Tooele County 4-H Showcase Fair! July 27-Aug 1

It’s “fair” time again! We’re excited to see what you have learned and accomplished this year in your 4-H projects. We are hosting a 4-H Showcase Fair in lieu of the Tooele County Fair which is cancelled. The showcase will be similar to the usual 4-H part of the county fair but held in the auditorium at the 4-H office. Best of luck to all 4-H youth. Have a great time!

To enter your 4-H indoor exhibits:

1. **Register your entries online** before you bring them to the 4-H Office. (See page 2 for instructions). It is much easier for you to complete this at home. We will have computers at the office, but it could be a long wait! The 4-H exhibitor book is available online at [tooele4h.org](http://tooele4h.org) or at the 4-H office. The online fair registration is open now. See page 2 for how to register your exhibits. (Cloverbud entries are limited to 10 per youth. Please help them choose their best projects. All Cloverbud projects should be entered in class FD: Introductory 4-H projects) Check out our special Covid19 Corner for items that you feel represent the pandemic experience for you.

2. **Bring your indoor exhibit entries to the 4-H Office (151 N. Main, Tooele) on Monday, July 27th between 1-7 pm.** All 4-H exhibits come in on Monday, including foods and garden produce. The Tablesetting contest is happening for all 4-H’ers, check out the details on page 2. The Shop Smart, Cosplay, Fashion Revue, Sewing and Decorate Your Duds contests are cancelled for this year. Sad face.

3. **Bring your family and come and see your entries.** Face coverings are required for everyone over age 2. Please stay home if you feel sick or have been exposed to Covid19.
   - The showcase fair is open Thursday, July 30: 12-8 pm
   - Friday, July 31: 12-8 pm
   - Saturday, August 1: 12-6 pm.
   - Friday and Saturday mornings from 11-noon is reserved for those at higher risk (if that time won’t work, contact 435-277-2405).

4. **Pick up your entries and ribbons on Monday, August 3rd from 8:30 am until 12 noon.**

4-H Exhibits that receive either a Sweepstakes or High Blue rosette have been selected to go to the State Fair. We will collect most of those entries and take them to the State Fair for you. Food items need to be remade for the State Fair and brought to the 4-H office by 9 am Thursday, Sept. 3rd. Garden produce and crops can be entered into the State Fair without being entered at the county level but they must be of State Fair quality. Produce must be at the office by 10 am on Wednesday, September 9th. Check with the 4-H office (435-277-2405) if you have questions.
How to Register Your 4-H Exhibits for the Showcase Fair

On-line registration is now open. Only currently registered 4-H leaders with an email address in our 4-H online database are able to register projects. If you do not have an email address in our system, the 4-H office will need to enter one for you. Contact Tamra at 277-2405 or Darlene at 840-4404 so we can get you registered and avoid problems at the last minute. If you do not have a 4-H leader, call the office.

Once you are set up, go to countyfair.usu.edu and click on 4H Volunteers and Club Leaders. Then enter your email address and request a password by clicking on “FORGOT PASSWORD?”. Everyone will need to request a password, even if you have had one in the past. The request will send a password to your email. When you open the email to get your password, you can change the password to whatever you would like. Just follow the link.

Once you have your password and get into the registration site, click “add entries” and select your youth and register their projects. If you cannot find a youth in your club on the drop down list, they may have registered in 4-H after the enrollment was transferred into the county fair program or their 4-H registration may not be current. If you cannot get into the program at all, you may be using the wrong email address. Call the office, we can check what email the system has listed for you and double check to be sure we have it entered correctly.

Click on view entries to see your list. Make sure all entries are correct. Notice that you can sort by “name” or project code. Please bring a copy of this list to check off items as you enter them into the showcase.

You do not need to print tags at home, **we will print tags on cardstock and in color for you.** Please label each item with the exhibitor’s name just in case something is misplaced before it is tagged. You will be asked for the “number of items in this entry”. This is NOT the total number of items you are entering in the fair! This refers to the number of pieces in that entry that need a separate tag. For most entries this number will be “1”. If you have an entry that has 3 pieces, like a skirt, vest and hat, it will print 3 tags “1 of 3”, “2 of 3” and “3 of 3”. You need to tag every piece so that they are all identified as yours and that all three pieces together make up one entry.

Regular 4-H youth (finished the 3rd grade and older) are allowed to enter up to 2 entries in any project lot. Do not enter more than 2. The judges will only judge 2 entries in each lot for any 4-Her and your best entry may not get judged! Cloverbuds (just finished 2nd grade or younger) may have up to 10 total entries. The Online 4-H Exhibit Registration Program is user friendly but if you have questions, please call the 4-H Office, M-Th, 8 am-6 pm or Fri. 8 am to noon. 435-277-2405.

4-H Table Setting Contest

Get creative and come up with a great design for a special occasion table. **Bring it to the fair on Mon., July 27st from 1-7 pm.** Set up a 1 place tablesetting (24”x24”) and then leave it set up to be judged and displayed as part of the fair for everyone to see! Here are the rules:

1. Register for the contest through ut.4honlin e.com. Design a table setting for a meal or event of your choice. (For example: a 4th of July BBQ)
2. Plan the menu. Print up a card with your menu on it. Include everything you will serve: e.g. main dish, side dishes, bread, dessert and beverage. Good nutrition is important.
3. Think of a color scheme/theme, place cards, centerpiece, table covering, dishes and the utensils needed.
4. Bring your menu, a 1-place setting with centerpiece and table covering to the 4-H office on Monday, July 27th from 1-7 pm. You will set up your “table setting” and leave it for judging and display. Entry must be set up by the participant.
5. Judging points are: correct table setting, originality, color scheme, centerpiece, appropriate for menu and attractiveness. (We encourage creativity but the judge should feel comfortable eating at your table as it is set.)

This contest can be tons of fun! Questions? Call 277-2405.

Covid Corner at the 4-H Showcase Fair

We plan to have a special display at the “fair” this year dedicated to the Covid19 crisis and what you have experienced. You can enter something you made or wrote or did. These items should be entered as regular entries in their regular categories. Then, when you come to the fair intake on Monday, the 27th, let us know that this is also for the Covid Corner and we’ll give it a special tag. Please attach a short description of why this entry has significance to you and your Covid19 experience. They will be judged twice: first in their category and then again as a Covid entry. We will have special awards for the best Covid Corner entries.
The Tooele County Jr. Livestock Show will be held Aug 5-8. Pen set up at Deseret Peak is Monday, Aug. 3rd at 8 am. All youth exhibitors are encouraged to help. The breeding sheep weigh-in is at 2 pm and the show starts at 3 pm on Wednesday. The weigh-in for market livestock begins Wednesday 4-6 pm. You must be in line by 6 pm or you won’t be able to weigh-in. Follow the directions of where to weigh in each species. Animals are judged on Thursday, Showmanship is Friday and the Sale is Saturday.

See the entire schedule of events, Covid-19 precautions at the show, buyer brochure and the rules for the show and sale at www.tooele4h.org. Wise participants start talking to potential buyers now. Good luck to everyone!

Tooele County Jr. Livestock Show Portfolio Contest

Livestock show participants are encouraged to compete in the Jr. Livestock Show Record Book Contest. Cash prizes will be awarded for 1st, 2nd and 3rd place in each of the 4-H age divisions (age on 9/1/2019): junior (8-10), intermediate (11-13) and senior (14-17). **Youth must show their animal as 4-H to use their 4-H Portfolio in the contest.** (If you show as FFA, you must enter an FFA record book in one of the FFA divisions.)

4-H Portfolios consist of a resume, a cover letter and the livestock project report form. Information can be found at https://utah4h.org/projects/leadership/portfolio/ or go to tooele4h.org and click on 4-H Portfolio forms. Entries must be turned in by 6 pm on Monday, July 27th. You can email them to tamra.cox@usu.edu (emails must be received by 6 pm) or bring them to the 4-H Office at 151 North Main, Tooele. Remember that all livestock show participants are required to turn in their completed record book, on or before, **October 1, 2020** to be eligible for the Jr. Livestock Show in 2021. If you have questions about the contest or portfolios, call the 4-H office, 435-277-2405.

4-H Horse Council

The 2nd and 3rd county horse shows will be held July 31-Aug 1 and Aug 21-22 at the Grantsville arena. Registration is through ut.4honline.com. The next horse council meeting is Wednesday, Aug. 12 at 7 pm at the 4-H office.

The Utah State 4-H Horse Show is September 23-26 at the Golden Spike Arena in Weber County. There is an English Show and possibly a Working Ranch Horse Gathering on Sept 23. Two-handed day is Sept 24 followed by Western Individual bitted events on Sept 25-26. Good luck to everyone! Guidelines concerning biosecurity at the state show are enforced. Check with your horse leader or 4-H office to learn more about these rules, especially if you think you will qualify for the State Show in September.

Don’t Quit Now, More Summer 4-H Activities

There is still more summer and that means there’s more summer 4-H activities for you. You must register for all of these events through ut.4honline.com. Space is limited in many of them so register early for your favorites.

- Look for more free 4-H project kits to be announced in the coming weeks. We still have some of the previous kits if you didn’t get around to signing up for those.
- 4-H Computer Coding in Python for those 12 and up. July 28-30, at 10 am-noon. $5
- 4-H Drones: Aug 4 & 17, at 10 am. $3
- 4-H Pickleball at Elton Park: July 23, 30, Aug 11, 13, 18, 20, at 8 am. $1.50 per session
- 4-H Art-Watercolors: Aug 10 at 9:30 am for K-2 and 11 am for 3 grade and up. $2
- Beginning 4-H Cake Decorating: Aug 12-14 at 10 am. $15
- Beginning 4-H Crochet: Aug 18, 10 am-3 pm. No charge but call 435-840-4404 for supply list.
- Advanced 4-H Crochet: Aug 19, 10 am-3 pm. No charge but call 435-840-4404 for supply list.
- 4-H Sew Day: Tote Bag & Service Project: 10 am-2 pm. No charge but bring fabric (call 435-840-4404 for details), sewing supplies, an adult/teen helper & lunch

4-H doesn’t end just because the summer ends, keep looking for 4-H projects and activities all year round!
4-H Teen Council

The 4-H Teen Council is for youth in grades 7-12. They have fun and gain leadership skills through group activities and community service. Teen council members help with county 4-H activities including 4-H Super Saturday and 4-H Family Camp.

Teen Council regularly meets at 7 pm on the first Thursday of every month at the 4-H office. They often plan activities that happen at different times. Invite your friends who would enjoy being part of 4-H Teen Council! For more information contact Robyn Handley at 435-277-2402.

Farewell Michelle, Hello?

There are a few changes in the office to tell you about. Michelle Boekweg, the front office secretary gave birth to a baby boy on the 4th of July, Jacob Boekweg. He’s a real firecracker. Mom and baby are doing well and are staying home for now. We’ll miss you, Michelle. As a result, we are hiring a new secretary. We will introduce that person to you in the next newsletter!

Upcoming 4-H Events

**July**

23  Pickleball at Elton Park 8 am
    4-H Sphero Robot Camp 10 am or 2 pm

**July 27– Aug 3: 4-H Showcase Fair Schedule**

July 27  Bring entries to 4-H Office, 1-7 pm
        Table setting Contest set up, 1-7 pm
July 28  Exhibits judged
July 29  Set up Exhibits
July 30  Showcase open noon-8 pm
July 31  Special “High Risk” Hour for Showcase: 11 am
        Showcase open to everyone: noon-8 pm
Aug 1   Special “High Risk” Hour for Showcase: 11 am
        Showcase open to everyone: noon-6 pm
Aug 3   Pick up entries and ribbons, 8:30-noon
27     Livestock Show Record Book Contest: Turn in Portfolios
28-30  4-H Coding Camp: Python (6th grade & up) 10 am
30     Pickleball at Elton Park, 8 am
31-Aug 1 2nd Tooele County 4-H Horse Show, Grantsville Arena

**August**

3     Set up pens for Livestock Show, Deseret Peak, 8 am
4     4-H Drones (session 5) 10 am
6     4-H Teen Council 7 pm
10    4-H Art: Watercolors, 9:30 am for K-2, 11 am for 3 & up
11    4-H Pickleball at Elton Park, 8 am
12-14  Beginning 4-H Cake Decorating, 10 am
13    4-H Pickleball at Elton Park, 8 am
17    4-H Drones (session 6) 10 am
18    4-H Pickleball at Elton Park, 8 am
       Beginning 4-H Crochet, 10 am
19    Advanced 4-H Crochet, 10 am
20    4-H Pickleball at Elton Park, 8 am
       4-H Sew Day: Tote Bag and Service Project, 10 am
21-22  3rd Tooele County 4-H Horse Show, Grantsville Arena

**September**

3     State Fair entries due at the 4-H office, 9 am
     4-H Teen Council, 7 pm
9     4-H Garden Produce for State Fair due at office, 10 am
10-20 Utah State Fair & Jr. Livestock Show
23-26 State Horse Show (Golden Spike Arena, Ogden)

**October**

1     4-H Portfolios DUE for all Livestock Show Participants and
     for 4-Hers who want their portfolios judged at the County
     level for end of year awards
15-17 4-H State Horse and Livestock Symposium (more info soon)