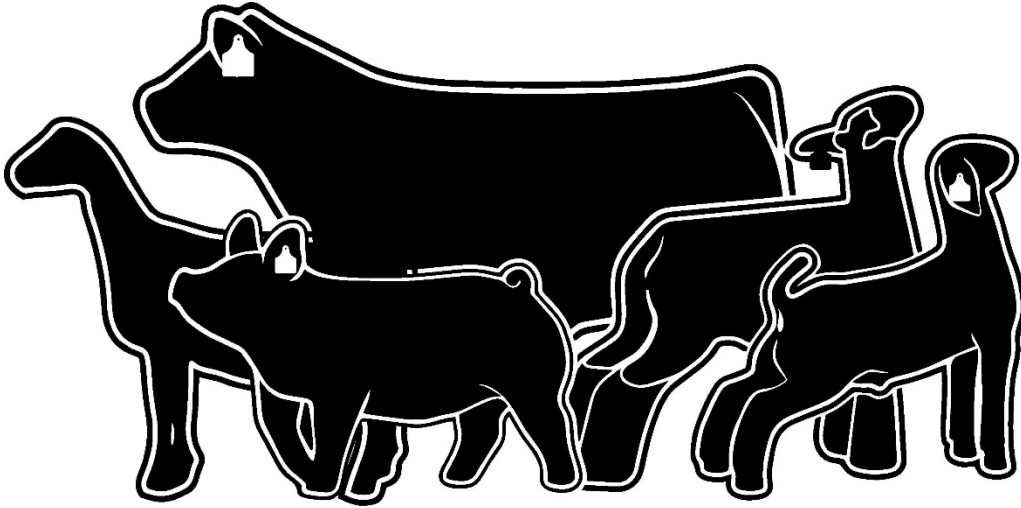


SANPETE COUNTY JUNIOR LIVESTOCK RECORD BOOK

YEAR: _____

**IMPORTANT: Download copy to your computer and edit that copy.
Your work will not save in the online copy.**



Name: _____

Age at beginning of the 4-H year (Sept. 1) you are reporting _____

4-H Age Group: JUNIOR(3-5 grade) INTERMEDIATE(6-8 grade) SENIOR(9-12 grade)

4-H Club or FFA Chapter _____

4-H Project Area: Animals: Large Livestock

Species Exhibited (check all that apply):

BEEF SHEEP SWINE MARKET GOATS DAIRY GOATS

Name of Livestock Project Leader: _____

Year(s) enrolled in 4-H: _____ Year(s) enrolled in this project: _____

Member's Signature _____

Date _____

Parent's Signature _____

Date _____

Leader's Signature _____

Date _____

Extension Agent Signature _____

Date _____

- Note: Record book will only be accepted if all information is included and it has all required signatures.

Knowledge and Skills – (Fill this section for Market Animal Projects)

- In this section, you will record what you have learned this year. Remember, knowledge is information that you learned and skills are things that you learned to “do”.

Knowledge Learned – (For example: I learned about animal diseases.)

Skills Learned – (For example: I learned how to fit my animal.)

SIZE AND SCOPE - (FILL THIS SECTION FOR DAIRY GOAT PROJECTS)

Expenses		Inventory of Equipment Used		
Description	Cost	Description	Value	
Total Expenses				
			TOTAL:	
Breeding/Offspring Inventory Record				
ID #	Doe Name	Date of Kidding	Description for Offspring	Kept or Sold
				TOTAL:
Time Spent				
Description				Hours
				TOTAL:

Knowledge and Skills - (FILL THIS SECTION FOR DAIRY GOAT PROJECTS)

- In this section, you will record what you have learned this year. Remember, knowledge is information that you learned and skills are things that you learned to “do”.

Knowledge Learned – (For example: I learned about animal diseases.)

Skills Learned – (For example: I learned how to fit my animal.)

Activities – For all projects - List the 4-H or FFA Activities (club, chapter, county & state) that you were involved in.

Dates	Description of Activity

Awards – List the 4-H or FFA Awards that you won relating to your livestock project

Date	Contest (i.e. Sanpete County Junior Livestock Show)	Project Entered (i.e. Market Lamb Showmanship)	Place and/or Award	Value of Premiums If any

Community Service – List the service (4-H or FFA) that you were involved in.

Dates	Description of Activity	Hours

Leadership – List any 4-H or FFA leadership role (club, chapter, county & state) that you served in.

Dates	Leadership Role	Responsibilities

My Story – Tell about yourself, your hobbies and your project. What are some things you learned this year? How did you improve? What are some good memories that you made?

Looking Ahead – How will you use what you learned this year? What will you do differently? What are you excited about for next year?