

SANPETE COUNTY 4-H HORSE PROGRAM RECORD BOOK

YEAR: _____



Name: _____

Age at beginning of the 4-H year (Sept. 1) you are reporting _____

4-H Age Group: JUNIOR(8-10) INTERMEDIATE(11-13) SENIOR(14-18)

4-H Club _____

4-H Project Area: Animals: Horse-Pony

Name of Livestock Project Leader: _____

Year(s) enrolled in 4-H: _____ Year(s) enrolled in this project: _____

Member's Signature _____ Date _____

Parent's Signature _____ Date _____

Leader's Signature _____ Date _____

Extension Agent Signature _____ Date _____

- Note: Record book will only be accepted if all information is included and it has all required signatures.

SIZE AND SCOPE

Expenses		Equipment Used		
Description	Cost	Description	Value	
			TOTAL:	
Health and Maintenance				
Date	Horse Name	Practice (Vet or self)	Service, Treatment, or Outcome	Cost
			TOTAL:	
Time Spent				
Description			Hours	
			TOTAL:	

