4-H Online Re-enrollment Information

The new 4-H year is upon us and it is time for re-enrollment. If you have not already gone through the re-enrollment process, it is quite simple. Just log into your 4-H Online account and follow the instructions located in the link below. If you have any questions, please contact Cheryl Bartholomew at cheryl.bartholomew@usu.edu. Your enrollment in the 2014-2015 4-H year will not be activated until the Extension Office receives the $2.00 per member and leader for the year. Payments can be dropped off or mailed to 325 W. 100 N., Ephraim, UT 84627.

http://utah4h.org/files/uploads/Staff%20Resources/4HOnline/4HOnlineMemberRe-enrollingInNewYear.pdf

State & Region Events

State 4-H Teen Winter Retreat

Looking for some fun while building new personal skills? Join teens across the state at Teen Winter Retreat!! The workshops will use the Prepare, Enrich, Inspire for Teens curriculum by the Dibble Institute. Teen participants will focus on sharpening self-awareness, expectations, communication, conflict resolution, and building success in relationships. In addition, teens will have the opportunity to take part in fun activities such as cross country skiing and snowshoeing.

Application Deadline is December 15th and space is limited.

WHAT:  Teen Winter Retreat
WHO:  All 9th-12th graders
WHEN:  January 23, 2015 - January 24, 2015
WHERE:  Camp Kostopulos - Salt Lake City, Utah
COST:  $55 per person (includes all meals, lodging, activities and workshop supplies.)

If you are interested in attending the 4-H Teen Winter Retreat, please register at www.4honline.com. You must be re-enrolled and have paid your $2.00 fee before you can register for the event in the 4-H Online system. Partial scholarships are available. If you have questions, please contact Cheryl Bartholomew at cheryl.bartholomew@usu.edu.
The 2014-2015 4-H Afterschool year is off to a great start. Extension Agents Shannon Cromwell and Matt Palmer received a large grant from the Department of Workforce Services that will provide funding for afterschool activities over the next three years. 4-H Afterschool programs are being offered in seven elementary schools throughout Sanpete County. We would like to introduce the 2014-2015 4-H Afterschool team.

Shannon Cromwell, 4-H Afterschool Grant Principal Investigator
Matt Palmer, 4-H Afterschool Grant Co-Investigator
Cheryl Bartholomew, 4-H Afterschool Director
Sarah Thomas, 4-H Afterschool Mentor Coordinator
JoAnne Christensen, Community Service/Health Curriculum Coordinator

Ephraim Elementary: Muria Everitt, Afterschool Mentor
Daina Taylor, Afterschool Assistant
Heather Shelley, Afterschool Assistant

Fairview Elementary: Karyl Zanocco, Afterschool Mentor
Chelsey Black, Afterschool Assistant

Fountain Green Elementary: Tami Carter, Afterschool Mentor
Kohl Carter, Afterschool Assistant

Manti Elementary: Sunny Christensen, Afterschool Mentor
Daina Taylor, Afterschool Assistant

Moroni Elementary: Sunny Christensen, Afterschool Mentor
Kenzie Alexander, Afterschool Assistant

Mt. Pleasant Elementary: Karyl Zanocco, Afterschool Mentor
Chelsey Black, Afterschool Assistant

Spring City Elementary: Amie Hailey, Afterschool Mentor
Chelsey Black, Afterschool Assistant
A Salute to Volunteerism

The Reber family volunteered for the Hopi Service Project again this year. Matt and Brandi, along with their children, traveled to Northern Arizona in October as a part of a volunteer-led canning program aimed at teaching residents in the village of Kykotsmovi, as well as, Mennonite church members how to become more self-sufficient through food preservation practices. Volunteer efforts resulted in 726 bottles of processed food over the weekend event! The Reber family has been involved in this wonderful service project for a number of years, and we are proud to have them representing Sanpete County. Thank you, Reber Family!

4-H Jr. Livestock Projects

2015 SCJLA Executive Committee Members

Kevin Wright, Chairman: 445-9965
Tyler Bentley, Vice-Chair/Finance: 801-389-1990
Brandi Reber, Secretary: 528-5839
JoAnne Christensen, Treasurer: 436-8387
Matt Palmer, Extension Agent: 283-3472, ext. 1

Landon Sorenson, Beef Specialist
Rod Brinkerhoff, Swine Specialist

4-H Horse Projects

Laura Lister, Council Chair 435-592-3257
Brooke Albrecht, Vice Chair 435-632-7599
Shauna Stevens, Secretary 435-851-2911
Dear 4-H Families,

Please do not forget to add our new phone number (listed below) to your contact list, our old numbers will be disconnected on January 1st. Our office will be closed December 22nd through January 2nd for the holidays. We would like to wish all of you a very safe and happy holiday season, and we look forward to a wonderful 4-H year.

**Matt Palmer & Shannon Cromwell**

The new phone number for the Extension office is 435-283-3472. Our personal extensions are listed below.

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
<th>Extension</th>
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<tbody>
<tr>
<td>Matt Palmer</td>
<td>County Director Agriculture/Horticulture/4-H</td>
<td>1</td>
</tr>
<tr>
<td>Shannon Cromwell</td>
<td>Family &amp; Consumer Sciences/4-H</td>
<td>2</td>
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<tr>
<td>Cheryl Bartholomew</td>
<td>4-H Afterschool Director Extension Staff Assistant</td>
<td>3</td>
</tr>
<tr>
<td>Tammy Bailey</td>
<td>Nutrition Education Assistant</td>
<td>4</td>
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<tr>
<td>Sarah Thomas</td>
<td>4-H Afterschool Mentor Coordinator</td>
<td>5</td>
</tr>
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Utah State University is an affirmative action equal opportunity educational organization. We offer our programs to persons regardless of race, color, national origin, gender, religion, age or disability. If you have any disability that requires special materials or service for our programs, please contact our office so we may make any special arrangements.
435-283-7597