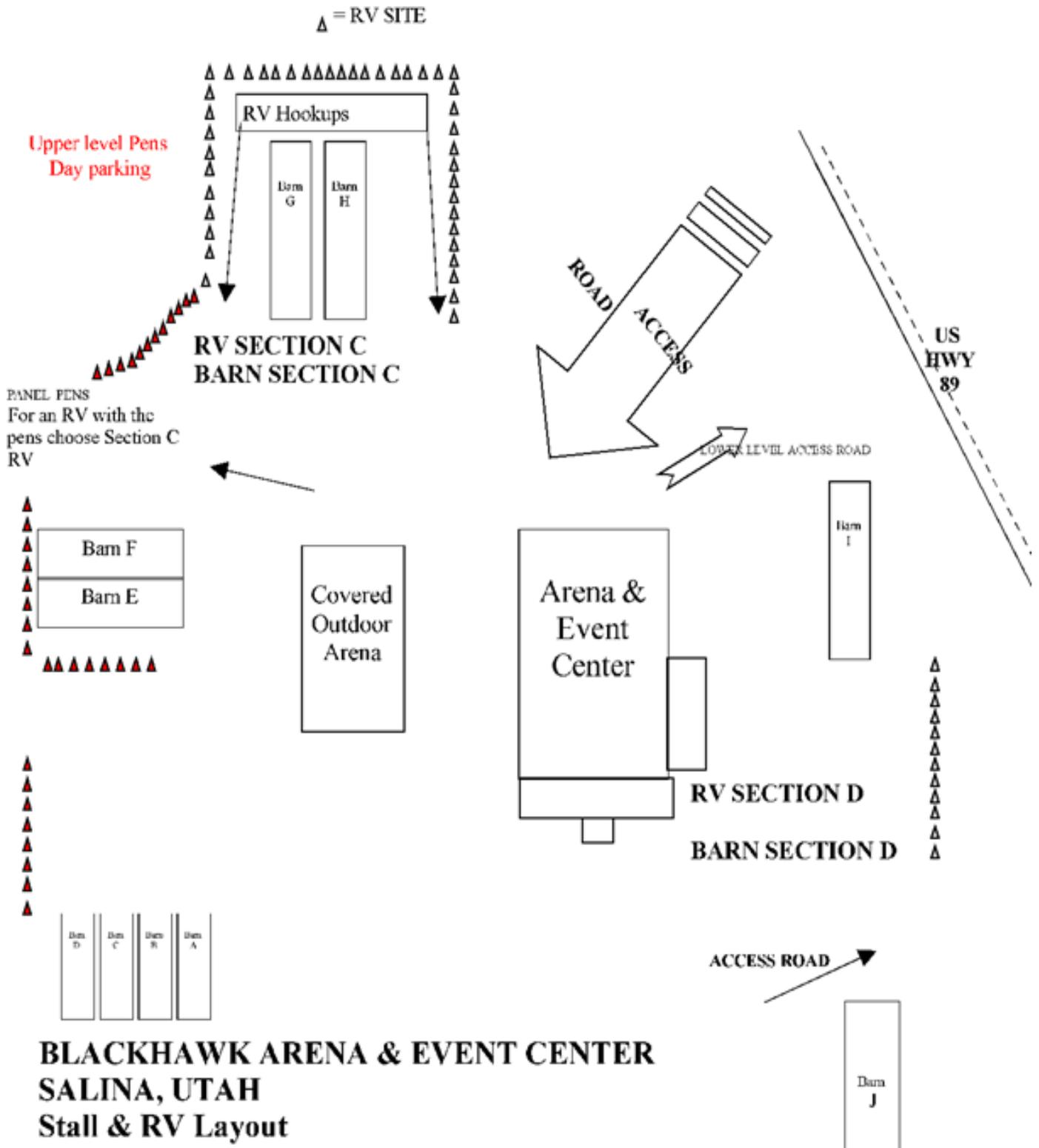
Additionally, we would like to remind you of the grievance process. Any complaints must be respectfully submitted to the appointed Grievance Committee in writing with \$25.00. If the grievance is resolved in favor of the person submitting it, the \$25.00 will be returned. If not, the money will be given back to the 4-H Horse Program.

**Important Note: No grievance may alter a judge’s placing!**

It is highly inappropriate to confront a judge about a class or placing outside of the arena after the judge has turned in their scoresheet to Show Management. Only youth should approach the judge to ask questions and should be polite and willing to learn. Failure to show good behavior in this regard by youth, parents or spectators, will result in disqualification from the show grounds.

Again, we are grateful for each and everyone one of you for being here and for being a part of our program.

Good luck today!!



Stall section A includes barns A B C D and is best with RV section A.  
 Stall Section B includes barns E and F and is best with RV section B Stall section C includes barns G and H and is best with RV section C Stall section D includes barns I and J and is best with RV section D. Section D is on the lower level.  
 The main level pens is located close to section C if you would like a pen and an RV choose pens \$50 and RV section C.  
 If you would like the pens on the upper levels for \$35 per week choose upper pens. The closest RV would be section C.

