Farm Safety Course
Sanpete County Extension and Sanpete County Farm Bureau are sponsoring a Farm Safety Course for youth ages 12 and up. The class will be held Friday, March 28th and Saturday, March 29th at the Extension Office, 325 W 100 N, Ephraim. Youth will learn important health and safety tips to prevent injuries when working on a farm. Class fee is $10.00. Pre-register by calling our office at 435-283-7597. Sign-in for the class will begin at 4:30 on Friday, with class from 5:00 to 9:00 pm. Class Saturday will run from 9:00 am to 3:00 pm on Saturday.

4-H Family Fun Nights
Hop aboard Aggie Airlines with non-stop travel to Imagination Island for fabulous 4-H Family Fun Night activities in April. The events are open to youth of all ages and their families. Participants will have the opportunity to experience various hands-on activities in a family-friendly environment. If any 4-H leader or 4-H youth would like to help manage a project booth area, please contact Cheryl at cheryl.bartolomew@usu.edu or Shannon at shannon.cromwell@usu.edu for a list of available topics.

4-H Talent Expo
The annual 4-H Talent Expo will be held Thursday, May 8th from 6:30-8:30 p.m. at the Ephraim Senior Center. All registered 4-H members are invited to showcase their blue-ribbon talents in up to 3 of the following areas:

- Vocal
- Piano
- Dance
- Variety
- Instrumental
- Demonstration

4-H members should have their talents well-prepared before performing in the Talent Expo. Registration information will follow shortly.
The 4-H Afterschool program will be winding down in April after a successful 2013-2014 school year. Sanpete County’s 4-H Afterschool program supports the 4-H mission by providing elementary school-aged youth with opportunities to gain valuable life skills through partnerships with caring adults. Approximately 100 youth grades K-5 participated in 4-H activities on a weekly basis throughout the year. Afterschool participants will also have the opportunity to participate in 4-H Summer Camps and display their projects in the County Fair in August. Thank you to all who have helped make 4-H Afterschool a successful program for Sanpete County youth.
**Horse Clinic**
The 4-H Horse Council will be hosting a clinic on May 3rd at the ConToy Arena in Mt. Pleasant. Youth will learn about brand inspection and showmanship.

- **Cost:** $2.00 per person
- **Registration begins at:** 8:30 a.m.
- **Event runs from:** 9:00-2:00

**2014 Horse Show Dates**
4-H Horse shows will be held at the County Fairgrounds in Manti starting at 4:00 p.m. The cost of each show will be $20.00. **Youth must** be registered in the 4-H Online system **two weeks** prior to the show they plan to participate in. Registration may be completed at [https://ut.4honline.com/](https://ut.4honline.com/). A 4-H member is not considered registered for 4-H until all information is submitted in the online program, and payment is received by the Extension Office. **It is the 4-H member’s responsibility to ensure their 4-H registration is complete and payment has been received**, so please do not wait until the last day or minute to register.

<table>
<thead>
<tr>
<th>4-H Horse Show Dates</th>
<th>4-H Online Registration Dates</th>
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<tbody>
<tr>
<td>Thursday, June 12th</td>
<td>Thursday, May 29th</td>
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<td>Tuesday, July 8th</td>
<td>Tuesday, June 24th</td>
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<tr>
<td>Tuesday, August 5th</td>
<td>Tuesday, July 22nd</td>
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<td>Thursday, August 14th</td>
<td>Thursday, July 31st</td>
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**4-H Jr. Livestock Projects**

**SCJLA News & Information**
4-H Livestock members **must** be registered in the 4-H Online system by **April 15th**. **Youth will not** be allowed to tag their animals for show or participate in livestock weigh-ins if they are not registered by the deadline. Registration may be completed at [https://ut.4honline.com/](https://ut.4honline.com/). A 4-H member is not considered registered for 4-H until all information is submitted in the online program, and payment is received by the Extension Office. **It is the 4-H member’s responsibility to ensure their 4-H registration is complete and payment has been received**, so please do not wait until the last day or minute to register.

**2014 Livestock Weigh-ins Schedule:**
- **Beef Weigh-in**
  - May 8th
  - County Fairgrounds, Manti
  - 5:00-7:00 pm

- **Sheep/Swine Weigh-in**
  - June 14th
  - County Fairgrounds, Manti
  - 8:00-10:00 am

**2014 Executive Committee Members**
- **Kevin Wright, Chairman:** 445-9965
- **Tyler Bentley, Vice-Chair/Finance:** 801-389-1990
- **Brandi Reber, Secretary:** 528-5839
- **JoAnne Christensen, Treasurer:** 436-8387
- **Matt Palmer, Extension Agent:** 283-7582
- **Mark Olson, Beef Specialist**
- **Rod Brinkerhoff, Swine Specialist**
- **Kara Manwill, Lamb Specialist**
A Salute to Volunteerism

We would like to congratulate Samantha Olsen who has demonstrated exceptional initiative in service to the community, and has therefore been designated one of the top student volunteers in Utah. Samantha received a Certificate of Excellence from The Prudential Spirit of Community program. Samantha has also qualified for the President’s Volunteer Service Award that recognizes Americans of all ages who have volunteered significant amounts of their time to serve their communities and country. Samantha has dedicated numerous hours to the Crafty Crafters, a special needs 4-H club. She has also been instrumental in providing hands-on experiences for youth through the Fun on the Farm and Science Alliance exhibits at the county fair.

County Agent Clover Clips

Dear 4-H Families,

Spring is officially here, and with it comes a new year of livestock weigh-ins, horse shows, and other 4-H events. Throughout the newsletter, we have reminded leaders and members to register through the 4-H Online system. We want to support our Livestock and Horse Councils by reiterating the importance of observing the registration deadlines. Youth will not be allowed to participate in weigh-ins, horse shows, or other 4-H events if they are not registered by the deadlines listed in the newsletter. Registration help is available from Extension Office staff if needed, so please do not hesitate to ask.

Matt Palmer & Shannon Cromwell

The County Extension Office will have limited office hours April 4 and April 22-25 due to program activities. Please call before coming into the office on those days.

<table>
<thead>
<tr>
<th>USU Sanpete County Extension Office Staff</th>
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<tbody>
<tr>
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<td>Daina Taylor</td>
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<td><a href="mailto:daina14m@yahoo.com">daina14m@yahoo.com</a></td>
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