**Utah 4H Shooting Sports**

**ARCHERY**

**Mail-in Tournament**

**September 1,2020 through April 1, 2021**

**General Rules**

* Utah 4-H Shooting Sports Contest Safety & Sportsmanship form items should be followed by all youth and by Adult leaders
* Participants must be enrolled in the 4-H Shooting Sport Project
* All qualifying Rounds must be shot between September 1, 2020 & April 1, 2021 & submitted before the deadline date: APRIL 1, 2021 TO [blake.clark@usu.edu](mailto:blake.clark@usu.edu) 208-390-7284

**Registration, Materials, Info**

* Each Participant must register online at 4h.zsuite.org Under Shooting Sports State Contest 2020 2021..
* Registration is required to participate in the Mail in tournament, and to be eligible to attend the State Shooting Sport Contest held on May 3,4, 2021
* Submit all Scores and Questions to Blake Clark, [blake.clark@usu.edu](mailto:blake.clark@usu.edu) 208-390-7284 Score sheets will be provided in excel form.

**Archery Specific Rules**

* Compound Bow and recurve bow are eligible to use.
* We will be taking a **Compound Bow Team** to Nationals in 2021 and a Recurve Bow team hopefully in the future. You may still compete with a recurve but will not be able to advance to nationals for the 2021 competition.

**Class Number**

(Boys and girls in same classes) Ages

* 1. Archery (Jr) 8,9,10, yrs old
* 2. Archery (Int) 1, 12, 13 yrs old
* 3. Archery (Sr) 14-18, yrs old
  + (Sr) Level shooters age 14-18 yrs old are eligible to continue to National Events. Youth must be age 14 on or before January 1 of current year to attend the National Shooting Sports Contest in June.

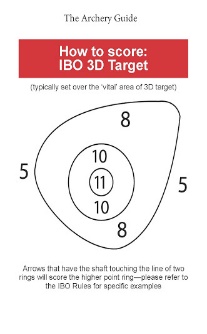
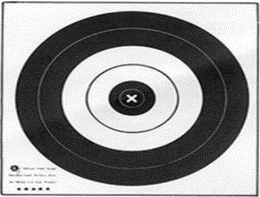
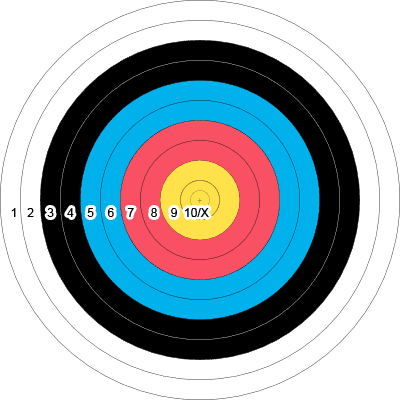
**Rounds**

* Each group Jr, Inter, Sr Classes will shoot 2 Completed archery shoots specified in this form **(FITA & FIELD)**
* All rounds are to be shot at any available public range close to your area. Scores are to be submitted before the deadline date of APRIL 1, 2021
* To qualify for State Archery, contest each youth will need to submit the 2 completed Archery shoots scores **(FITA and FIELD)** specified in this form.
* AT STATE CONTEST ON MAY 3, 2021 YOUTH WILL SHOOT ALL 3 SHOOTS**, 3D, FIELD AND FITA ROUNDS**
* Rounds do not have to be shot all on the same day.
* LEADERS must submit youths scores to [Blake.clark@usu.edu](mailto:Blake.clark@usu.edu) before or April 1, 2021 and make sure they are registered.

**Scoring**

* Once all the scores have been submitted the state committee will evaluate and decide who can attend the State national tryouts May 3,4 2021,
* All participants will receive a Certificate with a corresponding placement, BLUE, RED or WHITE.

**Archery State Contest May 3, 4 2021**

* Top scoring youth in each class will be invited to participate in the State archery shooting contest May 3,4, 2021
  + Note most youth who participate in mail in Archery tournament will be invited to shoot at the State Contest until the total participations number goes up
* At the State Contest the youth will shoot 3 archery competitions. See the following
  + **1) 3D Archery Shoot –** Youth will shoot ONE arrow at each of the 10 3D Targets and record score 3D Targets will vary in distances 6ft to 50 ft.
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    - TOTAL POSSIBLE POINTS - 110
  + **2) FIELD ARCHERY SHOOT -** Youth will shoot 4 arrows at 5 various distance targets. 25,30,35,40,50 yards.
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    - **The targets size is 50cm**
    - **The scoring is 5 points for center black area 4 points for inner white area and 3 points for outer black area and 0 points for not hitting any area of the circle**
    - **20 Arrows shot with POSSIBLE POINTS 0f 200**
  + **3) FITA ARCHERY SHOOT – Youth will shoot:**
  + **3 Arrows at 50 meters 3 times(ends) at the below target (122cm target)**
  + **3 Arrows at 60 meters 3 times (ends) at the below target (122cm target)**
  + **3 Arrows at 30 meters 3 times (ends) at the below target (122cm target)**
  + **3 Arrows at 40 Meters 3 times (ends) at the below target (122cm target)**
  + **36 total Arrows shot with a possible score of 360.**
  + **The targets are 122 cm target 10 ring**
  + 
  + **Target can be on a stand or the ground.**

**Any questions can be directed to Blake Clark at** [**blake.clark@usu.edu**](mailto:blake.clark@usu.edu)