2021 Uintah County 4-H Fair
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 Uintah County 4-H Fair  
 June 7-11, 2021

May 5: Deadline for youth to enroll in 4-H to enter exhibits into the 4-H Celebration.

FairEntry Registration Opens  
Exhibits can be entered into FairEntry at uintah.fairentry.com

May 28: County Contest Entry Forms are due  
Table Setting and Demonstrations County Contests will be held at the Celebration this year. Contest entry forms are available at the 4-H office.

June 2: Entry deadline for 4-H exhibits into FairEntry

June 4: Table Setting Contest  
9:00 am – Noon USU Extension Office  
Participants will be given their contest times at least two days before the contest.

Demonstrations Contest  
2:00 – 4:00 pm USU Extension Office

June 5: Exhibit Check-In (this includes produce)  
9:00 am – Noon USU Extension Office

Exhibit Judging (closed to the public)  
1:00 am – 3:00 pm USU Extension Office

June 8: Exhibits open for viewing  
10:00 pm – 5:00 pm Western Park Conference Rooms

June 9: Exhibits open for viewing  
10:00 am – 5:00 pm Western Park Conference Rooms

June 10: Exhibits open for viewing  
10:00 am – 5:00 pm Western Park Conference Rooms

June 11: Exhibits Check-Out  
10:00 am – 1:00 pm Western Park Conference Rooms
2021 UINTAH BASIN JUNIOR LIVESTOCK SHOW SCHEDULE

MONDAY, June 7
Weigh-in for Committee Members ................................................................. 8:00 a.m.
Weigh-in (including Pee-Wee Goats) ............................................................. 9:00 a.m. - 12:00 p.m.
Uintah Basin Jr. Livestock VIP Goat Show...................................................... 10:00 a.m.
Exhibitors & Parent Meeting ....................................................................... 1:00 p.m.
Pee-Wee Goat Showmanship ......................................................................... 2:00 p.m.
Pee-Wee Goat Market..................................................................................... Immediately Following
Jr. Judging................................................................................................. 4:00 p.m.
Breeding Does ............................................................................................. 6:00 p.m.

TUESDAY, June 8
Carcass Contest (Ultrasound) ...................................................................... 10:00 a.m. - 4:00 p.m.
Hog Market Classes ..................................................................................... 8:00 a.m.
Goat Market Classes .................................................................................... Immediately Following
Lamb Market Classes ................................................................................... Immediately Following
Beef Market Classes .................................................................................... 3:00 p.m.
*will start beef after completion of lamb market classes, no earlier than 3:00*
Beef Showmanship ....................................................................................... Immediately Following
(Senior, Intermediate, Junior)
Breeding Gilts ............................................................................................ Immediately Following

WEDNESDAY, June 9
Hog Showmanship ....................................................................................... 8:00 a.m.
(Senior, Intermediate, Junior)
Goat Showmanship .................................................................................... Immediately Following
(Senior, Intermediate, Junior)
Lamb Showmanship ................................................................................... Immediately Following
(Senior, Intermediate, Junior)
Round Robin Showmanship ....................................................................... Immediately Following
(Senior, Intermediate, Junior)
Breeding Ewes .......................................................................................... Immediately Following
Breeding Heifers ........................................................................................ Immediately Following
Ice Cream Awards Social ........................................................................... 7:00 p.m.
Dance ........................................................................................................ 8:00 p.m.

THURSDAY, June 10
Buyers Continental Breakfast ...................................................................... 8:00 a.m.
SALE ......................................................................................................... 9:00 a.m.

SALE ORDER: Hogs, Lambs, Goats, Beef

Pens will be assigned at weigh-ins and will be spaced out between families. Please keep feed and tack out of alleys for safety reasons. No cleaning of hog pens until after the hog sale is completed. Barns will open at 6:00 a.m. and close at 9:00 p.m.
1- Several County Contests are scheduled throughout the year. Watch for the scheduled contests to start in September. The County Contests scheduled at the Fair are: Table Setting and Demonstrations

2- Ribbons will be awarded according to the scoring of the judges. Cloverbud entries will not be judged.

Premium money/awards will be as follows:

<table>
<thead>
<tr>
<th>State</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
<th>Cloverbud</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purple</td>
<td>$8.00</td>
<td>$6.00</td>
<td>$4.00</td>
<td>$2.00</td>
</tr>
<tr>
<td>Rosette</td>
<td>$8.00</td>
<td>$6.00</td>
<td>$4.00</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

TABLE SETTING CONTEST
FRIDAY, June 4, 2021
9:00 am - Noon
USU Extension Office
Interview times will be assigned every 20 minutes.

Table Setting Contest Rules

Entry forms can be picked up at the 4-H office. The entry deadline for this contest is May 28, 2021

This contest is open to all 4-H members.

Plan an attractive table setting for a menu. It should be set for two people and should include everything that would be on the table for the menu. Serving pieces and condiment pieces are not necessary (e.g. salt and pepper shakes, jelly dish, syrup pitcher). The table should be set in front of the judges in 15 minutes or less.

Exhibits will remain on display throughout the Fair. Contestants are discouraged from using expensive items or family heirlooms for their table settings. Although every reasonable precaution is taken, breakage might occur.

You will need:
A card table

Menu (5” x 8”) should include: menu, contestant’s name, grade, club name, division: Cloverbud, Junior, Intermediate, Senior

International Table setting: Special ethnic tableware and/or dishes may be used. Contestants should be prepared to give an explanation of the use of special items to the judge. (Contestant may be asked to set a traditional place setting using tableware provided.)

Placemats and/or tablecloth and napkins.

Napkins are to be folded in front of the judge. Rectangular fold required—fan fold optional.

A simple, unassembled centerpiece to be assembled during the contest.

NEW in 2021 Participants in the Cloverbud and Jr. Division may use paper or plastic dishes if appropriate to their table setting.

Each age division will set the table for a different meal:

Cloverbuds: Picnic
Junior division: Breakfast
Intermediate division: Lunch
Senior division: Dinner

Your setting will be judged on:

Attractiveness of table: 15 points

Appropriate to menu: 15 points

Menu Card—Menu written or typed on 5x8 card: neat, centered and properly organized in the order of the menu: 10 points

Equal spacing of tablecloth or placemats and equal spacing of silver, glassware, dishes and napkins properly placed: 10 points

Efficiency—Table setting completed in less than 15 minutes: 10 points

Centerpieces pleasing in design, color and texture appropriate to the theme. Table appointments are fresh and clean: 10 points

Knowledge of the meal’s nutrition and how menu items fit into the My Plate guidelines: 10 points

Oral reasons—include how and why the table setting was chosen and assembled: 10 points

Resourcefulness of table setting/creativity: 10 points

Total: 100 points
DEMONSTRATIONS COUNTY CONTEST  
June 4, 2021  
WESTERN PARK STAGE

Entries: Participants may enter the contest as an individual or in a team of two. All entry forms can be picked up at the 4-H office and are due May 28, 2021

Participants may present on any topic that they choose. They may use power point, posters etc. to aid in their demonstration.

Presentations should not exceed 20 minutes in length. This includes 10-15 minutes for the presentation, and 5 minutes for set up and take down. Time for responding to questions is not included in presentation length. All demonstrations must be adapted to be done indoors. No outdoor demonstrations will qualify.

All rules and judging rubrics for this contest can be found at: https://extension.usu.edu/utah4h/files/demonstrations.pdf

UINTAH COUNTY 4-H  
EXHIBIT GUIDELINES  
REQUIREMENTS FOR 4-H MEMBER PARTICIPATION

All 4-H Exhibits must be made during the present 4-H year by currently enrolled 4-H members. To be currently enrolled, a 4-H member must have “Active” status in their Zsuite profile. If you have questions call 435-781-5452. Participants must have an “Active” status in Zsuite by May 5 at noon to be eligible to enter anything as a 4-H exhibit.

Exhibits from 4-H members Kindergarten through 2nd grade—Clover Buds—will be accepted at the County Fair only. To exhibit at the State Fair, 4-H members must have been in the 3rd through 12th grade on October 1st of the exhibit year.

4-H members must be enrolled in a chartered 4-H club. Members will be allowed to enter more than one exhibit per class, but no more than two exhibits per lot within the class. Members will be allowed an unlimited number of total entries; however, entries should be county fair quality. No more than one exhibit per class and lot can qualify for the State Fair. Therefore, members must decide which exhibit they would like to take to State. Any exhibit entered as a 4-H Fair entry must be made as a 4-H project. School, church, Boy Scout and other non-4-H projects will not be accepted.
RIBBON AND PREMIUM AWARDS

Ribbons will be awarded according to the scoring of the Judges. Cloverbud entries will not be judged but will receive a Participation ribbon.

Premium money and ribbons will be awarded as follows:

<table>
<thead>
<tr>
<th>State</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
<th>Cloverbud</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purple</td>
<td>Blue</td>
<td>Red</td>
<td>White</td>
<td>Rainbow</td>
</tr>
<tr>
<td>$4.00</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

JUDGE’S CHOICE AND BEST OF THEME CONTESTS

1. All 4-H exhibits entered in the Uintah County Fair will be eligible for the Judge’s Choice Contest and Best of Theme Contest.

2. Judges will choose up to 10 fair entries to receive Judge’s Choice Awards in the amount of $10.00 each.

3. Uintah County Fair Committee will choose up to 10 fair entries to receive a “Best of Theme” award in the amount of $10.00.

REQUIREMENTS FOR EXHIBIT ENTRY

Parents and 4-H’ers will enter their exhibits at uintah.fairentry.com. This must be done by June 2, 2021. If you need help with fair entries, see the information in the fair book or contact our office for assistance. Exhibits with more than one part must have an exhibit card attached to each part and be numbered 1 of 2, 2 of 2, etc.

- Posters are limited to using one poster 22” x 33” or smaller in size.
- Notebook binders must be 2” or smaller.
- Displays/Exhibits must be 4’ x 4’ or smaller and be free-standing to go on to the State Fair.
- Collection boxes must be 325 square inches for bottom measurement or smaller and glass covers must open at the top or side of the box; the glass must be secured so that glass will not move when the box is properly displayed at the fair.
- Food items need to be of a quality to keep for a week without refrigeration. Do not send food items which will spoil quickly. Frozen food products are not acceptable. Bread exhibits may be made by the traditional method or with a bread machine. Food will be sprayed after judging at the State Fair.
- Exhibits which are normally hung on the wall must provide some means for attachment to the wall (paintings, sketches, framed items, woodworking, wall hangings, and articles using artificial or dried flowers).
- All photos must be framed.
• Exhibits must be well made so they are stable enough to be moved.
• Baked products and gardening exhibits will not be returned without prior special arrangement.
• Items to be returned (hangers, pie pans, cake stands, etc.) must be marked with the name of the exhibitor.
• Please indicate if the item was made from a kit.
• **Exhibits should not be school homework.** If part of it was done in school, please include a note explaining what additional things the 4-H member did to make it also into a 4-H project. School projects can be entered into the Open Class.
DAVE FRANCIS
Director of 4-H Youth Development

MEGAN HENDRICKSON
Fair Coordinator

JESSIE HADFIELD
Livestock and Agriculture

JOLENE BUNNELL
State Ambassador Advisor

UTAH 4-H FAIR

GENERAL RULES

1. BETWEEN 9:00 AM TO 2:00 PM ON THURSDAY, SEPTEMBER 2nd, 2021, counties are to send or bring all 4-H exhibits except crops and gardens to the 4-H Building near the South Gate (Deseret Building) at the Utah State Fairgrounds. Counties must sign up for a time beforehand. Crops and gardens exhibits must be brought BETWEEN 12:00 PM AND 2:00 PM ON WEDNESDAY, SEPTEMBER 8th, 2021.

2. Counties are to enter all exhibits through the Online County Fair Program. Please print two "State Fair Entry" lists. Submit the completed lists with entries submitted at the State 4-H Building on THURSDAY, SEPTEMBER 2nd, 2021. Information requested is as follows: name of county, class number, first and last name of the exhibitor, and a complete description (include color) of the exhibit as insurance against loss. The first list is to be in the order of class number, last name, first name, and the second list in the order of last name, first name, class number. Complete descriptions are required!
3. The following are requirements for 4-H member participation:
   - 4-H members must have been in the 3rd grade through the 12th grade and at least 8 years old on October 1, 2020.
   - 4-H members must be enrolled in the project in which the exhibit is entered.
   - 4-H members will be allowed to enter more than one exhibit per class, but no more than one exhibit per lot within the class. Exceptions to this rule are Food Preservation (3 bottles of different fruit and three bottles of different vegetables are allowed) and Gardening (may enter two exhibits in each lot but must be different varieties).
   - 4-H members will be allowed an unlimited number of total entries.

4. As a result of the various growing seasons, fruits, vegetables, and vegetable creatures do not have to compete first at the County Level. However, they must be State Level quality. Please check with your county for requirements. Entries must be of state level quality to receive ribbon, premium, and pass to the fair.

5. The following are requirements and information for exhibits:
   - Posters must be 22" X 33" or smaller.
   - Notebook binders must be 2 inches or smaller.
   - Displays must be 4' X 4' or smaller and be free-standing.
   - Collection boxes must be 325 square inches for bottom measurement or smaller and glass covers must open at the top or side of the box; the glass must be secured so that glass will not move when the box is properly displayed at the fair.
   - Exhibits must have a completed exhibit card attached securely to it. Exhibits with more than one part must have an exhibit card attached to each part numbered 1 of 3, 2 of 3, 3 of 3, etc.
   - Food items need to be of a quality to keep more than a week without refrigeration.
   - Frozen food products are not acceptable. Do not send food items which will spoil quickly. Bread exhibits may be made by the traditional method or with a bread machine. Food will be sprayed after judging.
   - Exhibits which are normally hung on the wall must provide some means for attachment to the wall (paintings, framed items, woodworking, wall-hangings, and articles using artificial or dried flowers).
   - Exhibits must be well made so they are stable enough to be moved.
   - Where display space is limited only selected articles may be shown.
   - Baked products and gardening exhibits will not be returned without prior special arrangement.
   - Items to be returned (hangers, pie pans, cake stands, etc.) must be marked with name of exhibitor and county.
   - Please indicate if the item was made from a kit.
   - Exhibits should not be school homework. If part of it was done in school, please include a note explaining what additional things the 4-H member did to make it also into a 4-H project.

6. Counties are responsible to sign up for a time to collect the exhibits AFTER 12:00 PM AND BEFORE 4:00 PM ON MONDAY, SEPTEMBER 20th, 2021; all exhibits must be picked up at the 4-H Building near the South Gate at the Utah State Fair. Exhibits not picked up at that time will be taken to USU for distribution at a later date.
7. The following judging and award guidelines will be used:
   - All entries will be judged.
   - Entries deemed to be of superior quality will be recognized as such and receive a State Fair Honor Award rosette.
   - More than one entry per class may receive the State Fair Honor Award, but not more than 10% of the total entries in the department.
   - Each 4-H member with entries in the Fair will receive at least one (1) gate admission pass.
   - Entries will receive the following premiums:
     - Rosette - $2.00
     - Blue - $1.50
     - Red - $1.25
     - White - $1.00

**DIVISION A – AGRICULTURE, ENVIRONMENTAL, AND ANIMAL SCIENCE**

**CLASS AA – Agriculture & Animal Science**
Lot 1: AGRISCIENCE POSTER – Poster that depicts your AgriScience project, should include the scientific method, hypothesis, materials & methods, results, and discussion
Lot 2: ANIMAL SCIENCE POSTER – Educational poster with any animal science related topic including but not limited to horse, livestock, or companion animal.
Lot 3: HANDMADE EQUIPMENT/SUPPLIES – any item that you have made that relates to your agriculture or animal project. Includes but not limited to halters, feeders, stands, tack boxes, toys, or habitats
Lot 4: VIDEO DEMONSTRATIONS – recorded visual demonstrations related to your animal science project. Includes but not limited to Utah 4-H Pet Show Demonstrations, mini livestock workshops, or similar educational demonstrations
Lot 5: COLLECTIONS – any items collected and displayed. May include but is not limited to model horses, photo albums, equipment sets, and similar items
Lot 6: OTHER – Any other items related to agriculture and animal science that does not fit into any other lot.

**CLASS AB – Natural Resources and Outdoor Education**
Lot 1: POSTER PRESENTATION – Educational poster with any natural resource or outdoor education related topic
Lot 2: HANDMADE EQUIPMENT/SUPPLIES – Any item that you have made that relates to natural resources or outdoor education. Includes but not limited to outdoor product designs, camp sets, and tools
Lot 3: COLLECTIONS – any items collected and displayed. May include but is not limited to rocks, sands, artifacts, dried flowers, entomology, photo albums, and similar items
Lot 4: OTHER – any other projects related to Natural Resources and Outdoor Education that does not fit into any other lot.
DIVISION B – ART

CLASS BA – Arts and Crafts
Lot 1:  BOO ND OGLE – item made primarily of boondoggle – i.e. keychain, figure, etc.
Lot 2:  METAL – item cut out of metal
Lot 3:  PAINTED WOOD CRAFTS – item made of wood that was painted by the youth
Lot 4:  VINYL LETTERING/IMAGERY – item created using vinyl
Lot 5:  LEGOS, FROM KIT – Legos, k’nex, etc. that were built from a kit
Lot 6:  LEGOS, ORIGINAL DESIGN – Legos, k’nex, etc. that were built into an original design
Lot 7:  GLASS ETCHING – Glass item that was etched by youth
Lot 8:  3D PRINTING – Item that has been created using a 3D printer
Lot 9:  BEADING – Item made from craft beads that is not jewelry (pony beads, melted beads, other)
Lot 10: JEWELRY – Single item or set of necklace, bracelet, ring, earring or other type of jewelry made from any material.
Lot 11: LEATHER CRAFT – Stamping, carving, tooling, lacing or stitching on a leather item
Lot 12: PAPER CRAFT – Stationary, origami, paper dolls, scrapbooking, etc.
Lot 13: STENCILING – Uses stenciling techniques (sign, wall hanging, dishtowel, article of clothing, etc.)
Lot 14: PLASTIC CANVAS – Decoration, picture frame, basket or other item created with plastic canvas
Lot 15: DUCT TAPE – Item that has been created using duct tape
Lot 16: OTHER – Any item crafted by the 4-Her that does not fit into the above category

CLASS BB – Fine Arts
Lot 1:  CERAMICS – Painted or glazed ceramics
Lot 2:  SCULPTURE – Any sculpture created using modeling clay, play dough, porcelain, etc.
Lot 3:  POTTERY – Any piece created by youth using pottery techniques
Lot 3:  DRAWING – Lead/colored pencil, charcoal, pastel, crayon, chalk, pen/ink, mixed media drawing
Lot 4:  DRAWING PORTFOLIO – Collection of at least 5 drawings
Lot 5:  PAINTING – Oil, watercolor or acrylic painting
Lot 6:  CALLIGRAPHY – Any item demonstrating a youth’s calligraphy
Lot 7:  GRAPHIC ARTS – Work of art created utilizing computer technology
Lot 8:  WRITING – Poem, short story, or other written work
Lot 9:  PERFORMING ARTS – Dance, vocal, composed music, acting, etc. Must be submitted via recording through a CD, Flash Drive, etc.
Lot 10: FILM – Any film project created by youth. Must be submitted in a CD, Flash Drive, etc.
Lot 11: OTHER – Any project that does not fit into the above category

CLASS BC – Photography
All Photography should be mounted or framed in a 4x6, 5x7 or 8x10 size
Lot 1:  LANDSCAPE
Lot 2:  PERSON/PORTRAIT
Lot 3:  ANIMAL
Lot 4:  ACTION
Lot 5:  MACRO/CLOSE UP
Lot 6:  ARCHITECTURE
Lot 7:  4-H PROMOTION – photos of 4-H projects, community service, activities/events
Lot 8:  PHOTO PORTFOLIO – Collection of at least 5 photos
Lot 9:  OTHER – Photo that includes subject matter not detailed above
CLASS BD – Woodworking
Lot 1:  WOOD CARVING – Item made from carved wood
Lot 2:  WOOD ENGRAVING/BURNING – Wooden item that has been engraved or burned
Lot 3:  ITEMS MADE FROM KIT
Lot 4:  OWN DESIGN / POWER TOOLS
Lot 5:  OWN DESIGN / HAND TOOLS
Lot 6:  OWN DESIGN / SHOP TECHNIQUES
Lot 7:  FURNITURE REFINISHING
Lot 8:  FURNITURE DESIGN/CONSTRUCTION
Lot 9:  OTHER – all other projects that do not fit into a category above

DIVISION C – PERSONAL DEVELOPMENT

CLASS CA – Youth Leadership & Civic Engagement
Lot 1:  LEADERSHIP – Exhibit that shows learning about leadership skills and influencing others in a positive way
Lot 2:  CIVIC EDUCATION – notebook, poster or other display that depicts your 4-H project related to government, history, culture, etc.
Lot 3:  CIVIC ENGAGEMENT – notebook, poster or other display that depicts your 4-H project related to civic responsibility and/or social justice, etc.
Lot 4:  SERVICE – Exhibit that shows an experience in a Service Learning project
Lot 5:  OTHER – any display that depicts learning about leadership & Civic Engagement that does not fit into a lot above

CLASS CB – Career Readiness
Lot 1:  CAREER PATHWAY – Please provide a notebook, poster or any other item or display that depicts how your 4-H project is preparing you for a career. Please provide a brief description of the exhibit.
Lot 2:  CAREER READINESS SKILLS – Please provide a notebook, poster, or any other item or display that depicts how your 4-H project is preparing you for one or more of the following topics: job interviews, resume development, scholarship applications, job applications, college applications, talent development, acting professionally, showing respect in the workplace, reducing academic stress.
Lot 3:  4-H PORTFOLIO – 4-H Portfolios are the combination of a resume and cover letter

Resumes: The resume should represent a cumulative summary of the 4-H members background, skills, and accomplishments. The 4-H member should summarize their 4-H experience by highlighting their project involvement, activities, awards/recognitions, leadership experiences, and community service. Each year, applicants will need to update their information, maintaining the most pertinent information over time. Content should be clearly identified as 4-H or non-4-H; style of resume and formatting are at the discretion of the applicant. Applicants should include contact information, county, school grade, and year in 4-H. Maximum 2 pages.
Cover Letters: The cover letter should be a narrative to accompany the resume. When applying for different 4-H contests, leadership roles, etc., the cover letter should be tailored to the requirements of the application. Maximum 1 page. Fair Objectives:

1. Where did you first learn about your 4-H project and how did you become involved?
2. What skills have you learned from your 4-H project this year and how will they be useful in the future?
3. What goals do you have for next year based on your 4-H project experience and your future plans?
4. How has 4-H helped you make decisions about your future?

DIVISION D – FAMILY CONSUMER SCIENCE & HEALTHY LIVING

CLASS DA – EMERGENCY PREPAREDNESS AND SAFETY
Lot 1: Please provide a notebook, poster or any other item or display that depicts your 4-H Emergency Preparedness or Safety project. Please provide a brief description of the exhibit.

CLASS DB – FAMILY CONSUMER SCIENCE (Child Care, Interior Design, Finance)
Lot 1: TOY, PUPPET or STORY - handmade by the 4-H member used for child care.
Lot 2: BABY SITTERS KIT – A baby sitter's kit (contained in a storage container, sturdy box or draw string bag) containing at least eight involvement items for young children, four of which must be handmade by the 4-H member, the remaining may be commercial products.
Lot 3: INTERIOR DESIGN – Room décor (wall hangings, organizers, etc.), concept board, floorplan, or any other interior design related project
Lot 4: FINANCE – Notebook, poster or any other item to display that depicts what you have learned about finance through 4-H
Lot 6: OTHER -CHILD CARE, INTERIOR DESIGN, FINANCE OR FAMILY CONSUMER SCIENCE- Please provide a notebook, poster or any other item or display that depicts your 4-H Family Consumer Science Project. Please provide a brief description of the exhibit.

CLASS DC – FOOD PREPARATION/COOKING
Food items must not require refrigeration. Must include recipe.

Lot 1: FOUR BAKED COOKIES
Lot 2: FOUR NON-BAKED COOKIES
Lot 3: FOUR BAR COOKIES
Lot 4: FOUR MUFFINS
Lot 5: FOUR BROWNIES
Lot 6: LAYER CAKE – square, oblong or round - without frosting
Lot 7: INVENTED SNACK OR TRAIL MIX
Lot 8: FOUR PIECES OF CANDY
Lot 9: BAKED FRUIT PIE – A single or double crust
Lot 10: INTERNATIONAL/ETHNIC FOOD PRODUCT
Lot 11: FOOD FOR A SPECIAL OCCASION
Lot 12: OUTDOOR COOKING DUTCH OVEN (cake, cornbread, biscuits)
Lot 13: Other: any other food item not mentioned above or in bread class. Small items provide 4 items and large items provide 1 item.

CLASS DCA – BREADS
Food items must not require refrigeration. Must include recipe.

Lot 1: QUICK BREAD - one loaf
Lot 2: FOUR PRETZELS
Lot 3: FOUR BAKING POWDER BISCUITS
Lot 4: FOUR BREADSTICKS OR YEAST ROLLS (not a sweet roll)
Lot 5: WHITE BREAD
Lot 6: SPECIALTY GRAIN (whole wheat, rye, oat)
Lot 7: SWEET YEAST BREAD OR FOUR SWEET ROLLS
Lot 8: INTERNATIONAL BREAD - one loaf
Lot 9: CREATIVE BREAD/BREAD SCULPTURE - one display, use of a bread machine or purchased frozen dough optional

CLASS DCB - CAKE/CUPCAKE DECORATING
Exhibits of decorated cupcakes or cakes include:

Lot 1: FOUR CUPCAKES Design applied with colored sugar, coconut, candies, etc.; all decorations must be edible
Lot 2: FOUR CUPCAKES Design using at least 3 different types of decorating tips.
Lot 3: SINGLE-LAYER – (8 or 9 inch round or square or a 9 X 13 inch oblong) or cut-up with design applied with colored sugar, coconut, candies, etc.; all decorations must be edible. The round-plain, star and shell tips may be used but are not required.
Lot 4: SINGL- LAYER OR TWO-LAYER – using at least 3 different types of decorating tips. Drop flowers and striping methods are acceptable.
Lot 5: TWO-LAYER, CHARACTER, 3D OR DOLL – using 4 or more types of decorating tips and advanced techniques. Such as drop or flat surface flowers and flowers made on a flat flower nail.
Lot 6: DECORATED CAKE USING STYROFOAM OR OTHER NON-EDIBLE FRAME
Lot 7: DECORATED CAKE USING FONDANT
Lot 8: CREATE YOUR OWN PROJECT – suggestions include flowers made on a lily nail, figure piping, string work, tier cakes with separators and pillars.

CLASS DCC - FOOD PRESERVATION
State Recommendations for County Fair Canning Guidelines
Many of the following requirements are based on SAFETY guidelines. ONLY those regarding presentation of exhibit or specific fair preferences are adaptable.

SPECIAL RULES FOR HOME CANNING
Canning rules are based on safe food preservation guidelines from approved sources (National Center for Home Food Preservation (NCHFP), USU Extension and Pacific Northwest Extension, USDA, and Ball Canning). See https://nchfp.uga.edu, canning.usu.edu, or www.freshpreserving.com

1. Only products of home kitchens are eligible.
2. Products entered must have been prepared (by the person entering them) since the last
state/county fair. Older products will not be accepted.

3. All entries must be in clean, standard canning jars (e.g. no mayo jars) with new, single-use two-piece lids and rings.

4. A one-quart or pint jar constitutes an exhibit for fruit, vegetables or meat.

5. One standard-size canning jar constitutes an exhibit for preserves, conserves, pickles, and relishes based on recommendations from an approved recipe.

6. One pint or 1/2 pint jar with lid constitutes an exhibit for jellies and jams.

7. Exhibits should be canned using research-tested recipes, i.e., USDA, Ball, pectin brand name or NCHFP guidelines issued 2009 or later. Processing adjustments for altitude, time or pressure must be made and explained on entry label. Find your appropriate altitude adjustments by city: http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_City.pdf or by county: http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_County.pdf by following these provided links.

8. All fresh fruits, jams, jellies, pickles and relishes must be processed in a boiling water bath and properly sealed. Entries processed in a steam canner will not be accepted.

9. No frozen jams or wax seals will be accepted. The presence of mold disqualifies a product.

10. All meats and vegetables must be processed in a pressure canner.

11. The exhibitor is requested to loosen the ring on the jar (so judges can remove ring and examine the head space).

12. **REQUIRED:** All jars must be labeled with name of product, method (water bath or pressure), pack (hot or raw), length of processing time, pounds of pressure (if applicable), altitude, date, city, recipe source (see above) and when the dial gauge was last tested (Year) attached to the bottom of jar. If sweeteners other than sugar are used, include on label. Labels are available in advance from USU Extension Office or on their website (http://extension.usu.edu/juab/files/uploads/4-H/Fair/Recommended_Fair_Canning_Suggested_Canning_Label_merged.pdf)

<table>
<thead>
<tr>
<th>Product:</th>
<th>Method:</th>
<th>Water Bath</th>
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<tbody>
<tr>
<td>Pack:</td>
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<td>Hot</td>
<td>Raw</td>
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<tr>
<td>Length of Processing Time:</td>
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<td>Pounds (if pressured):</td>
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<td>Altitude:</td>
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<td>Year dial gauge was last tested:</td>
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<tr>
<td>Processing Date:</td>
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<td>City:</td>
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<tr>
<td>Source of Recipe:</td>
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<tr>
<td>Exhibitor Comments:</td>
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</tbody>
</table>

Enter one (1) appropriate size jar with completed label on bottom of jar to include the information listed in the General Foods Preservation Rules above.

Lot 1:  **CANNED FRUITS** – limit of 3 bottles of different fruits
Lot 2:  **CANNED JAM/JELLY** – or a reduced sugar fruit spread (no freezer jams accepted)
Lot 3:  **CANNED VEGETABLES** – limit of 3 bottles of different vegetables
Lot 4:  **CANNED TOMATO PRODUCT**
Lot 5:  **SALSA**
Lot 6:  **CANNED PICKLES OR PICKLED PRODUCT**
Lot 7: CANNED MEATS
Lot 8: CANNED COMBINATION PRODUCT
Lot 9: DEHYDRATED FOODS
Lot 10: FREEZE-DRIED FOODS

CLASS DCD – COOKING – NON-EDIBLE
Lot 1. TABLE SETTING AND CENTERPIECE – for special occasion *(For county fair use only)*
Lot 2: BEGINNING RECIPES - 30 recipes legibly written or typed in file or book.
Lot 3: ADVANCED RECIPES - 60 recipes legibly written or typed in file or book.
Lot 4: OTHER: Please provide a notebook, poster or any other item or display that depicts your 4-H foods, cooking or nutrition project. Please provide a brief description of the exhibit.

CLASS DD - HEALTH & WELLNESS
Please provide a notebook, poster or any other item or display that depicts your 4-H project in Health & Wellness project. Please provide a brief description of the exhibit.

Lot 1: MENTAL HEALTH
Lot 2: EMOTIONAL HEALTH
Lot 3: SOCIAL HEALTH
Lot 4: PHYSICAL HEALTH
Lot 5: HEALTHY RELATIONSHIPS

CLASS DE – NEEDLE ARTS
An item made utilizing one of the following:

Lot 1: MACRAME - All articles made except jewelry such as necklace, bracelets etc.
Lot 2: EMBROIDERY AND APPLIQUE – An item made with: Black Work, Japanese, Bunka, Machine, Huck, Candlewicking, Open work/Cut work, Appliqué, Smocking, Chicken Scratch, Crewel, Hardanger, or other
Lot 3: COUNTED CROSS STITCH
Lot 4: CROSS STITCH
Lot 5: LACEWORK - Items utilizing one or more of the following: Needlelace, Lace Weaves, Tatting, Hairpin Lace, Filet Netting, Bobbin Lace, other
Lot 6: NEEDLEPOINT - Items utilizing one or more of the following: Petit Point, Bargello, General Needlepoint, Other
Lot 7: LATCH HOOK
Lot 8: ORIGINAL NEEDLE CRAFT – Item made from own design, not a kit or pattern

CLASS DEA- KNITTING
Lot 1: KITCHEN ITEMS – potholders, dishcloths, etc
Lot 2: SMALL ARTICLES – hairbands, scrunchies, etc
Lot 3: BABY ITEMS – dress, booties
Lot 4: SCARF, HAT, SLIPPERS, MITTENS, SOCKS
Lot 5: SWEATERS
Lot 6: AFGHAN
Lot 7: LOOM KNITTING
Lot 8: ADVANCED STITCHES – cables, Fair Isle, etc.
Lot 9: Felted items
Lot 10: OTHER – item related to Knitting not listed above

CLASS DEB - CROCHET
Lot 1: KITCHEN ITEMS – potholders, dishcloths, towel tops, scrubbies, etc
Lot 2: SMALL ARTICLES – hairbands, scrunchies, etc
Lot 3: BABY ITEMS – dress, booties
Lot 4: SCARF, HAT, SLIPPERS, MITTENS, SOCKS
Lot 5: SWEATERS
Lot 6: AFGHAN
Lot 7: DOLLS – doll clothes, toys
Lot 8: EDGING ON ARTICLES – blankets, burp cloths, bibs, etc
Lot 9: OTHER – item related to Crochet not listed above

CLASS DEC – SPINNING AND WEAVING
Lot 1: SPUN YARN – skeins should weigh at least 2 ounces and be properly tied in 4 places with self yarn. Should include a 3x5 card which describes fiber preparation, fiber content, techniques, and appropriate use.
Lot 2: WEAVING – Article made by weaving
Lot 3: OTHER – item related to spinning and/or weaving.

CLASS DF – SEWING CONSTRUCTION
Lot 1: PILLOWCASE
Lot 2: PILLOW
Lot 3: DRAWSTRING BAG/CAMP BAG
Lot 4: BACKPACK, DUFFEL BAG, FANNY PACK, HANDBAG
Lot 5: APRON
Lot 6: CLOTHING REMADE – garment must be cut into or taken apart in some way in the “redesign” process – ie: skirt made of Levi pants, etc. May include before and after picture.
Lot 7: SHORTS, CAPRIS, PANTS – with casing – elastic or drawstring waistband
Lot 8: SHORTS, CAPRIS, PANTS – with waistband or facing
Lot 9: SKIRT – with casing – elastic or drawstring waistband
Lot 10: SKIRT – with waistband or facing
Lot 11: VEST
Lot 12: PAJAMA SET, NIGHTGOWN, ROBE OR LOUNGEWEAR (Single pajama pants should be entered in lot 7)
Lot 13: JUMPER
Lot 14: SHIRT / BLOUSE
Lot 15: CASUAL DRESS
Lot 16: COAT, JACKET, OR OUTERWEAR
Lot 17: MULTI-PIECE OUTFIT (2 or 3 piece, not tailored) – t-shirt and pants
Lot 18: SPECIAL OCCASION DRESS / FORMAL OR EVENING WEAR
Lot 19: TAILORING (2 or 3 piece outfit)
Lot 20: ACTION WEAR (using stretchable fabrics) – swimsuits, leotards, lingerie, biking shorts and shirts.
Lot 21: CREATE YOUR OWN FABRIC–clothing, home decorations, gifts, wall hangings, accessories, or whatever you choose to make with the fabric you have created.
Lot 22: SEWING FOR ANIMALS–aprons, saddlebags, tool carriers, cloth carriers, garment bags, hat tote, rope and boot bags, hay and feed bags, pads or beds, animal coats, bird cage covers, leg wraps, tail
wraps, saddle blankets, chaps, dusters, etc.
Lot 23: SOFT SCULPTURE – stuffed doll, animal, or other figure utilizing soft sculpture techniques
Lot 24: SEWN FLEECE PROJECTS – Any item constructed from fleece. Exhibits may include: mittens, hats, outerwear, blankets, pillows, boas, etc.
Lot 25: SEWING FOR DOLLS – any article of sewn clothing made for a doll
Lot 26: OTHER CREATIVE SEWN TEXTILE ITEM

CLASS DFA – QUILTING
50% of quilt should be made by the exhibitor. Please include card explaining your quilting (ie. Did you piece it, quilt it, someone else quilt it, etc.). It is customary to piece the quilt and have assistance with quilting. Regardless of size of quilt, it will be judged on skills utilized.
**Pillowcases should be entered in quilting.
Lot 1: TIED QUILTS/PIECED
Lot 2: TIED QUILT/WHOLE
Lot 3: RAG QUILTS
Lot 4: PIECED QUILT TOP – (binding and/or quilting done professionally – please indicate.
Lot 5: PIECED QUILTS, MACHINE – 4-H member machine quilted.
Lot 6: PIECED QUILTS, HAND – 4-H member hand quilted
Lot 7: APPLIQUED QUILT TOP – (binding and/or quilting done professionally – please indicate.
Lot 8: APPLIQUÉ QUILTS, MACHINE – 4-H member machine quilted
Lot 9: APPLIQUÉ QUILTS, HAND – 4-H member hand quilted
Lot 10: WALL HANGINGS
Lot 11: OTHER – item related to Quilting not listed above – quillow, etc.

CLASS DFB – CLOTHING/TEXTILES/MODELING
Lot 1: DECORATE YOUR DUDS – EMBELLISHED GARMENT - jeans, jackets, t-shirts, vests, shorts, or any clothing article decorated creatively with appliqué, lace, buttons, bows or other items, accessories such as hats, shoes and jewelry may be included.
Lot 2: DECORATE YOUR DUDS – FABRIC ALTERED GARMENT – fabric is tie-dyed, sun-dyed, painted, pieced, or otherwise altered while creating garment.
Lot 3: COSPLAY – any costume put together by youth that is not all a sewn, multi piece outfit as in DF Lot 19
Lot 4: OTHER – non-sewn Creative Textile items not listed above - includes non-sewn fleece projects.
Lot 5: DISPLAY – Please provide a notebook, poster or any other item or display that depicts your 4-H project in Clothing and Textiles that is not Sewing Construction. Please provide a brief description of the exhibit.

CLASS DFC – CLOTHING/TEXTILES/MODELING
Lot 1: FABRIC CRAFT - doll, wreath, basket, wall hanging, or other non-clothing and/or non-sewn item mostly made from fabric.

DIVISION E – SCIENCE, TECHNOLOGY, ENGINEERING & MATH
CLASS EA – Biological Science (entomology, bees vet science)
Lot 1: VETERINARY SCIENCE
Lot 2: FOOD SCIENCE
Lot 3: POULTRY SCIENCE / EMBRYOLOGY
Lot 4: PLANT SCIENCE
Lot 5: BIOLOGY

CLASS EB – Engineering (mechanical, aerospace, coding, electrical, robotics)
Lot 1: MECHANICAL ENGINEERING
Lot 2: CIVIL ENGINEERING
Lot 3: ELECTRONIC ENGINEERING
Lot 4: ARCHITECTURAL ENGINEERING
Lot 5: AEROSPACE ENGINEERING
Lot 6: AUTOMOTIVE
Lot 7: ELECTRONICS
Lot 8: COMPUTER SCIENCE AND COMPUTATIONAL THINKING
Lot 9: ROBOTICS

CLASS EC – Physical Science (physics, chemistry, earth science)
Lot 1: CHEMISTRY
Lot 2: PHYSICS
Lot 3: EARTH SCIENCE

CLASS ED – Social Science: Archaeology, anthropology misc. sciences)
Lot 1: ARCHAEOLOGY
Lot 2: ANTHROPOLOGY
Lot 3: HISTORY
Lot 4: GENEALOGY
Lot 5: OTHER

***SEE CLASS AA FOR AGRISCIENCE

DIVISION F – GENERAL 4-H

CLASS FA – General 4-H
Lot 1: Please provide a notebook, poster or any other item or display promotes equity, access and inclusion in 4-H.
Lot 2: Please provide a notebook, poster or any other item or display promotes or markets 4-H.
Lot 3: Please provide a notebook, poster or any other item or display that depicts your 4-H project that doesn’t fall within any other lot mentioned above.

CLASS FB – Cloverbud – (For county fair use only)
Lot 1: Any exhibit for cloverbud age 4-H youth.
DIVISION G – PLANTS

CLASS GA – FLOWER GARDENING/HOUSE PLANTS
The number of flowers required for each exhibit follows each flower type.

Lot 1: ANNUALS – 3 or more stems each from any type or variety annual
Lot 2: PERENNIALS – 3 stems of any type or variety perennial
Lot 3: GLADIOLI – single stem, named variety
Lot 4: BORDER AND ROCK PLANTS – 3 clusters
Lot 5: DAHLIAS AND ZINNIAS – single specimen, named variety
Lot 6: EVERLASTINGS AND OTHERS FOR DRYING – single specimen, named variety
Lot 7: MARIGOLDS – 3 blossoms, named variety
Lot 8: PANSIES – 3 blossoms, named variety
Lot 9: PETUNIAS – 3 blossoms, named variety
Lot 10: FLOWERING VINES – 3 specimens, named variety
Lot 11: ROSES – All foliage and thorns removed from stems to the first bud, cluster, or flower, except for shrub and species - 3 blossoms, named variety
Lot 12: LILIES – All foliage removed from stem – 1 stem, named variety
Lot 13: SUNFLOWERS – single specimen, named variety
Lot 14: MISCELLANEOUS – 3 blossoms, named variety
Lot 15: GENERAL GARDEN DISPLAY – Largest number of different flower species, best collection of 6 different flower species, best bloom in your garden
Lot 16: ARRANGEMENTS – Dried, Fresh or Artificial floral arrangements
Lot 17: HOUSE PLANTS
Lot 18: OTHER

CLASS GB – GARDENS - FRUIT/VEGETABLE
Any garden fruit or vegetable grown by a 4-H participant. Exhibit is to meet stated requirements explained in the Utah 4-H Vegetable Garden Manual. All exhibits entered are to be identified by the variety used. Each participant is allowed to enter up to 2 exhibits in each lot, but must be different varieties. Single exhibits should contain the following number for display:

Lot 1: APPLES – 3 fruits
Lot 2: APRICOTS – 3 fruits
Lot 3: BEANS, LIMA – (fresh), 5 pods
Lot 4: BEANS, SNAP – (fresh), 5 pods
Lot 5: BEETS – (fresh, washed, tops off), 3 roots
Lot 6: BRAMBLE FRUIT – raspberries, blackberries, etc, 10 fruits
Lot 7: CARROTS – (fresh, washed, tops off), 3 roots
Lot 8: CABBAGE – (trimmed), 1 head
Lot 9: CAULIFLOWER – (trimmed), 1 head
Lot 10: CANTALOUPE – [Muskmelon] (firm, ripe), 1 fruit
Lot 11: CELERY – (trimmed, washed), 1 plant or stalk
Lot 12: CORN, SWEET – (husked, table maturity), 3 ears
Lot 13: CUCUMBERS – (for slicing), 3 fruits
Lot 14: EGGPLANTS – 1 fruit
Lot 15: GARLIC – 3 bulbs
Lot 16: GRAPES – 1 cluster
Lot 17: HERBS – 3 sprigs
Lot 18: LETTUCE – (trimmed), 1 head
Lot 19: NUTS – peanuts, walnut, hazelnut, pistachio, 10 nuts
Lot 20: ONIONS – (washed and trimmed), 3 bulbs
Lot 21: ORNAMENTAL GOURDS – 1 of a large variety or 3 of a small variety
Lot 22: OTHER SMALL FRUIT – strawberries, gooseberries, currants, etc, 10 fruits
Lot 23: PARSNIPS – fresh, washed, tops off, 3 roots
Lot 24: PEAS – 5 pods
Lot 25: PEACHES – 3 fruits
Lot 26: Pears – 3 fruits
Lot 27: PEPPERS – Hot Varieties, 3 fruits
Lot 28: PEPPERS – Sweet, 3 fruits
Lot 29: PLUMS – 3 fruits
Lot 30: POTATOES – 3 tubers
Lot 31: PUMPKIN – medium size, 1 fruit
Lot 32: SQUASH – summer (table maturity), 3 fruits
Lot 33: SQUASH – winter (small varieties, mature), 3 fruits
Lot 34: SQUASH – winter (large varieties, mature), 1 fruit
Lot 35: SWISS CHARD – (roots attached and washed), 1 large plant
Lot 36: TOMATOES – (mature- green, tops on or red, tops off), 3 fruits
Lot 37: TOMATOES – Cherry Varieties (mature, tops off), 5 fruits
Lot 38: TOMATOES – Paste Varieties (red, tops off), 3 fruits
Lot 39: TURNIPS – (fresh, washed, tops off), 3 roots
Lot 40: WATERMELON – (firm ripe), 1 fruit
Lot 41: OTHER – fruit or vegetable, properly named and prepared. (The number to be entered should be the same as similar fruit/vegetables listed.)
Lot 42: GARDEN CORNUCOPIA - 4 to 6 kinds of garden fruits and/or vegetables of the number listed above and arranged for group display. Each part of the entry must have the proper variety identified.