Sanpete County 4-H
Clover Connection
325 West 100 North, Ephraim, UT 84627  (435) 283-7597  extension.usu.edu/sanpete

County Events

Sanpete County goes to Online 4-H Enrollment

Enrollment begins on October 1, 2013. Adult leaders will need to complete a family profile. Each youth and adult member in the club will have a “Personal Information” page that needs to be completed as well.

1. Refer to the “4-H Online – Family Enrollment Quick Start Guide” for step by step instructions to set up a family profile. The guide gives information for enrolling both youth and adult members.
2. The guide can be found at:
   - http://extension.usu.edu/Sanpete/htm/4-h under Online Detailed Instructions, “Family Member’s Guidelines.”
3. Set up a family profile by clicking on the “4-H Online Link” found at:
   - http://extension.usu.edu/sanpete/htm/4-h
4. From the 4-H Online Log-in screen:
   - Choose “I need to setup a profile”
   - Follow instructions to create a login
   - Follow instructions to add club/family members

For further assistance, contact the County Extension office at 435-283-7597.

Club Leaders will be provided with “Club Manager” information and access once all youth and adult members for their club have been entered and approved.

State Events

Each year youth in grades 9 - 12 gather at Utah State University from around the state to develop leadership skills. Participants take part in a variety of fun and challenging activities designed to enhance their ability to lead in their clubs and communities. This year participants will learn how to identify challenges and problems in their home communities and find ways to make a difference.

Registration Papers can be found online at: utah4h.org/htm/events-registration/teen-leadership-training

October 17-19th, 2013
Utah State University (Logan, UT)
(During UEA)
Registration Deadline is Oct 1st
Forms need to be turned into County Office by 3 pm
Prices start at $112 per youth

...We understand that some school districts no longer schedule days off during UEA. We encourage the youth who still want to attend TLT to discuss with their parents whether it is appropriate to take time off from school to participate in TLT 2013.

State Ambassador Applications Due on Monday December 2, 2013 See: http://utah4h.org/htm/featured-programs/state-ambassadors-teen-leadership
**STATE 4-H HORSE SHOW**
Sanpete County Youth involved in 4-H Horse Projects were a force to be reckoned with.
They were all AWESOME! Competing this year in the Junior Division was Tamsin Stewart, Aspen Albrecht, Kyle LaCrue, Zaley Lister, & Joscelynn Brewer. In the Intermediate Division was Kate Stewart, Shanya Harris, Tessa Boudreaux, Elizabeth Watson & Jessica Everitt. And our Senior Division was represented with Alisha Harris.

Congratulations to all that participated in State Contests this Year and WAY TO STRUT your Equestrian Hoofs.

Our Horse 4H kids truly represented our county well this year!! All of our kids did great. They brought home many blues, reds, a few whites and some of our kids placed in the top 10 in some of the events.

One of the biggest victories we as a Horse Council feel came from State was our team building. For example we had our matching T-shirts, hot pink signs on our stalls and not to forget our marshmallow roast in the back of the Stewart’s horse trailer.

As a Horse Council we could not be more proud of how our kids and parents represented our county. They all showed great sportsmanship towards each other and also the other competitors.

Thanks to everyone for making this a great year!!

**4-H Jr. Livestock Projects**

**JR. LIVESTOCK THANK YOU NOTES**
All 4-Hers & FFA members need to get their buyer/booster thank you notes written if they have not yet done so. Thank you notes must be written before the livestock banquet on November 4th if you wish to receive your sale check.

Please note that the livestock committee WILL NOT MAIL OR SEND YOUR THANK YOU NOTES FOR YOU—this is the responsibility of the exhibitor. If you are having trouble finding addresses or are not sure who you need to send thank yous to, please contact:
Brandi Reber, Show Secretary  
rebers6@gmail.com  
528-5839
JoAnne Christensen, Treasurer  
sunset@cut.net  
436-8387

**PORTFOLIO WORKSHOP**  
November 7th  
4-Hers and their parents are invited to learn what a real 4-H portfolio is and how to put one together for competition. Portfolios are a great thing to learn how to do no matter what type of 4-H project (or projects!) you are involved in! They also come in handy when 4-Hers are old enough to apply for college scholarships. Parents need to attend with their youth.

Come have fun – we’ll even have refreshments and a handout or two for all who attend. To Register Call:
Cheryl Bartholomew,  
cheryl.bartholomew@usu.edu  
283-7599
**4-H General Projects**

**4-H Achievement Night**  
October 24th, 2013  
6 pm—Ephraim Senior Center  
For all youth and their families who have been involved in non-animal projects during the past year.  

**Silent Auction and Dinner**  
Donations for silent auction will be accepted until Friday October 18th.

**2013 4-H Scholarships**  
We would like to congratulate the 2013 4-H Scholarship recipients:  

**Elli Reber** is currently attending Utah State University in Logan. She is preparing for her mission, and plans to leave after the first of the year.  

**Brent Watson** is currently taking online courses through Brigham Young University, and is preparing to leave on a two-year mission next month. Brent will be serving in Lima, Peru.  

**Zeb Christensen** is currently attending Snow College South in Richfield and is majoring in diesel mechanics. Zeb is already putting his knowledge to use by helping with family farm vehicles.  

**Jessica Shepherd** is currently working, and is planning on starting school during the Spring semester.  

We wish the scholarship recipients the best of luck in their future academic and service endeavors. Applications for the 2014 4-H Scholarship will be available in May.

**2013 4-H Teen Retreat**  
The 4-H Teen Retreat was held in Spring City on September 21st. Over 40 youth, grades 6-12, from 5 counties participated in the daylong event. Participants engaged in leadership and teambuilding activities revolving around Disney’s *The Incredibles* movie. We’d like to extend a big thank you to Extension staff, 4-H volunteers, and youth leaders for making the event a huge success.

**4-H Afterschool**  
4-H Afterschool programs are now offered on a weekly basis at six elementary schools throughout Sanpete County. 4-H Agent, Shannon Cromwell, was awarded grant monies to fund six part-time 4-H Afterschool Educator positions. 4-H Afterschool Educators provide leadership to the afterschool program through hands-on, interactive 4-H club activities. The 2013-2014 afterschool program currently serves approximately 120 youth throughout Sanpete County each week. Please join us in welcoming our new 4-H Afterschool Educators.

**USU Sanpete County 4-H Afterschool Contact Information**

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<thead>
<tr>
<th>Name</th>
<th>Email</th>
<th>Elementary Educator</th>
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<tbody>
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<td>JoAnne Christensen</td>
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<td>Hannah Covey</td>
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<td>Fairview Elementary Educator</td>
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<tr>
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<td>Mt. Pleasant Elementary Educator</td>
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Dear 4-H Families,

A new 4-H year is upon us, which brings about a new way to register for 4-H. We are excited about the many benefits the new online system will provide for our 4-H leaders. Say good-bye to the piles of paper that come with 4-H registration, and hello to a user-friendly computer program.

4-H leaders will have access to their club member’s registrations at any time, and will be able to send emails to their members through the system. We understand that the new 4-H Online may take some getting used to, but Extension staff will be available to help.

We look forward to the new 4-H year,

Matt Palmer & Shannon Cromwell

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**USU Sanpete County Extension Office**

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<thead>
<tr>
<th>Name</th>
<th>Position</th>
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<td>Matt Palmer</td>
<td>County Director Agriculture/Horticulture/4-H</td>
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<td>Shannon Cromwell</td>
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<td>Daina Taylor</td>
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*Utah State University is an affirmative action equal opportunity educational organization. We offer our programs to persons regardless of race, color, national origin, gender, religion, age or disability. If you have any disability that requires special materials or service for our programs, please contact our office so we may make any special arrangements.*

435-283-7597