State Ambassador Selection Summary Sheet

Judging Breakdown

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| # | Category | Points Possible |
| 1 | **Application** (May 1 - December 1)Application (Due December 1) – 10 pts3 month Project Proposal – 15 pts - project can begin once application and proposal has been approved. Complete 3 month project between May 1 - March 31**Monthly Check In and Tasks** (January -March)Monthly Check In Zoom Meeting #1 – 10 ptsMonthly Task # 1 (Google Doc Contact Info Picture) – 15 ptsMonthly Check In Zoom Meeting #2 – 10 ptsMonthly Task # 2 (State 4-H Portfolio Contest) – 15 ptsMonthly Check In Zoom Meeting #3 – 10 ptsMonthly Task # 3 (Event Planning) – 15 pts | 100 |
| 2 | **4-H Portfolio – 2 page 4-H Resume & 1 page Cover letter** (Due April 1) Cover letter objectivesWhy do you want be a 4-H State Ambassador?How do you plan to serve your community and 4-H as an Ambassador?What skills do you bring to the 4-H State Ambassador team?What have you done in the past to be an Ambassador for 4-H (with legislators, community leaders, funders or the general public)? | 100 |
| 3 | **3 month Project Report – 4 page narrative & 2 page pictures** (Due April 1)Assessment: Explain what process did you use to select your 3 month project (such as needs assessment, identified problem etc.) Plan: Explain the planning process needed to make your 3 month project happenImplementation: Explain what unfolded in your 3 month project, successes/failures and changes along the wayEvaluation: What did you learn along the way and what impact did your project have on 4-H and you personally | 100 |
| 4 | **Three Confidential Letters of Recommendation** (Due April 1) <https://extension.usu.edu/utah4h/more/ambassadors/apply>* County 4-H Staff
* Person involved/knowledgeable about 3 month project
* Other Character Reference (no family)
 | 100 |
|  | If invited back for Interviews: |  |
| 5 | **Interview** (20 minutes) | 100 |
| 6 | **Prepared Speech** (6-8 minutes) | 100 |
| 7 | **Impromptu Speech** (3-5 minutes) | 100 |
| 8 | **Icebreaker/Leadership Workshop** (20 minutes) | 100 |
| 9 | **Leadership Skillathon**Elevator Speech – 50 ptsEmcee Skills– 50 ptsMix and Mingle Skills – 50 ptsProblem Solving Scenario – 50 pts | 200 |
|  | **Total** | **1000** |

Several virtual practice sessions will be held with the current 4-H State Ambassadors to help youth prepare for interviews (January-March). This is not judged but will help them prepare.