

SEVIER COUNTY 4-H _____

PROGRAM RECORD BOOK

YEAR: _____



Name: _____

Age at beginning of the 4-H year (Sept. 1) you are reporting _____

4-H Age Group: JUNIOR(8-10) INTERMEDIATE(11-13) SENIOR(14-18)

4-H Club _____

4-H Project Area:

Name of Project Leader: _____

Year(s) enrolled in 4-H: _____ Year(s) enrolled in this project: _____

Member's Signature _____

Date _____

Parent's Signature _____

Date _____

Leader's Signature _____

Date _____

Extension Agent Signature _____

Date _____

SIZE AND SCOPE

Expenses		Equipment Used		
Description	Cost	Description	Cost	
			TOTAL:	
Notes				
Date	Item	Time Spent	Description	Cost
			TOTAL:	
Time Spent				
Description			Hours	
			TOTAL:	

Knowledge and Skills

- In this section, you will record what you have learned this year. Remember, knowledge is information that you learned and skills are things that you learned to “do”.

Knowledge Learned

Skills Learned

Activities – List the Activities (club, chapter, county & state) that you were involved in.

Dates	Description of Activity

Awards – List the Awards that you won relating to your project

Date	Contest (i.e. Sanpete County Horse Show)	Project Entered (i.e. Western Pleasure)	Place and/or Award	Value of Premiums If any

Community Service – List the service (club, chapter, county & state) that you were involved in.

Dates	Description of Activity	Hours

