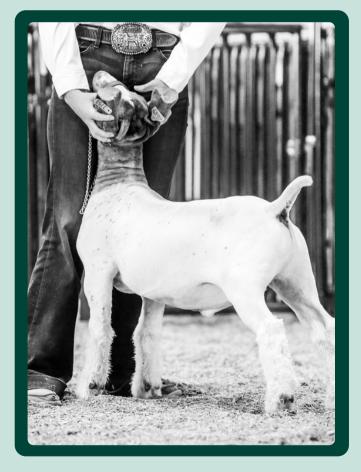
**Utah County 4-H** 

## **NEWSLETTER**













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# 4-H Calendar APRIL 2024



APR 1	Regristration opens for western horse shows (all three)
APR 4	Equine First Aid I 6:00 pm - 7:30 pm I Spanish Fork Fairgrounds
APR 6	Dog Club I 2 pm to 4 pm I Eagle Mountain, UT
APR 8	Dog Club I 6:30 pm - 7:30 pm I Orem, UT
APR 13	Utah 4-H Spring Animal Showdown
APR 16	MELP Club I 4:30 pm - 5:30 pm I Utah County 4-H Office Impromptu and Favorite Foods Contest I 6 pm - 8 pm I Utah County 4-H Office
APR 19-24	National 4-H Conference
APR 19-20	Northern Region Retreat - Who Done It? I Camp K, Salt Lake
APR 20	Utah State Junior Livestock Show Legacy Scholarship Applications Due
APR 22	Horse Science I 6 pm - 7 pm I Utah County 4-H Office

APR 25	Mock Legislature I Utah State Capitol
APRIL 26	Spring Rabbit Education Events I 2 pm - 7 pm I Wellsville, UT
APR 27	Livestock Tagging #5
APR 29	Dog Club I 6:30 pm - 7:30 pm I Orem, UT

APR 30 - MAY 4 <u>Utah State Junior Livestock Show</u> I Spanish Fork Fairgrounds





## **MOCK LEGISLATURE**

Mock Legislature is an opportunity for youth across Utah to experience the role of Legislator. Partnering with Representative Joel Briscoe and members of the Office of Legislative Research, Utah 4-H youth get the rare opportunity to present and debate current bills on the House Floor of the Utah State Capitol. Youth practice the entire Legislative Process by studying bills prior to the event, presenting the bill in committee, and passing or rejecting the bill on the House Floor. This is an incredible educational experience, giving youth a chance to practice the legislative process hands on. Sign up fast because spots are limited and fill up fast!





April 25, 2024

Utah State Capitol
Grades 9th-12th

#### Registration

Open until April 7th or until all spots are filled. Sign up in ZSuite! Cost is \$25.

4h.zsuite.org/event-registrations/27151

#### **Questions?**

Contact Jolene Bunnell at jolene.bunnell@usu.edu or 801-318-4603.



Detectives in the Making

Date: April 19-20, 2024

Location: Camp K - Salt Lake Age:

6-12 Grade

Cost: \$75

Welcome, future detectives, to the most thrilling summer camp adventure you'll ever experience! If you love unraveling mysteries, cracking codes, and mastering the art of perception, then this camp is tailor-made for you!

Join forces with the Northern Region Ambassadors as we embark on an epic journey filled with mystery and trickery. As aspiring detectives, you'll learn the ropes of picking locks, cracking codes, and delving into the fascinating world of forensic sciences. Together, we'll solve riddles, unravel clues, and unlock the secrets hidden within our very own escape room challenges. Are you ready to unleash your inner Sherlock Holmes and become a master detective? The adventure awaits! Sign up here: 4h.zsuite.org/event-registrations/27467

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## **MELP CLUB**

Are you ready to embark on a unique journey that combines your love for STEM and art while honing your leadership skills? The MELP Club (formerly known as the WELP Club) welcomes you! Step into a world where creativity meets innovation as we engage in exciting STEM activities, unleash our artistic talents through crafts, delve into the realm of leadership development, and simply have a blast together. For all youth ages 13-18!

For further details and to get involved, reach out to our club leader, Danielle, at huffthepuff@gmail.com.

#### **APRIL CLUB SCHEDULE**

April 16

Cricut T-shirt Design I 4:30 pm I 4-H Office



#### IMPROMPTU SPEAKING AND FAVORITE FOODS CONTEST

#### Impromptu Speaking

4-H Youth will draw 3 random topics, choose one, and have 3 minutes to prepare to give a 3-5 minute speech about their selected topic. Topics will vary from 4-H-specific topics to current events. For grades 3-12.





#### **Favorite Foods**

4-H Youth will prepare their favorite food dish at home. The dish can be an entrée, dessert, salad, snack, beverage, or appetizer. Please bring the completed dish, set it up in an attractive place setting, and be prepared to give a presentation on it. After the presentation, the judges will ask questions and taste the dish. Times vary depending on age division. For grades 3-12.

#### April 16th 6 pm to 8 pm Utah County 4-H Office

Sign up in ZSuite: 4h.zsuite.org/event-registrations/27752

A schedule will be made up for when participants will compete the day before the contest (sent out on April 15th).

Questions? Contact Emily at emily.vanwagoner@usu.edu or (385) 268-6533.



#### **Cattle Tagging Deadline**

Salt Lake Junior Livestock Show (South Jordan, UT)

#### **Sheep/Hog/Goats Tagging Deadline**

South Eastern Junior Livestock Show (Ferron, UT)

#### **Livestock Tagging Process**

Step 1: Register for 4-H at <u>4h.zsuite.org</u>. All youth must have an "active" status before animals may be tagged.

Step 2: Attend a tagging event. All tags are \$2 each. Payment is required at time of tagging (exact cash or check made out to Utah County 4-H).

Questions? Contact Corianne Topham at corianne.mangelson@usu.edu or (385) 225-7740.

#### **April 27th**

7:30 am - 9:00 am

Salem Rodeo Grounds Arrowhead Trail Salem, UT

9:30 am - 10:00 am

Lehi Rodeo Grounds 105 N 500 W St Lehi, UT

<sup>\*</sup>Please note: Tagging an animal does not register youth for show participation.

<sup>\*</sup>Please note: Youth must be at least 8 years old and in 3rd grade by the tagging deadline for the shows in order to participate.

<sup>\*</sup>If you are unable to attend the tagging contact Corianne before the tagging event to schedule a Farm Visit, a fee will apply.

## **UTAH JUNIOR TURKEY SHOW**



The Turkey Program provides an opportunity for youth to experience the poultry production industry from start to finish. At the end of the project the youth will have freshly processed turkeys just in time for Thanksgiving.

Utah's State Junior Turkey Show is unique in that 4-H and FFA members raise their birds to market age just like other shows, but then the birds are processed in a state-inspected poultry processing plant, cooled in stainless steel tanks, and judged for quality and conformation. The top 30 toms and 30 hens from the judging and the heaviest tom and hen are then sold at the Utah State Junior Turkey Auction. Many of the remaining birds are often sold at participating county auctions. Youth are required to submit a 4-H or FFA record book on their turkey project and are eligible to compete for cash prizes and scholarships sponsored by the show.

#### Poult orders close on April 26th at 5 pm.

You can order poults and learn more about the turkey program at: <u>utahirturkeyshow.com</u>.

Questions? Contact Corianne Topham at (385) 225-7740 or corianne.mangelson@usu.edu.





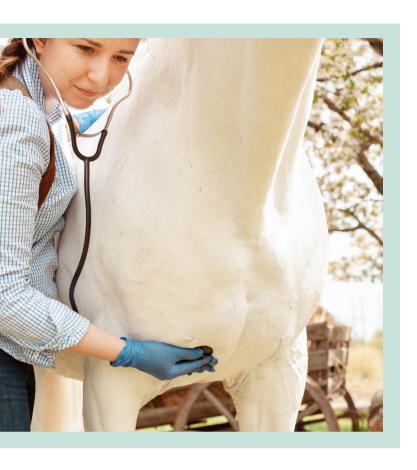
## **HORSE SCIENCE**



Join us for a special Horse Science night as the Utah County 4-H Horse Ambassadors share about their experience attending the American Youth Horse Council Symposium in Fort Worth, Texas. They will share what they learned, from equine science at Tarleton State University, meeting with industry professionals, and visiting Oswood's Stallion Station.

All 4-H youth who will be in the Senior age division for the 2024-25 4-H year are encouraged to apply to become an ambassador. Selected youth will have the opportunity to attend the 2025 AYHC Symposium on a scholarship. Come learn how to apply for this opportunity and become a 4-H County Horse Ambassador!

If you have any questions about the event or our club, please do not hesitate to reach out to Heather at heather.thomson@usu.edu or call (385) 268-6531.



### **EQUINE FIRST AID**

Join us for a crash course in Equine First Aid. taught by Karl Hoopes. Come learn how to care for your horse, the basics in equine first aid, and when it's time to get a vet involved.

Opened to all 4-Hers, whether you own or a horse or not. Parents and leaders are also invited and encouraged to come!

This class will be hands-on with live demo horses for youth to practice on.

Questions? Contact Heather at heather.thomson@usu.edu or (385) 268-6531.

April 4, 2024

6:00 pm to 7:30 pm

**Spanish Fork Fairgrounds** 

\$15 per participant

Register now:

4h.zsuite.org/event-registrations/26906

#### **Presenter: Karl Hoopes**



Karl Hoopes is the Equine Specialist for Utah State University Extension. He is also a licensed veterinarian in Utah. Colorado, and Wyoming.



#### **UTAH COUNTY 4-H HORSE OF THE YEAR NOMINATIONS**







The Utah County 4-H, Horse of the Year is an award to be given annually to the equine athlete who demonstrates the value of the 4-H Horse Program in developing horsemanship skills in youth. This award is open to nominations for any 4-H project horse. An exceptional candidate for this honor would be one that not only scores well under their rider's rein, but also demonstrates the powerful bond needed to execute true teamwork in the arena. 4-H Horses are the foundation for many youths' show careers and life-long friends that help to develop lessons that can be applied beyond the saddle. This award is designed to honor those equine athletics that build confidence, sportsmanship and horsemanship. Any Utah County 4-H parent, club leader or youth may nominate a 4-H project horse, pony or mule.

#### Nominations close May 31st, 2024.

Find the qualifications and nominate your favorite 4-H horse in ZSuite: 4h.zsuite.org/event-registrations/28180

The recipient of the 2024 Utah County 4-H Horse of the Year will be honored at the Horse Awards Banquet in September.

Questions? Contact Heather at heather.thomson@usu.edu or (385) 268-6531.



## **DOG CLUB**

#### Learn about Dogs, from Their Nose to Their Toes

At weekly meetings, club members will learn all about the proper care and handling of dogs from their nose to toes. They also learn how to compete in 4-H showmanship, American Kennel Club obedience and rally.

To compete, youth must be ages 8 to 18 but we allow youth 5 and up to participate. All ages and breeds or mixed breed dogs are allowed to be part of the project. Youth may compete with more than one dog and siblings may share one dog and compete in separate events. The club also is branching out to attend community events and learning about careers in the pet industry.

For more information, email the club leader, Melissa, utahcountydog4H@gmail.com.





#### March Club Schedule

#### April 6

Dog Treat Hunt and Agility I 2-4 pm I Eagle Mountain, UT

April 8, 15, 22 and 29

Club Meeting I 6:30-7:30 pm I Orem, UT



The Utah 4-H Spring Small-Animal Showdown is a SUPER event for all small-animal project kids with dogs, rabbits, chickens, and ducks. Registration includes: entry into the 3 clinic/workshops from professionals, entry into the competitions, AND a Small Animal Showdown apron to help protect your show clothes. For all registered 4-H members, including Cloverbuds and volunteers!

April 13, 2024

9:30 am - 3:00 pm

Fillmore, UT



#### Registration

Registration is open and closes April 1st. Late registration runs April 2nd through April 11th with an additional \$5 fee.

https://4h.zsuite.org/event-registrations/26672

https://4h.zsuite.org/external-event-registration/26672

#### **Questions?**

Contact Jessie Hadfield at jessie.hadfield@usu.edu or (435) 797-8442.

### SPRING RABBIT EDUCATIONAL EVENTS



# April 26th USU South Farm Wellsville, UT

Join Utah 4-H for a day of networking and education about rabbits! We will offer nail trims and tattoos (a required form of permanent identification for show).

#### Registration:

4-H members sign up here:

4h.zsuite.org/event-registrations/28218

Not a member yet? Sign up here: 4h.zsuite.org/external-event-registration/28218

2:00 PM - Welcome and Registration

2:30 PM - Utah 4-H and FFA Rabbit Projects for Volunteers and Youth Members: resources and project guides to fill your toolbox for success!

4:00 PM - More than the show: all the opportunities our youth have for rabbit projects, including showmanship and the rabbit skill-a-thon!

6:00 PM - Meat Rabbits 101: The basics of raising rabbits for meat and preparing for the Utah State Fair Market Rabbit Show

9:00 PM - Facilities are locked for the night