



Utah County 4-H

# APRIL



- NEWSLETTER -



# CALENDAR



## APRIL

- 1 [Youth Pork Ambassador Scholarship](#)
- 1 [2021 4-H Beekeeping Essay Competition](#)
- 1 Livestock Bowl | 6:00 p.m. | 4-H Office
- 1 Registration due for Utah State Jr. Livestock Show
- 6-8 [Spring Break Camps](#)
- 10 [Surviving the Rapids of Time](#) | Legacy Events Center | 9:30 a.m. -4 p.m. | \$20
- 12 New! Teen Club | 3:30 p.m.
- 12 Horse Bowl | 6:00 p.m. | 4-H Office
- 13 Leaders' Council | 6 p.m. | 4-H Office
- 14 Horse Leader Rank Advancement Certification | 5-7 p.m. | Contoy Arena in Mt. Pleasant | [Zsuite](#)
- 15 [State FCS Bowl Virtual Practice | COUNTY QUALIFIER](#)
- 17 Envirothon
- 19 Pet Show Workshop | 6:00 p.m.
- 21 Archery Club | 4:30 p.m. | TBD \* contact [katelyn.bell@usu.edu](mailto:katelyn.bell@usu.edu)
- 26 Livestock Tagging | 6-7 p.m. | Spanish Fork Fairgrounds
- 26 Jr. Teen Council, Teen Council & Project Ambassadors
- 27 Mock Legislature | \$20 | Utah County Extension Office
- 28-1 Utah State Junior Livestock Show
- 28-10 Tractor Supply Paper Clover Fundraiser

## MAY

- 3-4 Shooting Sports State Contest
- 6-8 Intermountain Livestock Judges Training
- 8 State 4-H English Horse Cross Country Clinic
- 10 New! Teen Club | 3:30 p.m.
- 11 Leaders' Council | 6:00 p.m. | 4-H Office
- 24 Jr. Teen Council, Teen Council & Project Ambassadors
- 28-29 State 4-H Virtual Horse Classic Contests
- 29 State 4-H Dressage Clinic
- TBD Utah County Dog & Pet Show - TBD

## JUNE

- 1 Horse Show #1 | [Zsuite](#) | Registration closes May 24th
- 1-3 4-H 3-Day Summer Camp
- 4 Livestock Tagging | 6-8 p.m. | Spanish Fork Fairgrounds
- 5 Western Heritage State 4-H Shooting Sports Contest
- 7-9 JYC \*More info coming
- 8 Leaders' Council | 6 p.m.
- 8-10 4-H 3-Day Summer Camp
- 11-12 Southern Horse Classic and Horse Leader Training
- 14 Teen Club | 3:30 p.m.
- 15-17 4-H 3-Day Summer Camp
- 18 State Horse Ambassador Application Due
- 18 State Livestock Ambassador Application Due
- 21 4-H Conference \*More info coming
- 22-24 4-H 3-Day Summer Camp
- 24 State English Eventing Horse Show
- 24-26 State Companion Animal Event/Dog Show
- 28 Teen Council, Jr. Teen Council, Project Ambassadors
- 29-30 4-H Classic

# LEADERSHIP



## UTAH COUNTY 4-H



### TEEN COUNCIL

April 26th  
May 24th  
June 28th

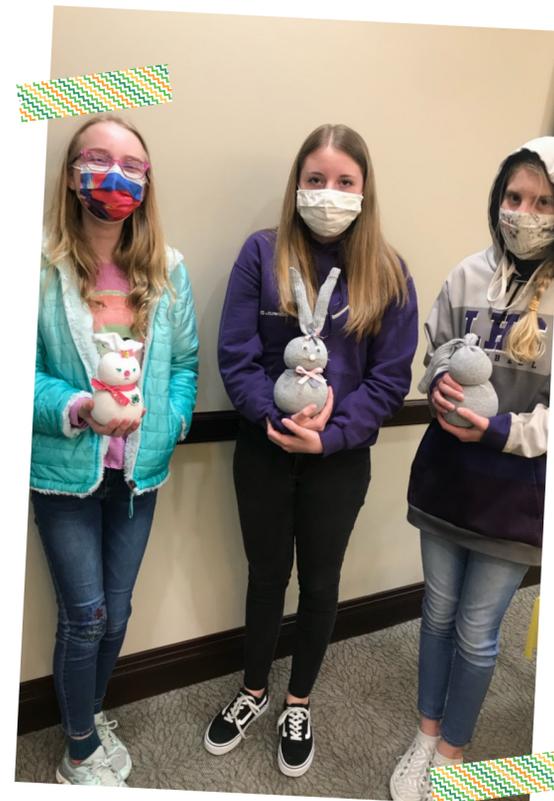
4:30 p.m.  
Utah County 4-H Office



### PROJECT AMBASSADORS

April 26th  
May 24th  
June 28th

3:00 p.m. STEM  
5:30 p.m. FCS  
Utah County 4-H Office



### JR. TEEN COUNCIL

*Formerly known as Jr. Ambassadors*

April 26th  
May 24th  
June 28th

4:30 p.m.  
Utah County 4-H Office

- This leadership club is for all youth, grades 6th-8th. as of September 1, 2020
- You MUST be enrolled in 4-H and registered for the club to participate.
- To register, go to [ZSuite](#)
- This is a great opportunity to make new friends, build your 4-H Portfolio, and gain leadership skills and experience.



### LEADERS' COUNCIL

April 13th  
May 11th  
June 8th

6:00 p.m.  
Utah County 4-H Office

# HORSE



## UTAH COUNTY 4-H



### HORSE BOWL

April 12th | 6:00 p.m. | 4-H Office

Come participate in the 4-H Horse Bowl contest. This is a great opportunity to make new friends and learn more about large animals. No previous experience is necessary. Youth grades 3 - 12 are invited. Register online at [4h.zsuite.org](http://4h.zsuite.org).



**4-H Horse Rank Advancement Leader Certification Workshop**

April 14th, 2021  
Contoy Arena  
Mt. Pleasant, Utah  
5:00 - 7:00 PM

Please bring a horse and the necessary tack and supplies for demonstration

### HORSE LEADER RANK ADVANCEMENT CERTIFICATION

April 14th | 5-7 p.m. | Contoy Arena in Mt. Pleasant  
Register at [4h.zsuite.org](http://4h.zsuite.org)

Please bring a horse and the necessary tack and supplies for demonstration

### UPCOMING EVENTS

May 8th | State 4-H English Horse Cross Country Clinic

May 28 -29th | State 4-H Virtual Horse Classic Contests

May 29th | State 4-H Dressage Clinic

June 1st | Horse Show #1

June 11-12th | Southern Horse Classic and Horse Leader Training

June 18th | State Horse Ambassador Applications Due

June 24th | State 4-H Eventing Horse Show \* DATE CHANGE

# LIVESTOCK



## UTAH COUNTY 4-H



### LIVESTOCK BOWL

April 1st | 6:00 p.m | 4-H Office

Come participate in the 4-H Livestock Bowl contest. This is a great opportunity to make new friends and learn more about large animals. No previous experience is necessary. Youth grades 3 - 12 are invited. Register online at [4h.zsuite.org](http://4h.zsuite.org).

### UTAH STATE JR. LIVESTOCK SHOW

April 1st | Registration Deadline

[Registration and Rule Book](#)



### MILLARD

May 1st | Registration Deadline

Online registrations <https://millardcountyjrlivestockshow.com/>

### UINTAH BASIN JR. LIVESTOCK SHOW

May 8th | Registration Deadline

2 market animals and up to 2 breeding animals (females in all four species)

[Registration and Rule Book](#)



### INTERMOUNTAIN LIVESTOCK JUDGES TRAINING

May 6 -8th  
Spanish Fork, Utah

\*watch for more info

### LIVESTOCK TAGGING

April 26th

6 - 8 p.m. | Spanish Fork Fairgrounds

Sheep, Hogs, and Goats

- South Eastern Utah Jr. Livestock Show

Steers

- Utah County Fair Jr. Livestock Show



# SHOOTING SPORTS



## UTAH COUNTY 4-H



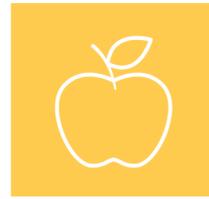
### ARCHERY CLUB

April 21st \*DATE CHANGE

4:30 | TBD \*contact [katelyn.bell@usu.edu](mailto:katelyn.bell@usu.edu) for more info

Come join the Utah County 4-H Archery Club. This club is perfect for beginners. Don't have the equipment? Don't worry, we have some for you. Club meetings are the 2nd Wednesday of every month in Payson. Sign up for the club at [4h.zsuite.org](http://4h.zsuite.org) and email Katelyn at [katelyn.bell@usu.edu](mailto:katelyn.bell@usu.edu) to be added to the list.

# STATE EVENTS



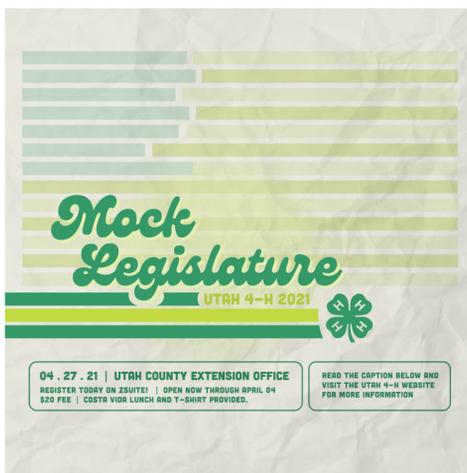
## UTAH COUNTY 4-H



### STATE FASHION REVIEW PRACTICE

April 15th  
[4h.zsuite.org](http://4h.zsuite.org)

The FCS Bowl is a knowledge bowl, team competition that tests your knowledge on all the aspects of Family and Consumer Science. This is a super fun contest! Join us and come participate in this practice contest that will help you better prepare for the state competition. Adults are also welcome to join to learn more.



### MOCK LEGISLATURE

April 27  
Registration closes April 4th  
Utah County Extension Office  
\$20

This will be an in-person event for 9th-12thgrade 4-Hers. Spots are limited, so make sure you hop on Zsuite and get signed up now. For more information about this event, visit our [website](#).