



UTAH 4-H   
*STATE HORSE SHOW*

# 2023 PREMIUM BOOK

Information for Exhibitors, Parents, and Guests



Extension  
UtahStateUniversity



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# GENERAL INFORMATION

The Utah 4-H State Horse Show

September 20<sup>th</sup> – 23<sup>rd</sup>, 2023

Wasatch County Event Complex, in Heber, Utah (345 W 600 S)

<https://extension.usu.edu/utah4h/programs/horse/state-horse-show>

The Utah 4-H State Horse Show is the pinnacle event for many of the youth involved in the horse project. We are excited to be including the Utah 4-H State Working Ranch Horse Gathering, the English Hunter/Jumper Show, the Western Two-Handed Show, the In-Hand show, and the Western Individual show!

<b>Registration Fees &amp; Other Costs*</b>	
Working Ranch Horse Gathering	\$40
Hunter Jumper Show	\$40
Western Two Handed / In Hand	\$40
Western Individual	\$40
Stall Rentals (per night, indoor)	\$32 first night, \$20 each following night
Stall Rentals (per night, outdoor)	\$27 first night, \$15 each following night
Stall Disinfecting	\$10
Extra Bedding (per bale)	\$12
RV Hookups – water only	\$10 per night
RV Hookups – water and sewer	\$20 per night
* non-4-H (volunteer or member) add \$5	

## Who can attend?

Adult participants are invited for our Working Ranch Horse Gathering and our English Jumpers events.

The English Hunter, Working Ranch Gathering, Western Two-Handed and Western In-Hand events are open enrollment to 4-H youth, meaning any youth who is interested in attending and has been signed up in their county may come and participate.

The Western Individual show is a pre-qualifying show. Each county is assigned a number of slots based on past participation and program size. Counties are allowed

to send up to the number of slots they are given, but may send less at their discretion. It is the responsibility of the county to let participants know if they have qualified and are invited to participate in the Western Individual show. Likewise, **it is the participants responsibility to make sure they are eligible to register for this show.** Refunds are not guaranteed for incorrect registration.

## **Contacts**

For more information about the following things, please contact the corresponding person:

- Registration through Zsuite – Rob Griffin, 435-797-3761
- Test – Shiree Clark, 435-282-0530
- Show Office, Stalls, RV – Megan Hendrickson, 801-867-6100
- Patterns, Judges – Bailey Jo Peterson, 435-660-9631
- Western Horse Council – Brandon Wilson, 385-235-0800
- English Horse Council – Kim Johnson, 801-916-7015
- Working Ranch – Jenny Adams, 435-279-3634

For all other inquiries, email Jessie Hadfield at [jessie.hadfield@usu.edu](mailto:jessie.hadfield@usu.edu)

# REGISTRATION

## Registration

Registration for this horse show will be done through Zsutes. The links are found on the website and at the end of this document.

**Early Bird Registration will be open until August 31<sup>st</sup>.** Please encourage all youth to register by that deadline ESPECIALLY seniors that graduated this summer! With the start of the new 4-H year, anyone that registers September 1<sup>st</sup> or after will need to reenroll prior to registration and will also see a small fee associated with credit card transactions.

Graduated Seniors that register after September 1<sup>st</sup> will need to email Rob Griffin PRIOR to registration at [rob.griffin@usu.edu](mailto:rob.griffin@usu.edu)

**Final Registration will be open September 1<sup>st</sup> – September 6<sup>th</sup>.**

**We can NOT accept late entries! No exceptions!** If you run into issues with your registration, you must email [jessie.hadfield@usu.edu](mailto:jessie.hadfield@usu.edu) or [rob.griffin@usu.edu](mailto:rob.griffin@usu.edu) (preferably both) before the deadline for your case to be evaluated for late registration. Please do NOT wait until 11:30 p.m. on September 6<sup>th</sup> to try to register!

Adults may register as a NOVICE (Working Ranch Horse), Open Adult (Working Ranch Horse and English Hunter), or Volunteer for information purposes only.

## Biosecurity

You will need to verify that your horse has been vaccinated. By checking this box you are certifying that you understand the biosecurity policy. Please arrive to the show prepared with your veterinarian inspection form and temperature checks done at home (see Biosecurity section for details).

## Medical Professionals

Included on registration is an option to select if the exhibitor's parent is a medical professional and is willing to be "on call" during the events. If you select this option, we will contact you with further information. We are looking for enough individuals to be at each arena each day. Your phone number will be listed on the gatekeeper's clip board in the event of an accident.

## **Parent/Guardian Volunteers**

This show takes a full army to pull off, and each participant/family must have at least one parent/guardian sign up to volunteer. Signups for parent/guardian volunteer roles are done through Show Registration. Parents/guardians are able to select their preferences for roles. Every effort will be made to give everyone their preferences, but we cannot guarantee it.

Note: we know that it gets tricky to volunteer during a show, especially if there are multiple youth in the family. You have the option to help out preshow (for example, setting up the days leading up to the show), or helping when your child may not be showing (for example, at the Hunter, Working Ranch or Two Handed Shows, or during Check-In).

## **BEFORE YOU HIT SUBMIT**

You will be unable to PAY for registration until after the early bird registration closes August 31<sup>st</sup> to help us navigate discounts and other payment options. Please reach out to your county horse program if you are unsure about discounts and fee waivers. If you have questions, please let us know. You will receive payment information and registration totals after September 1<sup>st</sup>. Any and all changes to your registration will have to go through Rob Griffin after you have paid. A small fee of \$15 will be added to registrations needing changes after September 6<sup>th</sup> when the final registration closes.

## **Stalls & RV Spaces**

Additional information pertaining to Stalls and RV spaces will be emailed out the prior to registration opening as well as being updated on the website/app. Reservations for RV spots and Stalls will open September 7<sup>th</sup> at 8:00 a.m. in Zsuites. Search events for State Horse Show RV and Stalls. These reservations are first come first serve. Spots are limited so don't delay.

### Stalls

All stalls come with bedding suitable for one night. Additional shavings can be purchased for \$12 a bag. No outside shavings are allowed.

You have the option to select an indoor stall or an outdoor, uncovered stall.

- Indoor stalls cost \$32.00 the first night, and \$20.00 for each additional night.
- Outdoor stalls cost \$27.00 for the first night, and \$15.00 for each additional night

Everyone's stalls will be free for Saturday night to accommodate the awards ceremony and travel. We would love for you to plan to stay!

Once you have selected indoor or outdoor stall, your stall will be assigned by county. We will do our best to keep club members in close proximity to each other but we cannot guarantee it. If your horse has special needs, it is your responsibility to make accommodations.

#### Stall Disinfecting

Disinfecting your stall prior to arrival will be \$10 per stall. The Utah 4-H State Horse Ambassadors will be disinfecting stalls as a fundraiser. Select the total number of stalls you would like to be disinfected.

#### RV Spaces

Wasatch Event Complex is currently undergoing some renovations and remodeling and RV spaces will NOT HAVE POWER. RV spaces have a nightly rate of \$10 for water and \$20 a night for water and sewer hookups. There are no fees for dry camping in the parking lot.

\*Please note that stall and RV prices are dictated by the venue, and all funds go directly to Wasatch Event Complex.

# BIOSECURITY & SHOW CHECK IN

## Biosecurity Policy

Utah 4-H has put in place a strict biosecurity policy to ensure the safety and health of your horses.

We will be requiring vaccinations, a 5-day veterinarian inspection that includes a temperature, and a 3-day temp check done at home. You will be asked to verify that your horse has been vaccinated according to the policy **during registration**. Before unloading at the show, you will need to show the attendant your veterinarian inspection and the temperatures of your horse. This does NOT need to be an official CVI! A sample form is included in the appendix of this guide. Multiple horses can be on this form, but each trailer hauling horses should have a copy with them that includes the horses they are bringing in.

No horses will be allowed on the show site without proper biosecurity paperwork at the time of the horse's arrival. Those hauling horses for others need to have all appropriate biosecurity paperwork for the horses they are hauling. In other words, the paperwork must accompany the horse, not the exhibitor.

## Check In Procedure

Before unloading, you must go through one of the scheduled check-in times, or make an appointment. Horses that unload or stall before the proper check-in procedure will be subject to disqualification. A map with the route for check-in is found on the website and at the end of this book.

You will be stopped at the first check point and asked to produce the following information:

- Veterinarian Inspection - a Health Certificate/Form for each horse in the trailer will be reviewed and checked off. The temperature for each horse (taken at time of veterinarian inspection) must be written by the horse's name. A copy is fine! A formal CVI is not needed except for horses coming from counties with known cases of contagious diseases. An example form is included in the appendix of this book.
- Daily temp checks – you will be asked to verify that each horse in the trailer was temped and was within the appropriate range (less than 101.5) for 3 days leading up to the event, including that morning. These temperatures should be written down and easily accessible for each horse in the trailer. If



you cannot complete both steps, you will be asked to wait in a holding area until a veterinarian can come and provide a health inspection and temperature at the exhibitor's expense.

After your horses are checked in, you will be able to continue the registration process, pick up your packets with patterns and show information, and get your stall assignment.

### **2023 Check-In Schedule**

Tuesday:

- 4:00 p.m. – 8:00 p.m.
- *or by appointment*

If you need to make arrangements for a different check-in time, you **MUST** let Katelyn Barsnick (katelyn.barsnick@usu.edu) know before check-in time is over.

Wednesday:

- 6:30 a.m. - 7:50 a.m.
- 11 a.m. - 1:50 p.m.
- 4:00 p.m. to 11:00 p.m.
- *or by appointment*

Thursday:

- 6:30 a.m. – 7:50 a.m.
- 4:00 p.m. to 11:00 p.m.
- *or by appointment*

Friday:

- 5:30 a.m. – 7:50 a.m.

Saturday: Re-entry

- 6:30 a.m. – 7:50 a.m.

# SCHEDULE OF EVENTS

*This schedule is tentative and subject to change.*

Wednesday, September 20 <sup>th</sup>		
Time	Event	Description
6:30 a.m. – 7:50 a.m.	Check-in	Gates are open for check-in for Working Ranch Gathering and Hunter/Jumper participants
8:00 a.m.	State Working Ranch Horse Gathering <i>Open show - no qualification required</i>  For all Details: <a href="https://utah4h.org/projects/ag/horse/working-ranch">https://utah4h.org/projects/ag/horse/working-ranch</a>	Exhibitor Meeting, followed by Roping, Sorting, Reining, and Cow Work. Awards to Follow
8:00 a.m.	State 4-H Hunter/Jumper Show <i>Open show - no qualification required</i>  For all Details: <a href="https://utah4h.org/projects/ag/horse/english">https://utah4h.org/projects/ag/horse/english</a>	Exhibitor Meeting, followed by Hunt Seat Equitation Not-to-Jump, Hunt Seat Equitation Over Fences, and Hunter Hack as well as Jumpers for youth and adults. Payment for these rounds taken at the gate. Awards to follow
4:00 p.m. – 11:00 p.m.	Check-in	Gates are open for check-in for Western Horse Show participants

Thursday, September 21 <sup>st</sup>		
Time	Event	Description
6:30 a.m. – 7:50 a.m.	Check-in	Gates are open for check-in for Western Horse Show participants
8:00 a.m.	State 4-H Two-Handed and In-Hand Show	Two-Handed Showmanship begins promptly at 8:00 a.m.  In-Hand Showmanship, Longe Line, and Trail will follow.  Two-Hand rotations of Horsemanship, Trail, and Western Rail Work to follow the In-Hand Show.

6:00 p.m. <i>or directly following the last exhibitor to show</i>	Fundraiser Blind Classes	*details at end of schedule
12:00 p.m. – 11:00 p.m.	Check-in	Gates are open for check-in for Western Horse Show participants.

### Friday, September 22<sup>nd</sup>

Time	Event	Description
5:30 a.m. – 7:50 a.m.	Check-in	Gates are open for check-in for Western Horse Show participants
8:00 a.m.	State 4-H Western Individual Show <i>Pre-Qualification Required</i>  <a href="https://utah4h.org/projects/ag/horse/horseshow">https://utah4h.org/projects/ag/horse/horseshow</a>	Showmanship begins promptly at 8:00 a.m.  The first half of exhibitors will start on Trail after showmanship and the second half will start on Western Rail Work.
6:00 p.m. <i>or directly following the last exhibitor to show</i>	Fundraiser Blind Classes	*details at end of schedule

### Saturday, September 22<sup>nd</sup>

Time	Event	Description
5:30 a.m. – 7:50 a.m.	Check-in	Gates are open for re-entry to the Western Horse Show
8:00 a.m.	State 4-H Western Individual Show <i>Pre-Qualification Required</i>  <a href="https://utah4h.org/projects/ag/horse/horseshow">https://utah4h.org/projects/ag/horse/horseshow</a>	Events include poles, barrels, and Quadrangle in rotation
6:00 p.m. <i>or directly following last exhibitor to show</i>	Fundraiser Barrels and Blind Classes	*Details at end of schedule
TBD – tentatively 7:00 p.m. or approximately 1 hour after last exhibitor to show.	Awards	Awards Presentation, Silent Auction Announcements, and other Awards will be presented.

# SPECIAL EVENT DETAILS

## **Awards Ceremony**

Saturday, September 23rd at 7:00 PM (tentative): To wrap up the 2023 State 4-H Horse Show, please join us for the awards ceremony for our Western Individual Show. Stalls are being donated by the facility so we encourage everyone to STAY Saturday night to avoid driving home late!

Awards for Wednesday and Thursday's shows will be presented those evenings.

## **Blind Class Fundraiser**

As an optional challenge for all of our horse show participants, we will be doing Blind Classes as a fundraiser!

In a blind class, participants have 45 seconds to memorize a pattern and then execute it for a judge. The pattern is scored and placed. Everyone participating must face the wall during the class while the others are performing the classes.

Registration for these classes are \$5 and must be paid at the show office 30 minutes prior to the last exhibitor entering the arena. Thursday and Friday's blind class will be in-hand. Saturday's blind class will be a speed event – but you won't know which one!

## **Barrel Race Fundraiser**

After the show is over Saturday, adults and youth can enter a fun barrel race. Fastest time wins! \$5 entry must be paid 30 minutes prior to last exhibitor entering the arena.

## **Silent Auction**

We would love for each of our counties to donate a silent auction basket or item to help with our State Horse Show fundraiser.

The items don't have to be horse related. Some examples from last year were teeth whitening, saddle blanket, head stall, jewelry, hats, coloring books, etc. Think of items you would want to bid on.

In order for a successful fundraiser and to give everyone an opportunity to see and bid on the items they choose, please arrange for your items to be delivered as

soon as possible. Items must be wrapped and have a list of items with the value included.

Please have your basket to the show office no later than Thursday, September 21<sup>st</sup> at 7:00 PM.

If you need help transporting your items please reach out to a member of the Western Horse Council.

## UTAH 4-H EVENTS APP

A lot of crucial information and resources for the show are posted to the Utah 4-H Events App. We highly recommend downloading the app so you will have access to everything.

Follow this QR code to download the App:



# TEST INFORMATION

## Test Procedure

In accordance with the rulebook, the Test and Showmanship are required for participation in any other event of the show. Tests occur online before other events at the show site. **See the testing schedule below. The test is during the week before the show.** Tests are a Google Form quiz with a Quilgo timer added. The link is a single use link and it is unique for each participant.

## All Test Time Limits: 40 minutes

The test is open book from the Utah 4-H Horse Program Study Material, the updated Western Rule Book, and the articles referenced as URL's or QR codes within the books. The books and articles are available online at no charge. Having a test reader is acceptable if the reader doesn't read in a way to influence test answers, help locate or search answers, or read in a way to improve or supplement the test-taker's knowledge during the test. Electronic text-to-speech readers are also acceptable.

When the test links are sent out, the email body will contain instructions with a button at the bottom of the email labeled "Open the Form". Once you click "Open the Form", the test timer begins and you must complete **AND SUBMIT the test BEFORE the time limit expires.** **Do not open the test link unless you are prepared to complete and submit your test within the time limit you've been given. The test closes automatically without recording any answers when the time runs out.** If this happens your test will be lost. There is no way to recover the work you had already completed. **The only way your answers are recorded is if you push the submit button at the end of the test within the time limit.**

**Push the submit button a couple of minutes before the timer runs out** to account for data transmission time and ensure your answers are received on time. **Do not wait for the last second to hit submit.** Receiving help with watching the time limit or using multiple timers is permitted. Partially completed tests and unanswered questions are acceptable, but you still need to **push the submit button before the time limit expires.** Only the identification information and honesty statements are required questions.

It is also a good idea to take your test early in the testing window rather than waiting until the rush at the end of the testing window. It allows you more time to resolve a problem. If your test answers are not received for any reason, you will need to request a make-up test link. There will be an automatic 5-point penalty applied to the make-up test score. All non-tie-breaker tests, including make-up tests, must be taken within the electronic open-book test taking window.

Using a desktop or laptop computer with a stable, reliable internet connection will yield the best experience. The test will work on mobile devices, but it is easier and more functional on non-mobile devices. **Device functionality and internet connectivity is the responsibility of the test taker.** Extension offices, public libraries, and schools are good sources if you don't have adequate devices or reliable internet in your home.

If there is more than one child in the same age division using the same email address, please contact Shiree Clark at clark402@gmail.com after the 1st child has completed their test to receive a new test link for the next child in the same age division. Example, Sally and Johnny are Junior-aged siblings using the same email address to receive their test link. After Sally completes her test, Johnny will email Shiree Clark to

request his test link. This is not necessary for siblings of different age groups, or for those using different email addresses.

## **Test Schedules and Information:**

**Friday, 9/8, 8:00am - Friday, 9/15, 5:00pm - Electronic Open-Book Test Taking Window.** Test links will be emailed from Quilgo the morning of September 8th to the address you provide when you register to show. If you do not receive your test email from Quilgo, please verify it didn't go to your spam folder. Because the test links are sent in bulk, they are sometimes filtered to spam, promotional, junk, etc. folders by internet providers. If you've already checked all of your folder and still can't find your test link, notify Shiree Clark at [clark402@gmail.com](mailto:clark402@gmail.com).

**Sunday, 9/17, as early as possible – Manual graded test scores will be released.** You will receive your test score via e-mail to the address you type in at the top of your test. **Please type your email address carefully or use copy/paste to avoid typos.** The results can't be sent to an alternate address if you mistype or misspell your email address on your test because no one can edit or change anyone else's test answers. The Western test score release email will be from [clark402@gmail.com](mailto:clark402@gmail.com). Please add that address to your e-mail address book. If you use autofill verify the autofill has the correct test-taker's name, email address, and info. (Often times, if you click the email address autofill, it will autofill a parent's name with it, instead of the child's name.)

**Monday, 9/18, 5:00pm - Electronic Open-Book Test review and grievance period closes.** No electronic test scores will be updated or changed after this time! All test scores will be finalized at this time. If you have any questions or disputes on your test score, you need to address them before this time. As a reminder: the burden of proof lies with the test taker. If a grievance is won by a single participant, all tests will be adjusted accordingly and affected scores will be rereleased with an explanation of the change.

**Thursday, 9/21 or Friday, 9/22, 7:30am - Paper Closed-Book Tie-Breaker Tests will be administered at the show for select individuals.** You will be notified through email and your check-in packet if you have been selected to take a paper tie-breaker test at the show. This will only affect individuals that score a perfect 100% on their test, including all bonus questions, or for those whom we are unable to break the ties using the processes specified in the rule book. If you're notified that you need to take a tie-breaker test, please go to the show office on Thursday (9/21) or Friday, (9/22) at 7:30am.

**Thursday, 9/21 or Friday, 9/22, Within 1-Hour after test scores are posted to the app - Paper Closed-Book Tie-Breaker Test Review and Grievance Period Closes.** If you have questions on how your paper tie-breaker test was scored or how ties were broken, you need to ask them before this deadline. No paper tie-breaker test scores will be updated or changed after this time.

# PORTFOLIO INFORMATION

## Portfolio Contest

The Utah 4-H Portfolio is a Resume and Cover Letter. The Cover Letter is specific to the 4-H Horse Project Area. Your portfolio score will count toward your overall score for the State Horse Show. For more information:

Portfolio Webpage: <https://extension.usu.edu/utah4h/more/4-h-portfolios>

Portfolio Training: <https://youtu.be/e5WiwQzkWxE>

## Submitting Your Portfolio

Portfolios must be submitted with your registration. The deadline to submit portfolios is September 6<sup>th</sup> at 11:59 PM. **NO LATE PORTFOLIOS WILL BE ACCEPTED.**

If you have trouble submitting your portfolio, please reach out to [megan.r.hendrickson@gmail.com](mailto:megan.r.hendrickson@gmail.com)

If you are participating in multiple shows (i.e., you are showing in both the Hunter/Jumper show and the Western Individual Show), you only need to submit one portfolio.

## Portfolio Scoring

Portfolios will be awarded blue, red, or white ribbons and participants will be awarded points accordingly. Additional points will be awarded for the top five-ranking portfolios in each age division according to the scoring procedures in section 01.

The Utah 4-H Portfolio is worth a total of 200 points. Portfolio scores will be awarded white, red, and blue ribbons with the following score breakdowns: **1 – 119 = White; 120 – 149 = Red; 150 – 200 = Blue.**

(Rulebook Page 20)

Portfolios are considered an “event” at the horse show, and are therefore required to submit to be eligible for All Around Awards for the Two-Handed and Western Individual shows.



## **Portfolio Results**

Portfolios rubric scores with feedback will be emailed out to all contestants by Sunday, September 17<sup>th</sup>. At this time, the event will be considered complete.

The Portfolio event review period/grievance window closes Monday, September 18<sup>th</sup> at 5:00pm. The review period/grievance window deadline will show at the top of the scoresheet posted in the app. For Portfolio questions email Jessie at [jessie.hadfield@usu.edu](mailto:jessie.hadfield@usu.edu)

The Portfolio scores, ribbons, event points, and event ranks will be posted in the scoring spreadsheet shown on the app.

## **Cover Letter Objectives**

- 1) Summarize your project for the current year and specifically outline the skills you have developed, the knowledge you have gained, and goals you have achieved.
- 2) Describe your 4-H leadership experience and how you have grown as a person
- 3) Provide details on the impacts of 4-H community service and how these experiences have affected your community
- 4) Explain how your involvement in the Utah 4-H Horse project has impacted your life and challenged you to grow and push yourself outside of your comfort zone

# SCORE REVIEW PROCESS

Please note the update process for reviewing scores at the State 4-H Horse Show.

Rulebook Page 13:

## SCORE REVIEW WINDOWS

**EVENT REVIEW WINDOW:** Following each class / event, the scores and ranks will be tallied and posted for review for 1-hour before they are considered finalized. Once the event review window closes, event scores and ranks are final and will not be changed. The closing time of each event review window will be displayed on the score-posting sheet so everyone is aware of the review period for each event.

**FINAL REVIEW WINDOW:** Once final scores have been tallied and posted, it will be announced for final review at the show before the awards are given. The final review period before the awards ceremony is only for reviewing the scores and ranks that haven't already had a review period such as the top all-around scores and ranks. The closing time of the final review window will be displayed on the score posting sheet.

- **Any previously closed review periods will not be reopened during this time.**
- **The final review window default is 1-hour. However, if event scores have been**

**posted throughout the show, with each having its own review period, then at show management's discretion, the final review window may be shortened from 1 hour to a minimum of 15 minutes after posting the all-around and overall scores and ranks. Show management will announce or post the close time of the final review period and the start time of the awards ceremony.**

If a shortened time for the final review is not announced or posted, the time will default to 1hour.

Each Event Review Window closing time will be listed at the top of the event scoresheets and posted in the App. Additionally judge's scorecards will be posted in the App to aid in comparison of the judge's scorecard ribbons and placements with the event scoresheet during each event's review window. Once the review window closes all event scores and ranks are final.

# JUDGES

## **Judge Q&A**

In order to help set our 4-Hers up for success, we want all participants to be able to ask judges any questions they may have prior to the show. For the Hunter and Working Ranch Shows, you will have this opportunity at the Exhibitor Meeting prior to the start of your show.

For Two-Handed, In-Hand and Western Individual, youth may submit questions here: <https://forms.gle/bVooNFQrDkGrTDDaA>

Questions are due by September 11<sup>th</sup>. Judges will then be part of a virtual Q&A, where they will answer all of the submitted questions. The Q&A will be recorded and published prior to the start of the show.

It is the participant's responsibility to ensure they submit their questions and view the Q&A.

## **Judge Reviews**

Any and all feedback of our judges is welcome! You can submit an evaluation of our State Horse Show Judges by using this link:

[https://usu.co1.qualtrics.com/jfe/form/SV\\_71btSjBebtirtR3](https://usu.co1.qualtrics.com/jfe/form/SV_71btSjBebtirtR3)

\*\*\*Note: you MUST include the judge's first and last name when you submit your review. You will be able to access a list of who judges what on the app throughout the show. Any review that does not have the judge's first and last name listed will be thrown out.

# RULE CHANGE PROPOSALS & HORSE COUNCIL APPLICATIONS

## Rule Change Proposals

Rule changes will not be voted on until October 2024; however, we encourage you to submit proposals at any time:

<https://forms.gle/NGfE4FZyeK7NQsi1A>

## Horse Council Applications

Any volunteer or community member interested in serving on the Utah 4-H Horse Council (referred to as the Horse Council) may apply.

The purpose of the Horse Council is to promote an all-around horse program with emphasis on keeping youth involved in 4-H, to serve as an executive decision-making body, and to organize and support state-wide activities to promote care and training of horses and to aid in improving skills related to horses and horsemanship. This is not a light task, but is certainly rewarding. The State 4-H Program relies heavily on the Horse Council to provide insight and direction from a county perspective and to help promote and implement educational activities.

Applications are due on or before 11:59 p.m. on October 1st, 2023.

### State Western Horse Council

- Youth Advisor (replacing outgoing VP)
- Secretary

### State English Horse Council

- President
- Vice-President
- Secretary

### Apply for a Horse Council Position:

[https://usu.co1.qualtrics.com/jfe/form/SV\\_2ldsRJht4nNOROS](https://usu.co1.qualtrics.com/jfe/form/SV_2ldsRJht4nNOROS)

Horse Council Roles and Responsibilities:

<https://extension.usu.edu/utah4h/files/western-horse-council-bylaws.pdf>

Dear Participants,

Dear 4-H Participant,

Thank you for being a part of the Utah 4-H Horse Program. Before the show starts today, we would like to remind you of a few things.

Every Exhibitor, Family Member and Associate of Exhibitor, is required to follow the Utah 4-H Code of Conduct. Here are a few points from the Code of Conduct to be aware of today:

- Have positive character and behavior
- Follow guidelines and rules
- Be responsive to reasonable requests of the 4-H staff/club leaders
- Be respectful of the safety of others
- Dress appropriately, use appropriate language, and respect the rights of others
- Be respectful of property
- Not behave recklessly, assault, threaten or harm another person

It also important to highlight the exhibitor behavior section of the Utah 4-H rulebook. It states:

“All 4-H members, family members and associates will

- Exhibit good sportsmanship at all times
- Be aware that abuse of animals or people of any kind will be cause for disqualification of the 4-H member”

Additionally, we would like to remind you of the grievance process. Any complaints must be respectfully submitted to the appointed Grievance Committee in writing with \$25.00. If the grievance is resolved in favor of the person submitting it, the \$25.00 will be returned. If not, the money will be given to the county’s 4-H Horse Program.

Important Note: No grievance may alter a judge’s placing!

It is highly inappropriate to confront a judge about a class or placing outside of the arena after the judge has turned in their scoresheet to Show Management. In an effort to keep our show running smoothly and efficiently, youth are discouraged from approaching the judge after a class. Please submit questions for the judge Q&A prior to the show. Our Judge-at-Large and Judge-at-Large-Assistant would happily go through score sheets and help educate youth after their classes. Youth should be polite and willing to learn. Failure to show good behavior in this regard by youth, parents or spectators, will result in disqualification and excusal from the show grounds.

Again, we are grateful for each and every one of you for being here and for being a part of our program.

Good luck today!!

## Utah 4-H State Horse Show

### Health Check - Veterinarian Approval

Exhibitor Name	County	Horse's Name	Temperature

By signing and dating below, I certify that I have examined these animals and have found them to be free of contagious diseases.

Date \_\_\_\_\_

Veterinarian Signature \_\_\_\_\_

Veterinarian Clinic \_\_\_\_\_ City, State \_\_\_\_\_

Veterinarian Phone \_\_\_\_\_

## REGISTRATION LINKS

For Registered 4-H Volunteers and 4-H Youth

System Registration Link (must be logged into ZSuite to go to the registration page):

<https://4h.zsuite.org/event-registrations/22734>

For Guests and Adult Exhibitors

External Registration Link (must be logged out of ZSuite to go to the registration page):

<https://4h.zsuite.org/external-event-registration/22734>