

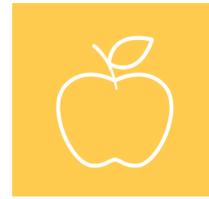
2021

# UTAH COUNTY 4-H



MAY - JULY  
Newsletter

# CALENDAR



## MAY

- 8 Intermountain Livestock Judges Training | \$15 [Pre-registration Required](#) | Spanish Fork
- 8 State 4-H English Horse Cross Country Clinic
- 10 New! Teen Club | 3:30 p.m. | 4-H Office
- 11 Leaders' Council | 6:00 p.m. | In-person
- 12 Archery Club @ 4:30 | email [katelyn.bell@usu.edu](mailto:katelyn.bell@usu.edu)
- 14 Pet Advocate State Design Team Applications due
- 15 State 4-H Dog Clinic Rally & Obedience
- 20 Bareback & Scurry Clinic | 6 p.m. | 4-H Office | Sign up via [ZSuite](#)
- 24 Horse Study Night | 6 p.m. | 4-H Office | Sign up via [ZSuite](#)
- 24 Jr. Teen Council, Teen Council & Project Ambassadors
- 28 Livestock Tagging Deadline for County Fair | 6-8 p.m. | Spanish Fork Fairgrounds
- 28-29 State 4-H Virtual Horse Classic Contests
- 29 State 4-H Dressage Clinic

## JUNE

- 1-4 Millard County Jr. Livestock Show
- 1-3 English Horse Camp
- 1-3 4-H 3-Day Summer Camp
- 3 [Utah County 4-H Horse Show @ 9 a.m.](#)
- 5 Western Heritage State Contests
- 7-10 Uintah Basin Jr. Livestock Show
- 7-9 JYC | Registration closes May 15th | 5th & 6th Graders
- 8 Leaders' Council
- 9 Archery Club @ 4:30 | email [katelyn.bell@usu.edu](mailto:katelyn.bell@usu.edu)
- 11-12 Southern Horse Classic & Volunteer Leader Training
- 14 Teen Club | 3:30 p.m. | 4-H Office
- 14 Registration Deadline for County Fair
- 16-19 4-H Teen Summer Retreat
- 18 State FCS, Horse & Livestock Ambassador Applications are due
- 21 4-H Conference \*Watch for more info
- 21 Horse Study Night | 6 p.m. | Location TBD | [ZSuite](#)
- 24 State Companion Animal Event\ Dog Show
- 24 State English Eventing Show
- 28 Jr. Teen Council, Teen Council & Project Ambassadors
- 29-30 4-H Classic

## JULY

- 1 [Utah County 4-H Horse Show](#)
- 6-8 3-Day 4-H Camp
- 12-14 4-H Teen Summit
- 14 Archery Club @ 4:30 p.m. | email [katelyn.bell@usu.edu](mailto:katelyn.bell@usu.edu)
- 13 Leaders' Council
- 15 Livestock Tagging | Spanish Fork Fairgrounds | 6-7 p.m.
- 20-22 3-Day 4-H Camp
- 22 Registration deadline for: English, Working Ranch, 2-Handed, In-hand
- 26-30 Camp Thrive
- 30-31 Mustang Camp
- 31 [Utah County 4-H Horse Show](#)

# LEADERSHIP



## UTAH COUNTY 4-H



### TEEN COUNCIL

May 24th  
June 28th

4:30 p.m.  
Utah County 4-H Office



### PROJECT AMBASSADORS

May 24th  
June 28th

3:00 p.m. STEM  
5:30 p.m. FCS  
Utah County 4-H Office



### JR. TEEN COUNCIL

*formerly known as Jr. Ambassadors*

May 24th  
June 28th

4:30 p.m.  
Utah County 4-H Office



- This leadership club is for all youth, grades 6th-8th. as of September 1, 2020
- You MUST be enrolled in 4-H and registered for the club to participate.
- To register, go to [ZSuite](#)
- This is a great opportunity to make new friends, build your 4-H Portfolio, and gain leadership skills and experience.



### LEADERS' COUNCIL

May 11th  
June 8th  
July 13th

6:00 p.m.  
Utah County 4-H Office

# 4-H EVENTS



## UTAH COUNTY 4-H



### SUMMER CAMP "LET'S GET COOKING"

Details:

Cost: \$45

Class time: 9am - 12pm

Dates: June 1 - 3, 2021

Location: Utah County Extension & 4-H Office

Get your healthy summer habits started on the right step with our "Let's Get Cooking" camp for youth ages 8-10 on June 1-3. We will learn all about menu planning, making healthy choices, how to handle food & equipment safely while preparing and cooking; plus get our hands messy while we make smoothies, pasta, and more!

4-H Members may sign up via their Zsuite profile.



### STEAM CAMP

Details:

Cost: \$45

Class time: 9am - 12pm

Dates: July 6-8, 2021

Location: Utah County Extension & 4-H Office

Are you ready to be the next great animator? Youth will create their own original short stop-motion movie and enjoy the red-carpet treatment at our end of camp show! Youth will learn, as part of the filming process, how to develop storyboards, create characters, and film their stories. In addition, campers will learn to enhance their films with video editing techniques.

Open to youth ages 8-13.

4-H Members may sign up via their Zsuite profile.



### OUTDOOR EDUCATION

Details:

Cost: \$45

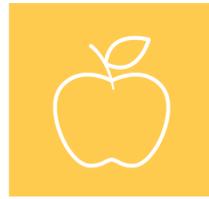
Class time: 9am - 12pm

Dates: July 20-22, 2021

Location: Utah County Extension & 4-H Office

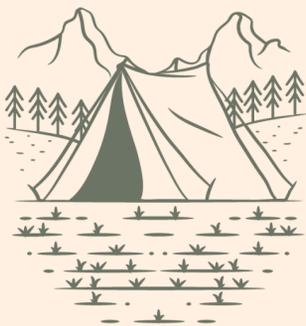
\*Watch for more info

# 4-H EVENTS



## UTAH COUNTY 4-H

2021  
TEEN SUMMER RETREAT  
*@Reid Ranch*



### SUMMER CAMP "LET'S GET COOKING"

Details:

- Cost: \$85
- Dates: June 16-19
- Tent camping, 2 per tent
- Meals in dining hall

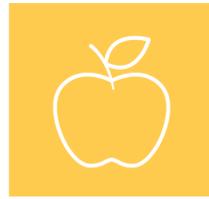
To learn more about Reid Ranch visit their site:

<https://www.reidranch.com/index.html>

4-H Teen Summer Retreat for \*Senior 4-H youth is returning this summer with a 3-1/2 day camping trip to Reid Ranch. We are excited to take advantage of the amazing location with opportunities to go horseback riding, swimming, boating/canoeing, a variety of sporting activities, 4-H team building experiences, and so much more!

\*Senior youth are those in grades 9-12 as of 9.1.2020 & enrolled in 4-H.  
Register via Zsuite.

# HORSE



## UTAH COUNTY 4-H



### 4-H CROSS COUNTRY CLINIC

May 8th  
Golden Spike Cross Country Course  
[Registration closes May 3rd](#)

Wanting to learn more about the Cross Country class that is part of the 4-H Eventing Horse Show? This is the perfect chance to do that! Join us on May 8th at the Golden Spike Cross Country Course for a clinic to help you learn the ins and outs of this event and how to show it safely and successfully! Clinic times will be assigned after registration closes, but will be sometime between 11:00 AM and 3:00 PM.



### VIRTUAL HORSE CLASSICS

May 28-29  
Virtual  
[Registration closes May 23rd](#)

Looking for a way to get ready for your upcoming horse contests? This Virtual Horse Classic is the perfect opportunity to practice! All youth in 3rd-12thgrades are invited to sign up, get some experience, and get meaningful feedback in preparation for this season of our horseless contests! The best part –it only costs \$10.00!!

Sign up through your Zsuites account by May 23rd at midnight!

## UPCOMING HORSE SHOWS & EVENTS

- May 29th | State 4-H Dressage Clinic
- May 20th | Bareback & Scurry Clinic | 6 p.m. | 4-H Office | Sign up via ZSuite
- May 24th | Horse Study Night | 6 p.m. | 4-H Office | Sign up Via ZSuite
- June 3rd | Utah County 4-H Horse Show | 9 a.m.
- June 11-12th | Southern Horse Classic & Volunteer Leader Training \*watch for more info
- June 21st | Horse Study Night | 6 p.m. | Location TBD
- June 24th | State English Eventing Show
- July 1st | Utah County 4-H Horse Show
- July 30-31st | Mustang Camp
- July 31st | Utah County 4-H Horse Show

# LIVESTOCK



## UTAH COUNTY 4-H

**INTERMOUNTAIN**

PRE-REGISTRATION REQUIRED \$15

May 8, 2021  
spanish fork, utah

**REGISTRATION & EVENT**  
Registration Deadline May 3  
WWW.WYOMING4H.FORMSTACK.COM/FORMS/IMJT  
Check-in at 8:30 - Contest Begins at 9:00 AM  
For hotel reservations contact: Microtel Inn  
535 South 2000 West (I-15, Exit 260) #801-491-2828

**AWARDS INCLUDE**  
\$100 High Individual/age division  
\$75 - 2nd High Individual  
\$50 - 3rd High Individual

For information: Dawn Sanchez  
307-799-8780

**LIVESTOCK JUDGES TRAINING**

EXTENSION  
UtahStateUniversity

CONTEST COUNTS AS POINTS FOR 307 JUDGING SERIES

### INTERMOUNTAIN LIVESTOCK JUDGES TRAINING

May 8th  
Spanish Fork, Utah  
[Pre-registration Required](#)

### UINTAH BASIN JR. LIVESTOCK SHOW

May 8th | Registration Deadline

2 market animals and up to 2 breeding animals (females in all four species)

[Registration and Rule Book](#)

### LIVESTOCK TAGGING DATES

Tagging 5

May 28, 2021 | 6- 8 p.m.

Spanish Fork Fairgrounds  
475 S Main St. Spanish Fork

Sheep, Hogs, & Goats participating in the

- Utah County Fair Jr. Livestock Show

Steers participating in the

- Utah State Fair Jr. Livestock Show

Tagging 6

July 15, 2021 | 6 - 7 pm

Spanish Fork Fairgrounds  
475 S Main St. Spanish Fork

Sheep, Hogs, & Goats participating in the

- Utah State Fair Jr. Livestock Show



# SHOOTING SPORTS



## UTAH COUNTY 4-H



### ARCHERY CLUB

May 12th

June 9th

July 14th

4:30 | TBD \*contact [katelyn.bell@usu.edu](mailto:katelyn.bell@usu.edu) for more info

Come join the Utah County 4-H Archery Club. This club is perfect for beginners. Don't have the equipment? Don't worry, we have some for you. Club meetings are the 2nd Wednesday of every month in Payson. Sign up for the club at [4h.zsuite.org](http://4h.zsuite.org) and email Katelyn at [katelyn.bell@usu.edu](mailto:katelyn.bell@usu.edu) to be added to the list.

# STATE EVENTS



## UTAH COUNTY 4-H



### STATE PROJECT AMBASSADORS

Applications are now open to be a State Project Ambassador!

State Project Ambassadors have the opportunity to provide leadership to your program areas all across Utah. Youth currently in 8th-11th grades can apply to serve as an Ambassador in the following project areas:

- Horse
- Family and Consumer Sciences (FCS)
- Agri-Science•STEM
- Pet Advocate/Companion Animals

All Applications will be submitted through [Zsuites](#) (look for the State 4-H Project Ambassador Application event). The deadline to apply is June 18th

**Utah 4-H Companion Animal/Pet Advocate Design Team!**

Be part of the youth leadership team that plans activities and helps with the Utah 4-H Pet Advocate Event in June!  
Email [jessie.hadfield@usu.edu](mailto:jessie.hadfield@usu.edu) for more info!

Applications open in Zsuites for 6th - 12th graders!  
**Due May 14th!**

EXTENSION UtahStateUniversity

### COMPANION ANIMAL\PET ADVOCATE DESIGN TEAM

Applications are open April 14th and due May 14th!

We are excited to have a youth design team as part of our Utah 4-H Pet Advocate Event this year! Design Teams are a youth leadership opportunity that allows youth to promote projects they love and plan fun events! The Companion Animal/Pet Advocate Design Team is comprised of 6th – 12th graders. Selected youth will help plan fun activities at the Utah 4-H Pet Advocate Event June 24th – 26th held at the Utah State Fair Park in Salt Lake City. Applications include a 4-H Resume and Cover Letter. If you have any questions, contact Jessie Hadfield at [jessie.hadfield@usu.edu](mailto:jessie.hadfield@usu.edu).

This is going to be a lot of fun! Don't miss out!



### JYC

June 7-9  
Snow College  
5th & 6th Graders  
\$100

It is time to sign up for JYC!!! The Utah 4-H Junior Youth Conference is an amazing opportunity for 5th and 6th graders to make friends, learn some new skills, and have the time of their lives. Join us June 7th-9th in Ephraim and enjoy all the fun activities with a Wild West spin.

Some of those activities include: workshops taught by Teen Leaders and 4-H experts, water games, camp songs/games, socially-distanced line dancing, and more!

Register through your Zsuite account by May 16th (or until the camp is full).