**Utah County 4-H** 

# NEWSLETTER













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### 4-H Calendar **JUNE 2024**





JUN 3-12	Uintah Basin Junior Livestock Show I Vernal, UT
JUN 4	Western Horse Show #1   8 am   Spanish Fork Fairgrounds
JUN 6-7	Mustang Camp I Tooele County, UT
JUN 10 -12	Junior Youth Conference I Wasatch Academy, Mount Pleasant, UT i4-H Camp I Wasatch Academy, Mount Pleasant, UT
JUN 12	4-H Classic Registration Closes
JUN 14	County Horse Ambassador Applications Due I 5 pm State Project Ambassador Applications Due I 11:59 pm
JUN 15	CAL Ranch & 4-H Father's Day BBQ (details coming soon)  Cowboy Camp Registration Closes I 11:55 pm
JUN 17	Wizard Camp Regisration Closes I 11:55 pm
JUN 20 - 22	Wizard Camp I Utah County 4-H Office
JUN 24-25	4-H Classic I Utah County, UT
JUN 23	Salt Lake County Junior Livestock Show Registration Closes
JUN 28	Registration for Western Horse Show #2 Closes

See our online events calendar and follow us on social media for event info and updates!







## MEMBER HIGHLIGHTS

#### Top Senior Livestock Judging Team at State Contest

Congratulations to Wyatt Mangelson, Landon Thomas, Jaxsten Thayn, and Taygan Johnson on being the top senior livestock judging team at the State Contest! They will be going on to repersent Utah 4-H at the national competition, held at the Western National Roundup, in January. Being successful at livestock judging takes hard work, dedication, and a passion for the livestock industry. Keep up the good work, we can't to see what you do!





#### Benjamin Chiu

Congratulations to Benjamin Chiu on being selected as a State 4-H Ambassador! State ambassadors promote the Utah 4-H program with fellow members, area residents, community leaders, and elected officials and help conduct 4-H events. The application process includes a 4-H portfolio, 3 month project, and an interview. We know you'll do great things as an ambassador, Ben!

### 4- H SUMMER CAMP SCHOLARSHIP









#### Apply today for a scholarship to help fund your adventure!

Summer camp season is here! \$50 dollar scholarships are available to 4-H youth in Utah County. These scholarships must be used for summer camps and can not be applied to other events. Please apply before the camp you wish to attend. Applications close on July 18, 2024 at 11:55 pm.

#### How to apply

Youth who wish to apply must submit their 4-H portfolio in ZSuite: 4h.zsuite.org/event-registrations/29165

Cover letter objectives are:

- Summarize your project for the current year and outline the skills you developed, knowledge you have gained, and goals you hope to achieve.
- Tell us about why what your excited for this 4-H summer.
- Why do you want to attend this camp?
- How will attending benefit you as a 4-H'er?

# **COWBOY CAMP 2024**



July 18-20, 2024 Randolph, UT Evanston, WY

#### Calling all Cowboys and Cowgirls!

Cowboy Camp aims to inspire a new generation of leaders who are passionate about agriculture and equipped to make positive contributions to rural communities, whether through their careers or civic engagement.

During this three-day camp, youth will engage in a variety of hands-on activities, workshops and tours designed to foster a deep appreciation for the land, encourage stewardship of natural resources, and learn correct animal husbandry practices. Cowboy Camp serves as a platform for networking and mentorship, connecting 4-H youth with industry professionals who can provide guidance and support as they explore potential career paths. For all 4-H youth ages 12-18 in any project area. Youth do NOT need any prior agriculture experience or a horse.

#### Registration

Registration closes on June 15th at 11:55 pm! Cost is \$85 and includes meals and lodging at Dot Bar Ranch. A detailed schedule and packing list will be sent to registered participants.

4h.zsuite.org/event-registrations/28750

# CLUBS to join



#### **Bunny Burrow Rabbit Club**

Club members will learn all about rabbits and prepare for competitions. This includes the small animal skill-a-thon in June, the Utah County Fair in August and the State Fair in September. Youth do not need their own rabbit to participate! For all youth in grades K-12. Meetings are held every 2nd and 4th Wednesday of the month at 7 pm at the Spanish Fork Fairgrounds. Email jessie.hadfield@usu.edu for more information.

#### **Utah Valley Equestrians**

This joint Utah County and Salt Lake County club offers a supportive and educational environment for those interested in the English riding discipline. It is led by Adrienne Symrl, a horse trainer with 20+ years of experience, and Taylor Norman, a Certified Riding Instructor. Meetings are held every Friday and the Bluffdale Arena at 6 pm. For more info, see utahvalleyequestrians.webflow.io.





#### **Dog Club**

At weekly meetings in Orem, club members will learn all about the proper care and handling of dogs. They also learn how to compete in 4-H showmanship, American Kennel Club obedience and rally. Meetings will now be held outside weather permitting. For youth in grades K-12. Email utahcountydog4h@gmail.com for more infomation!

# **TEEN SUMMIT**

Teen Summit is a state 4-H event that empowers youth to see their ability to effect change now and in the future—preparing them for the challenges they'll face today & tomorrow. For teens in 8th–12th grade interested in developing leadership skills, building new friendships, and strengthening skills that promote success, We can't wait to see you this year! Learn more and register at: extension.usu.edu/utah4h/events/teen-summit





July 8-10, 2024
Utah State University I Logan, UT
4-H Youth in 8th-12th grade, ages 14-18

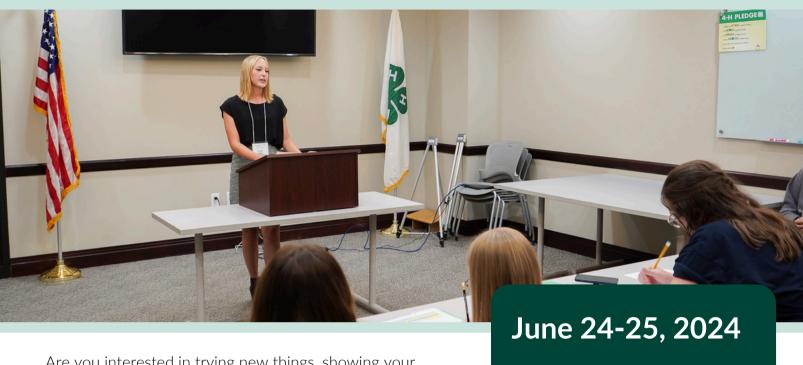
### Building the leaders of tomorrow with:

- Interactive Leadership Workshops
- Inspirational Guest Speakers
- Low Ropes Course Challenge Activities
- Meaningful Service
- Networking with teens across the state
- Dance and Other entertainment





# 4-H CLASSIC



Are you interested in trying new things, showing your skills, or getting ideas for your club? Join us this summer at the Annual 4-H Classic! There are 17 different workshops, 3 service projects. and 18 contests to choose from.

#### **Contests**

In addition to workshops, there will be 18 State Contests for youth related to Family Consumer Science, Public Speaking, Horse, Small Animal, and Dog categories. Contests are open for anyone to observe. Grand Champion winners of these contests will advance to compete in the National 4-H Competition of that category!

#### Worskshops

- Family Consumer Science
- STEM
- Civic Engagment
- Leadership
- Horse and Livestock
- Career Readiness

**Merit Aacademy** 

**Spanish Fork Fairgrounds** 

#### Registration:

Registration is open until June 12th. Cost is \$25 and includes a t-shirt, programming space, contest supplies, and contest awards

Open to Adults and Youth in all age division: Juniors, Intermediates, and Seniors. All Juniors must have a registered adult chaperone with them at all times.

4h.zsuite.org/event-registrations/28762

#### 2024-2025

### STATE PROJECT AMBASSADOR APPLICATIONS



You will develop leadership skills of planning and executing events, workshops, trainings and representing your project on a state level while meeting new people from across the state. Project areas include FCS, STEM, horse, livestock, and agri-science. Applications are due June 14th at 11:59 pm.

#### How to apply

Youth that wish to apply must submit a 2 page 4-H resume and cover letter in ZSuite: <u>4h.zsuite.org/event-registrations/28540</u>. Cover letter objectives are:

- Why do you want to be a State Project Ambasador?
- What has been your involvement in your project area in the past?
- What do you hope to learn from this leadership role?

# Wizard Camp

# Unleash your magical pontential!

Discover your inner magical talents by delving into activities like self-discovery, crafting wizard essentials like wands and owls, engaging in herbology and potion-making, relishing delectable snacks, and creating unforgettable memories. Open to all 4-H youth grades 3-12!



July 20-22
Utah County 4-H Office
1 pm to 4 pm each day

#### Registration

Cost is \$30 per participant and includes supplies and snacks. Registration closes on June 17th at 11:55 pm!

4h.zsuite.org/event-registrations/30200



### HORSE SHOW #1

#### June 4th, 2024 **Spanish Fork Fairgrounds**

We're excited for our first horse show of the year! Family, friends, and spectators are welcome. The schedule of events will go as follows:

Check in from 8:00 - 8:30 AM Exhibitor Meeting at 8:40 AM Showmanship begins at 9:00 AM All other events to follow





### **HORSE SHOW #2**

#### July 9th, 2024 **Spanish Fork Fairgrounds**

Don't miss the deadline! Registation closes on June 28th at 4:30 p.m. Cost is \$16. Register in ZSuite:

#### 4h.zsuite.org/event-registrations/28136

The test will be online from July 1st to July 7th at 11:59 pm. A link will be provided via the email you provide in register. Participants will have 45 mintues to take the test.

#### 2024-2025

### HORSE AMBASSADOR APPLICATIONS



Selected youth will have the opportunity to meet with various horse industry leaders and professionals, travel, teach, and grow their equine science knowledge.

#### Qualifications

- In the Senior age division (ages 14-18)
- Enrolled for the current 4-H year
- Enrolled in a horse or pony project
- Enthusiastic and 4-H and horses
- Have and maintain a GPA of 3.0 or above

#### Responsibilites

- Attend the Utah County 4-H Fall Leadership Orientation
- Help plan and execute yearly fundraiser and service project
- Be an advocate for Utah 4-H and the horse industry
- Attend Cowboy Camp as a youth leader

• Attend the American Youth Horse Council Symposium or similiar national event (optional). Ambassadors will receive a scholarship to attend.

#### **Application process**

Please submit an application via **ZSuite** by June 14th, 2024, including a 4-H Portfolio, a non-relative letter of recommendation, and a 1/2 page essay on Winston Churchill's quote : "There is something about the outside of a horse that is good for the inside of a man." Interviews will be scheduled following the application process. Interviews will cover horse science and leadership, conducted by industry experts outside Utah County.