

2021



UTAH COUNTY 4-H

February

NEWSLETTER

CALENDAR



FEBRUARY

- 1 [Winter Photography Contest Submissions Due](#)
- 1 Resume and Cover Letter Clinic | 6:00 p.m. | Virtual | Signup via [ZSuite](#)
- 1 New! Teen Club | 4:00 p.m. | 4-H Office
- 2 [USU Crop School | Virtual](#)
- 3 Livestock Bowl | 6:00 p.m. | 4-H Office
- 4 Dog Club | 6:00 p.m. | 4-H Office
- 9 [USU Crop School | Virtual](#)
- 10 Archery Club | 4:30 p.m. | TBD *contact katelyn.bell@usu.edu for more info
- 11 Cloverbud Valentine Craft Night | \$5 (Parent & Me)
- 15 [State 4-H Portfolio Contest Submissions Due](#)
- 17 Horse Bowl | 6:00 p.m. | 4-H Office
- 18 [State FCS Skill-a-thon Virtual Practice](#)
- 19 Bob Ross Paint Night
- 22 Teen Council, Jr. Teen Council & Project Ambassadors
- 24 Envirothon Practice | 6:00 p.m. | 4-H Office
- 27 Livestock Tagging

MARCH

- 2 March Madness | Public Speaking Contests | Virtual & In person
- 8 Rifle Shoot | 3:300 p.m. | Garth Kilpack Shooting Range, Springville
- 9 March Madness | Cooking Challenge Contest | Virtual or Pre-recorded
- 10 Archery Club | 4:30 p.m. | TBD *contact katelyn.bell@usu.edu for more info
- 13 [Junior Master Gardeners](#)
- 16 Archery Shoot | 3:30 p.m. | Garth Kilpack Shooting Range, Springville
- 18 State Fashion Revue Workshop Virtual Practice
- 19-20 T.R.Y. Team Training | Virtual
- 22 Teen Council, Jr. Teen Council & Project Ambassadors
- 23 March Madness | Favorite Foods | Virtual or In person
- 24 Livestock Tagging
- 25-27 Horse Judges Training
- 30 March Madness | Fashion Revue | Virtual or In person
- 31 Easter Extravaganza

APRIL

- 1 Livestock Bowl | 6:00 p.m. | 4-H Office
- 6-8 Spring Break Camps
- 12 Horse Bowl | 6:00 p.m. | 4-H Office
- 14 Archery Club | 4:30 p.m. | TBD * contact katelyn.bell@usu.edu
- 15 State FCS Bowl Virtual Practice | COUNTY QUALIFIER
- 16-17 Envirothon
- 27 Mock Legislature
- 26 Livestock Tagging
- 28-1 Utah State Jr. Livestock Show

LEADERSHIP



UTAH COUNTY 4-H



TEEN COUNCIL

February 22nd
March 22nd
April 26th

4:30 p.m.
Utah County 4-H Office



PROJECT AMBASSADORS

February 22nd
March 22nd
April 26th

3:00 p.m. STEM
5:30 p.m. FCS
Utah County 4-H Office



JR. TEEN COUNCIL

Formerly known as Jr. Ambassadors

February 22nd
March 22nd
April 26th

4:30 p.m.
Utah County 4-H Office

- This leadership club is for all youth, grades 6th-8th. as of September 1, 2020
- You MUST be enrolled in 4-H and registered for the club to participate.
- To register, go to [ZSuite](#)
- This is a great opportunity to make new friends, build your 4-H Portfolio, and gain leadership skills and experience.

ACTIVITIES



UTAH COUNTY 4-H

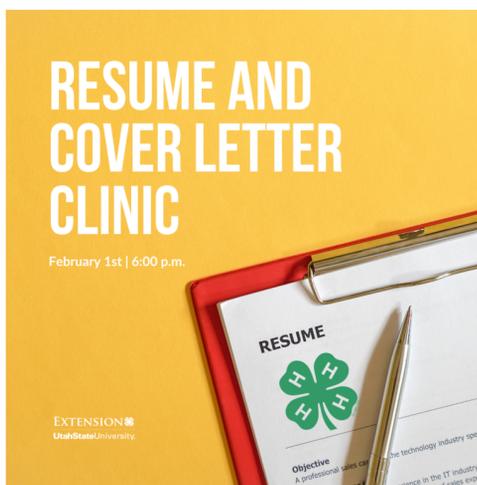


WINTER PHOTOGRAPHY CONTEST

All age divisions
February 1st: Submissions Due

We are thrilled to share our Winter Photography Contest for all youth ages. This judged contest will award a prize to the top scored image in each age category - that's right a prize for Cloverbud, Junior, Intermediate, and Senior age divisions.

[SUBMISSIONS](#)



RESUME & COVER LETTER CLINIC

All age divisions
February 1st: | 6:00 p.m | Virtual
Signup via [ZSuite](#)

Come learn all about the 4-H Cover Letter & Resume. Resumes can be submitted February 15th to the State 4-H Portfolio Contest. This contest is open to all age divisions and is a great opportunity to receive feedback and other awards. Cover Letters & Resumes can also be submitted at 4-H Horse Shows for 15 points toward the overall score and at Jr. Livestock Shows.



DOG CLUB MEETING

February 4th | 6:00 p.m | 4-H Office
Join the club via [ZSuite](#)

ACTIVITIES



UTAH COUNTY 4-H



BOB ROSS PAINT NIGHT

Teen Activity
February 19th
\$5
Registration closes February 16th

Join us for an evening of fun hosted by Bob Ross! All materials, canvas, brushes, and paints will be provided as you paint alongside Bob Ross with friends. Individual light refreshments provided. Bring a friend! If you have a friend who is not is 4-H'er please include them in "bring a friend" section of your registration.

[SIGNUP](#)



JUNIOR MASTER GARDENER

Starts March 13th
\$60

The Junior Master Gardener (JMG) program is a youth 4-H gardening program held at Thanksgiving Point. JMG engages students in hands-on group and individual learning experiences that provide a love of gardening, develop an appreciation for the environment, and cultivate the mind. Students will have the opportunity to participate in the planting, care, and harvesting of crops at Farm Country at Thanksgiving Point. Junior Master Gardener is sponsored by DoTerra.

[SIGNUP](#)



CLOVERBUD CRAFT NIGHT (PARENT & ME)

February 11 | 4:30 p.m.
Cloverbud
\$5

This, just for Cloverbuds, activity on February 11th at 4:30pm is a great way to spend a special night with your child creating fun Valentine inspired crafts! We will have several craft projects and materials available for your child to make a special message of love to share with a friend, family, or teacher.

Just a \$5 consumable materials fee. Pre-registration is required & closes Feb. 9th at midnight, don't miss out.

CONTESTS



UTAH COUNTY 4-H

March kicks off the start of county contests. Intermediate and Seniors can compete to qualify for state. Click on the links below to register for a time slot.

PUBLIC SPEAKING CONTESTS

All age divisions
March 2nd
Virtual and In person

[SIGN UP](#)

[Rules](#)

COOKING CHALLENGE CONTEST

All age divisions
March 9th
Virtual or Pre-recorded

[SIGN UP](#)

[Rules](#)

FAVORITE FOODS

All age divisions
March 23rd
Virtual or In person

[SIGN UP](#)

[Rules](#)

FASHION REVUE

All age divisions
March 30th
Virtual or In person

[SIGN UP](#)

[Rules](#)

March Madness

HORSE



UTAH COUNTY 4-H

HORSE BOWL

February 17th | 6:00 p.m. | 4-H Office

Come participate in the 4-H Horse Bowl contest. This is a great opportunity to make new friends and learn more about large animals. No previous experience is necessary. Youth grades 3 - 12 are invited. Register online at 4h.zsuite.org.



HORSE JUDGES TRAINING

March 25-27th
Spanish Fork Fairgrounds

Watch for more information

HORSE BOWL

April 12th | 6:00 p.m. | 4-H Office

Come participate in the 4-H Horse Bowl contest. This is a great opportunity to make new friends and learn more about large animals. No previous experience is necessary. Youth grades 3 - 12 are invited. Register online at 4h.zsuite.org.



LIVESTOCK



UTAH COUNTY 4-H



LIVESTOCK BOWL

February 3rd | 6:00 p.m | 4-H Office
April 1st

Come participate in the 4-H Livestock Bowl contest. This is a great opportunity to make new friends and learn more about large animals. No previous experience is necessary. Youth grades 3 - 12 are invited. Register online at 4h.zsuite.org.

LIVESTOCK TAGGING

FEBRUARY 27TH

9-11 a.m. | Spanish Fork Fairgrounds
Noon - 1 p.m. | Lehi Fairgrounds

MARCH 24TH

6 - 7 p.m. | Spanish Fork Fairgrounds

APRIL 26TH

6 - 8 p.m. | Spanish Fork Fairgrounds

Sheep, Hogs, and Goats

- Utah State Jr. Livestock Show (May)

Steers

- Millard County Jr. Livestock Show (Delta)
- Uintah Basin Jr. Livestock Show (Vernal)

[SIGN UP](#)

Sheep, Hogs, and Goats

- Millard County Jr. Livestock Show
- Uintah Basin Jr. Livestock Show

Steers

- South Eastern Utah Jr. Livestock Show

[SIGN UP](#)

Sheep, Hogs, and Goats

- South Eastern Utah Jr. Livestock Show

Steers

- Utah County Fair Jr. Livestock Show

Step 1: Register for 4-H at 4h.zsuite.org.

- All youth must show "active" status before animals may be tagged.

Step 2: Select a time slot for tagging

- Sign up for a time slot (1 per trailer) by clicking links above.

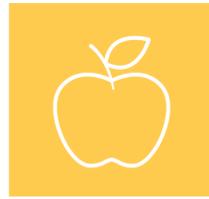
Step 3: Attend the tagging event

- Please arrive at your designated time.
- Stay in your vehicle until a tagger is available.
- Have payment method ready to purchase tags (cash or check made to "Utah County 4-H"). Steer tags are \$1.50, all other species are \$1.00.
- Once animals are tagged participants must fill out a google form with the participants name, phone number, email address, and animal information (tag number, species, gender, etc) as tagging is completed. This can be done on your phone or on a 4h ipad that will be provided.

*Please note that animals must be registered under one youth participant, not a family. Alternate animals may be registered under more than one participant.

Link to the [website](#)

SHOOTING SPORTS



UTAH COUNTY 4-H



ARCHERY CLUB

February 10th (2nd Wednesday, every month)
4:30 | TBD *contact katelyn.bell@usu.edu for more info

Come join the Utah County 4-H Archery Club. This club is perfect for beginners. Don't have the equipment? Don't worry, we have some for you. Club meetings are the 2nd Wednesday of every month in Payson. Sign up for the club at 4h.zsuite.org and email Katelyn at katelyn.bell@usu.edu to be added to the list.

SHOOTING SPORT | STATE CONTEST QUALIFIERS

Are you interested in shooting sports? Want the chance to qualify for the 4-H State Contest May 3-4th? All youth interested in competing in the State 4-H Contest must complete the Mail in Shoot requirements by April 1st.

ARCHERY SHOOT

March 16th | 3:30 p.m.
Garth Kilpack Shooting Range, Springville

For the Archery Main In Competition, youth should be prepared to shoot:

- 36 arrows at 122 cm targets ranging from 30-60 M.
- 20 arrows at 50 cm targets ranging from 25-50 yards

Youth should provide their own eye protection, bows & arrows when possible, however we'll have some available for use. All youth must register online at 4h.zsuite.org. Registration closes March 15th.

RIFLE SHOOT

March 8th | 3:30 p.m.
Garth Kilpack Shooting Range, Springville

For the Rifle Mail In Competition youth should be prepared to shoot:

- 20 shots prone at 50 yards
- 20 shots kneeling at 50 yards
- 20 shots standing at 50 yards - 2 small bore targets (20 shots each) at 50 feet

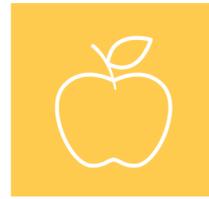
Youth must provide their own eye and ear protect and firearms and ammunition.

Firearm requirements are:

- Max rifle weight 7.5 lbs.
- Minimum trigger 3.0 lb. pull
- Sling must be less than 1.25" wide
- Open sights All youth participants must be at least 8 years of age and have completed a hunters education course.

All youth must register online at 4h.zsuite.org. Registration closes March 5th.

OUTDOOR ED.



UTAH COUNTY 4-H

ENVIROTHON

February 24th
Practice | 6:00 p.m. | 4-H Office

April 16th & 17th
Competition

Utah Natural Resources Competition Event is held annually in April. This event includes a “current issue presentation” and test stations in the areas that include: Forestry, Aquatic Ecology, Wildlife, Soils/Land Use, and a current issue.

This event is open to:

- School & District Teams
- 4-H Clubs
- FFA Chapters
- Boy Scout Troops
- Girl Scout Troops
- And any other youth serving organization

The event serves as the Utah State Qualifier for four national natural resources competitions. The team with the highest overall point total qualifies to represent Utah at the National Envirothon. The FFA team with the highest overall point total will represent Utah at the National FFA Natural Resources Competition. The team with the highest overall point total for the Forestry Station will represent Utah at the National Forestry Invitational. (Note: The team must be registered as a 4-H Team.) The team with the highest point total for the Wildlife Station will represent Utah at the National Wildlife Habitat Education Program Contest. (Note: The team must be registered as a 4-H or FFA Team.)

STATE EVENTS



UTAH COUNTY 4-H



STATE 4-H PORTFOLIO CONTEST

February 15th | Submissions Due

All Ages

4h.zsuite.org

The 4-H Portfolio is the standard application tool for all 4-H leadership positions, a valuable resource as youth seek employment, and gathers the information needed to apply for scholarships. Competing in the State 4-H Portfolio Contest will give youth a competitive advantage as they apply for opportunities throughout the year. If you are a high school senior, be sure to check out the new 4-H Career Honor Award!



STATE FCS SKILL-A-THON VIRTUAL PRACTICE

February 18th

4h.zsuite.org

This is an overall contest that covers skills and knowledge gained by participating in all aspects of the Family Consumer Science project. The first part is an identification of 3 areas:

- Clothing and Sewing
- Foods & Cooking
- Interior Design & Home Repairs

Then participants judge a foods class (similar to the Consumer Decision Making contest). Finishing as a team, youth give a life skills assessment presentation. This is a super fun contest, and we hope you all participate in this practice!



T.R.Y. TEAM TRAINING

March 19-20,

Friday, March 19th: 6-9 p.m.

Saturday, March 20: 10 a.m. - 5 p.m.

TRY training is a peer to peer teaching format where teams of 2-5 youth with an adult volunteer coach receive training on topic-specific workshops. After training, teams offer the workshops to youth in their county for at least 8 hours of instruction.

MUST Register as a team of 2-5 youth, with an adult
If interested, please contact heather.thomson@usu.edu

UPCOMING EVENTS

- March 18th | State Virtual Fashion Revue Workshop
- April 15th | Virtual State FCS Bowl Practice | County Qualifier
- April 27th | Mock Legislature