Sanpete County Teen Council

Do you want to make new friends? Do you want to get involved in service projects that benefit your county? Most of all, do you want to have FUN? Then the Sanpete County Teen Council is the place for you! We are currently accepting Teen Council contracts for the 2014 4-H year.

Teen Council members must be current 4-H members and be in grades 6-12. Signing up for Teen Council is as easy as 1,2,3.

1. Register for 4-H through the 4-H Online system. Detailed instructions can be found at: [http://extension.usu.edu/sanpete/files/uploads/FamilyMemberEnrollmentInfo.pdf](http://extension.usu.edu/sanpete/files/uploads/FamilyMemberEnrollmentInfo.pdf)

Return contract to the Extension Office by Thursday, January 16th by 5:00 p.m.

Upon completion of the above requirements, 4-H office staff will add Teen Council/Leadership to your list of projects. If you have any questions, please do not hesitate to give us a call at 283-7597.

State & Region Events

Southern Region Teen Retreat

Are you interested in Greek Mythology? Then mark your calendars for March 14th - 15th for the Southern Region Teen Retreat. If you are in grades 8-12, this is a great opportunity to meet other youth from the Southern part of the state. Make new friends while enjoying great food, fun, and hands-on leadership activities. The cost will be around $80, which includes lodging. For more information, contact Cheryl Bartholomew, 283-7599.

4-H Portfolios

4-H Portfolios for state competition are due at the 4-H State Office by February 15th. Members are personally responsible for mailing their portfolios to the State Office: Utah State 4-H Office, 4900 Old Main Hill, Logan, UT 84322-4900. Please allow plenty of time for mailing so portfolios arrive in the office by February 15th.
Sanpete County 4-H Horse Council is accepting nominations for 2013-2014 council members. Please email any nominee names to Matt Palmer at matt.palmer@usu.edu. SEE DUTIES OF OFFICERS BELOW:

- The County Coordinator, Assistant Coordinator, Secretary and Treasurer shall be elected by the 4-H Horse Council membership, assisted by the County Extension Staff. All Leaders must be registered 4-H members.
- The officers will be filled by the County 4-H Horse Club Leaders except the office of Secretary, which may be a 4-H youth member. The term of office will be for one year. Seeking nomination for positions below.
- The Assistant Coordinator will automatically become the Coordinator the following year and a new Assistant Coordinator will be chosen. Elections and appointments shall be completed during the first meeting of the new calendar year.
- Representatives to the Horse Council from each club shall be elected by the clubs and represent their clubs at the first meeting in January.

ASSISTANT COORDINATOR: Assist County Coordinator, take charge of the 4-H Horse Council meetings and two horse shows, fills in when Coordinator cannot, automatically moves into the position of County Coordinator at the last meeting of the calendar year.

SECRETARY: Attends all Horse Council meetings taking general minutes, provides copies of minutes to members before next meeting, records members participating, records all motions—passed, defeated, or tabled, records all changes in policy or procedure, records all decisions pertaining to show dates, event, etc…

TREASURER: Collects monies; money that is collected by the Horse Council through projects or other means will be kept in the County Horse 4-H Fund, with the County Coordinator and Assistant Coordinator, or Treasurer as signers. The money will be used at the discretion of the Horse Council.

As per Sanpete County Horse Council By-Laws found online at: http://extension.usu.edu/sanpete/files/uploads/Horse_By-Laws.pdf

SCJLA News & Information


Rule Changes

The Sanpete County Jr. Livestock Council had a membership meeting on November 21, 2013. At this meeting election of officers were conducted. Also, the Council membership discussed rule changes. After some discussion rule 2 that states “All youth must be enrolled in either 4-H or FFA before they will be allowed to tag animals” was amended to the following: 2. All youth must be enrolled in either 4-H or FFA by April 15th of the current year before they will be allowed to tag animals for the show. This rule will require all youth desiring to enter an animal into the show to be registered in a 4-H livestock project or an FFA livestock project on or before April 15th.

4-H registration begins each year on October 1st. It is very important to get enrolled soon so we do not push the deadline. Remember: you must enroll in a club with a registered leader. Make sure that your club leader is aware of your registration. Register for 4-H today by going to our website http://extension.usu.edu/sanpete/htm/4-h or call Pyper Lambson at 435-283-7597 for help with 4-H registration. The $2 fee needs to be received by the office before you are accepted as a registered member or leader.

There was also a rule amendment to #24. The current grievance policy contained in the Livestock Council By-Laws will be added to the rule book and will be enforced for any and all complaints.

Attention Parents we need your help!!!

The Executive Committee has a list of positions that need to be filled for the coming year. It is expected that everyone can pitch in and help. If you have a preference as to what you want to be doing, please let us know. The list will also be available to sign-up to help at weigh-ins.

2014 Executive Committee Members

Kevin Wright, Chairman: 445-9965
Tyler Bentley, Vice-Chair/Finance: 801-389-1990
Brandi Reber, Secretary: 528-5839
JoAnne Christensen, Treasurer: 436-8387
Matt Palmer, Extension Agent: 283-7582

Mark Olson, Beef Specialist
Rod Brinkerhoff, Swine Specialist
Kara Manwill, Lamb Specialist
We would like to acknowledge the Reber family for their service to the Hopi Service Project. Matt and Brandi, along with their children, traveled to Northern Arizona in October as a part of a volunteer-led canning program aimed at teaching residents in the village of Bacavi how to become more self-sufficient through food preservation practices. Volunteer efforts resulted in 503 bottles of processed food over the weekend event! The Reber family has been involved in this wonderful service project for a number of years, and we are proud to have them representing Sanpete County. Thank you, Reber Family!

**4-H Afterschool**

We would like to extend a special thanks to our 4-H Afterschool Educators. We appreciate the time and dedication they devote to the 4-H Afterschool program. Our Afterschool Educators serve as caring mentors to approximately 120 youth each week. 4-H Afterschool participants have spent the past couple of months learning about dinosaurs, entomology, and life skills development. Thank you for all of the hard work you provide to the program, and the leadership you provide to the youth!
Dear 4-H Families,

Temperatures are dropping, snow is falling, and the holiday season is rapidly approaching. The Extension office will be closed from December 24-27th and January 1st for the holidays. We would like to wish each of you a very safe and happy holiday season.

Matt Palmer & Shannon Cromwell