



Extension  
UtahStateUniversity



# Utah County 4-H

# NEWSLETTER



## September 2023



# TABLE OF CONTENTS



## Articles for All

County 4-H Calendar [1](#)

State 4-H Calendar [2](#)

Join the 4-H Generation: Enroll Now for the 2023-2024 Year [3](#)

Utah 4-H Annual Impact Survey [5](#)

## STEM, FCS and Leadership

Junior Teen Council and Teen Council [6](#)

Teen Council Back to School Kick Off Event [6](#)

MELP Club [7](#)

## Livestock

2023-2024 Livestock Ambassador Applications [8](#)

## Horse

2023-2024 Horse Ambassador Applications [9](#)

Utah 4-H State Horse Show [10](#)

Horse Science: Explore the Equine Industry [11](#)

## Small Animals

Dog Club: Learn about Dogs, from Their Nose to Their Toes [12](#)



# County 4-H Calendar

# SEPTEMBER 2023

- SEP 1** Enrollment for 2023-2024 4-H year begins  
4-H STEM | 5 pm - 6 pm | Salem City Library

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- SEP 4** Office closed for holiday

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- SEP 5** Horse Ambassador Applications Due  
MELP Club Annual Ice Cream Sunday Party | 4:30 pm | 4-H Office

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- SEP 7** 4-H STEM | 5 pm - 6 pm | Salem City Library

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- SEP 10** Livestock Ambassador Applications Due

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- SEP 11** Dog Club Meeting | 6 pm | Orem, UT

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- SEP 14** 4-H STEM | 5 pm - 6 pm | Salem City Library

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- SEP 18** Dog Club Meeting | 6 pm | Orem, UT

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- SEP 19** Family Night at Utah STEM Fest | 4 pm - 8 pm | Mountain America Expo Center

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- SEP 21** 4-H STEM | 5 pm - 6 pm | Salem City Library

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- SEP 25** Dog Club Meeting | 6 pm | Orem, UT  
Horse Science | 6:00 pm | 4-H office

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- SEP 28** 4-H STEM | 5 pm - 6 pm | Salem City Library

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- SEP 29-30** Teen Council Back to School Kick Off Event | Lehi, UT

See our online events calendar and follow us on social media for event updates!



# State 4-H Calendar

# SEPTEMBER 2023



**SEP 4** Game Design Challenge Opens

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**SEP 7-17** Utah State Fair

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**SEP 8-9** State Dog Show

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**SEP 8-9** State Companion Animal Event

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**SEP 9** State Fly Fishing Contest

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**SEP 13-16** Utah State Fair Junior Livestock Show

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**SEP 15-16** Northern Region Ambassador Planning Retreat

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**SEP 21-23** State Horse Show | Wasatch County Events Center, Heber, UT

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**SEP 21-23** Fall FACETS Afterschool Conference

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**SEP 23** Southern Region Ambassador Training

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**SEP 26-27** 4-H Shooting Sports State Contest #2

See the Utah 4-H State Calendar online for more details: [extension.usu.edu/utah4h/calendar](https://extension.usu.edu/utah4h/calendar)

# JOIN THE 4-H GENERATION

## Enroll Now for the 2023-2024 4-H Year

Enrollment for the 2023-2024 4-H year begins September 1! All youth who wish to be a member and any adults serving as volunteers must enroll. For youth members there is a \$10 registration fee.



### How to Enroll

- Step 1:** Login into [ZSuite](#) or select “SIGN UP” to create a family account.
- Step 2:** If you already have an account, click the blue “ENROLL MEMBER NOW” button next to the member’s name. If you are new to 4-H, select the green button that says “+ HOUSEHOLD MEMBERS” to add members to your household account.
- Step 3:** Update or enter the requested information for each member.
- Step 4:** Select the blue “+ ADD CLUB” button to select the desired club and project areas the member will be participating in. If you do not have a specific club to join, you can select the 4-H At Home | North UT CO Club or the 4-H at Home | South UT Co Club. If you select one of the 4-H at home clubs, we ask that at least one parent sign up as a volunteer.
- Step 5:** After the desired club(s) have been added, select “add to cart.”
- Step 6:** Select “Add Enrollment” to repeat steps 2-5 to add enrollments for other family members if needed. After enrollment is completed for each desired member, enter your credit card information to submit payment. You can also pay in person at our office or pay over the phone. If you wish to do so, please select the pay later option.

*Continued on page 4*

## Volunteer required trainings

Volunteers are required to complete the annual Protection of Minors Training. If you are a new volunteer, you will also be required to complete the New Leaders Training and do a background screening. Trainings and screening must be complete for your enrollment to be approved. Once you're enrolled, you will receive an email with more information.

## How to Complete Volunteer Trainings

- Step 1:** Log into your [ZSuite](#) account.
- Step 2:** Click the "switch profile" button in the upper right corner. You may need to click the household tab to expand the menu.
- Step 3:** Select your profile. As a volunteer, you will have an account separate of your household account.
- Step 4:** Select "Clover Academy" from the menu on the left.
- Step 5:** Click "launch Clover Academy" to either begin the for the first time or pick up where you left off.
- Step 6:** Scroll down to select the desired course. Courses are available in English or Spanish.
- Step 7:** Being viewing the course. Courses must be viewed in order, but do not have to be viewed all in one sitting.
- Step 8:** Be to click the "Mark Complete" button in the bottom right after you have viewed the course. The course will not be marked complete until this button has been selected.
- Step 9:** After the final course in complete, click the "Mark Complete" button again.

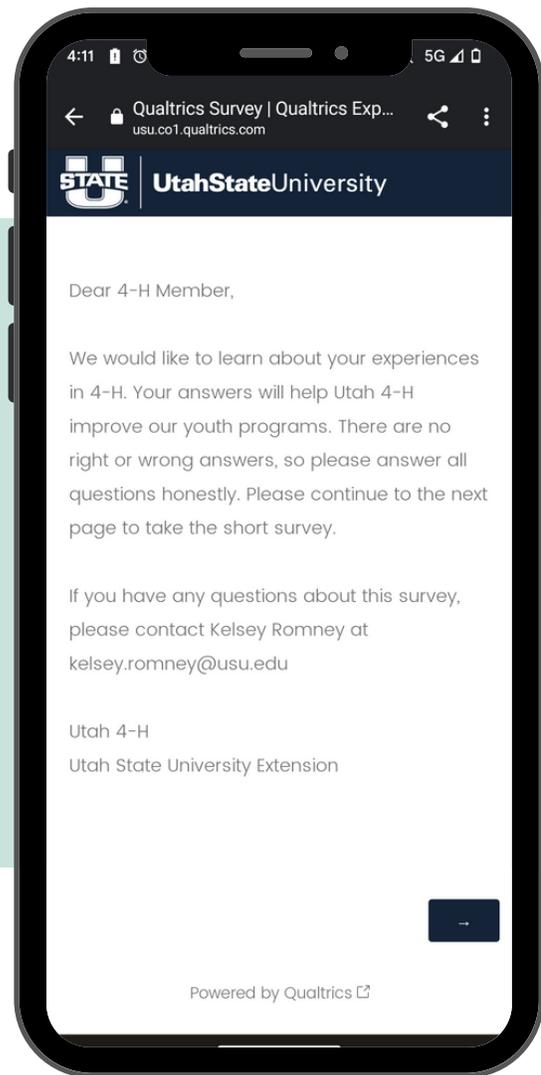
## Need Help Enrolling?

Email Makayla at [makayla.wride@usu.edu](mailto:makayla.wride@usu.edu) or call our office at (385) 268-6531. For additional ZSuite instruction and resources, please visit: [extension.usu.edu/utah4h/zsuite](https://extension.usu.edu/utah4h/zsuite).

Thank you for enrolling and volunteering with Utah County 4-H. We look forward to another amazing 4-H year!

# UTAH 4-H ANNUAL IMPACT SURVEY

Share your insights



We want to hear from you about your experiences in 4-H. To share your insights with us, please take a short survey: [usu.co1.qualtrics.com/jfe/form/SV\\_ewCtvyyUJHmbfKCy](https://usu.co1.qualtrics.com/jfe/form/SV_ewCtvyyUJHmbfKCy)

Your responses will help us improve our youth programs in our county and throughout the state. Youth should not take the survey more than once and should only take the survey if they are 10 to 18 years old.

The survey will close on September 30, 2023. For questions regarding the survey, please contact Kelsey Romney at [kelsey.romney@usu.edu](mailto:kelsey.romney@usu.edu).

Thank you for your participating, we greatly appreciate your feedback and look forward to making our youth programs even better.

## JUNIOR TEEN COUNCIL AND TEEN COUNCIL

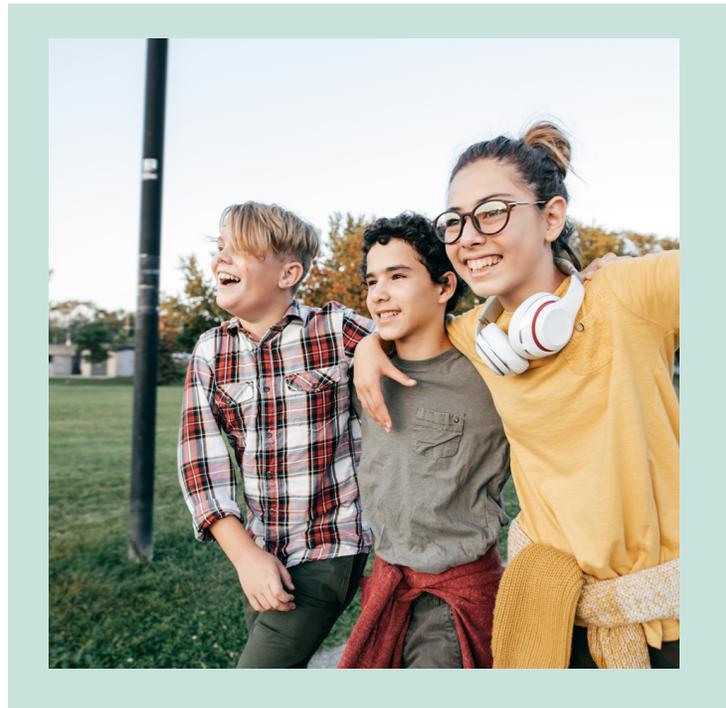
Junior Teen Council and Teen Council will be starting again this fall!

It's an excellent way for youth to build essential leadership skills, develop new friendships, and have a meaningful impact on your community.

These councils serve as the leadership team for our county youth. They help plan retreats, camps, and participate in service projects. They also help provide training to club officers. The councils meet monthly at the 4-H office.

Junior Teen Council is for youth grades 6th-8th. Teen Council is for youth in grades 9th-12th.

We'd love to see at our next meeting on October 4th at 3:30 pm! For more information, contact Holly at [elmradacompanies@gmail.com](mailto:elmradacompanies@gmail.com).



## TEEN COUNCIL BACK TO SCHOOL KICK OFF EVENT

**September 29 - 30**  
**Lehi, Utah**

Join us for a backyard campout from Friday, September 29 at 4 pm until Saturday, September 30 at 9 am . There will be s'mores, a campfire, games, activities and more! Dinner and breakfast will be served.

For 4-H youth ages 9th-12th grade. The cost is \$15 per person. Those that are a part of the Teen Council can attend for free.

Sign up here:

[4h.zsuite.org/event-registrations/22896](https://4h.zsuite.org/event-registrations/22896)



# MELP CLUB

Do you enjoy STEM and art? Want to build your leadership skills? Join the MELP Club (formerly the WELP Club). This club meets to do STEM activities, crafts, learn about leadership, and have fun!

They meet the first and third Tuesday of the month at the 4-H office. For all youth ages 13 and up.

Bring your ideas! It's going to be great year!

For more information, contact the club leader, Danielle, at [huffthepuff@gmail.com](mailto:huffthepuff@gmail.com).



## Annual Ice Cream Sundae Party



Join the MELP club for their annual ice cream sundae party on September 5th at 4:30 pm at the 4-H Office.

We will enjoy ice cream sundaes as we plan activities for the rest of the year.

## Family Night at Utah STEM Fest

Instead of meeting at the 4-H office September 19th, the MELP club will be attending family night at the [Utah STEM fest](#). It runs from 4:00 pm - 8:00 pm at the Mountain America Expo Center in Sandy. 4-H members and their families are welcome. Admission is free, no tickets required!

There will be interactive exhibits, hands-on activities, and demonstrations from renowned STEM professionals.

## 2023-2024

# LIVESTOCK AMBASSADOR APPLICATIONS



2022-2023 Utah County 4-H Livestock Ambassadors

We are looking for youth in 9th-12th grade who have a passion for agriculture to be livestock ambassadors for our county.

### As an ambassador, you will:

- assist at livestock events
- organize and facilitate livestock camps and clinics
- help educate and mentor your fellow 4-H members

### Livestock ambassadors should be:

- organized
- timely
- responsible
- humble
- respectful in their leadership

### The deadline for applications is September 10, 2023!

We want to know more about your 4-H and your livestock experience. To apply, please fill out this google form:

<https://forms.gle/LHHPWReTRizoR7p69>

For questions regarding the application process or the ambassador program, call Corianne at (385) 225-7740.

## 2023-2024

# HORSE AMBASSADOR APPLICATIONS

We are looking for youth in grades 9th-12th who are passionate about the horse industry to be horse ambassadors for our county.



### As an ambassador, you will:

- Lead monthly Horse Science Study Nights.
- Help fundraise and get sponsors for the horse program.
- Help educate and mentor your fellow 4-H members.
- Lead a clinic for your fellow 4-H members.
- Get the opportunity to travel to the [American Youth Horse Council Symposium](#) in Fort Worth, Texas.

### The deadline for applications is September 5, 2023!

To apply, submit an essay on why you want to be an ambassador, cover letter, and resume in ZSuite: [4h.zsuite.org/event-registrations/22790](https://4h.zsuite.org/event-registrations/22790).

Applicants will also do an in-person interview and take a written horse knowledge test.

For questions regarding the application process or the ambassador program, contact Heather at [heather.thomson@usu.edu](mailto:heather.thomson@usu.edu).

# UTAH 4-H STATE HORSE SHOW



The Utah 4-H State Horse Show for Western Individual is a pre-qualifying event. Each county is given a number of individuals they can send to the State Show each year.

Two-Handed, English, and Working Ranch Horse projects do not pre-qualify and participants are welcome to register and attend if they are registered in their county as a project.

## Registration

Registration closes September 6, 2023. No late entries will be accepted. RV and stall reservations will open September 7, 2023.

For more information and to register visit: [extension.usu.edu/utah4h/programs/horse/state-horse-show](https://extension.usu.edu/utah4h/programs/horse/state-horse-show).

## Questions?

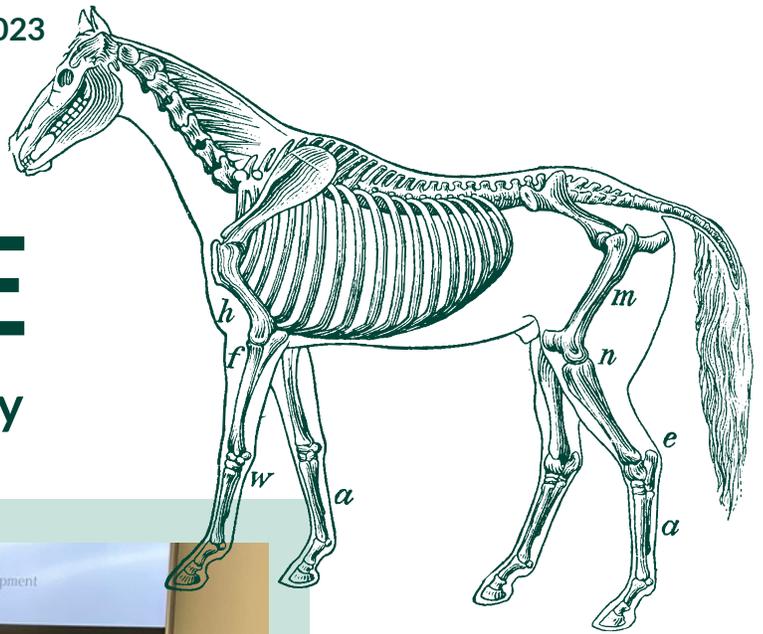
Contact Jessie at [jessie.hadfield@usu.edu](mailto:jessie.hadfield@usu.edu)

**September 20th-23rd, 2023**

**Wasatch County Events Complex  
Heber, UT**

## Before you register:

- have your horse vaccinated according to policy
- Have your updated 4-H portfolio ready to submit
- Download the Utah 4-H app for the show schedule, patterns, and other important info
- Read the premium book fully



# HORSE SCIENCE

## Explore the Equine Industry



Horse Science Club members learn about buying a horse

**First Meeting**  
**September 25, 2023**  
**6:00 pm | 4-H office**  
**All 4-H Youth**

Join us for the first night of horse science! You do not need to own your own horse to participate. Come explore the equine industry, grow your knowledge, and experience hands-on activities that are sure to excite all horse enthusiasts.

Each club meeting starts off with a short ice-breaker game, or get to know you activity. This is followed by a lesson on a specific horse-related topic. Youth do not need any prior experience with horses or knowledge/skill level. Meetings typically end with a hands-on activity or game to help apply the newly gained knowledge, and last one hour. All are welcome!

As part of horse science, we try to plan field trips or clinics that further explore different areas of the industry. Last year we had the opportunity to tour South Valley Equine and learn from their veterinarians. We look forward to another fun year of learning!

Questions? Contact Heather at [heather.thomson.usu.edu](mailto:heather.thomson.usu.edu).

# DOG CLUB

## Learn about Dogs, from Their Nose to Their Toes

We are thrilled to have a regular dog club meetings with our volunteer leader, Melissa! Club members will learn all about the proper care and handling of dogs from their nose to toes. They also learn how to compete in 4-H showmanship, American Kennel Club obedience and rally.

To compete, youth must be ages 8 to 18 but we allow youth 5 and up to participate. All ages and breeds or mixed breed dogs are allowed to be part of the project. Youth may compete with more than one dog and siblings may share one dog and compete in separate events. The club also is branching out to attend community events and learning about careers in the pet industry.

To learn more, email [utahcountydogg4H@gmail.com](mailto:utahcountydogg4H@gmail.com).



**Mondays at 6 pm**

**Orem, UT**

**All 4-H Youth**



Dog Club members with their dogs at the 4-H Dog Fun Match Show