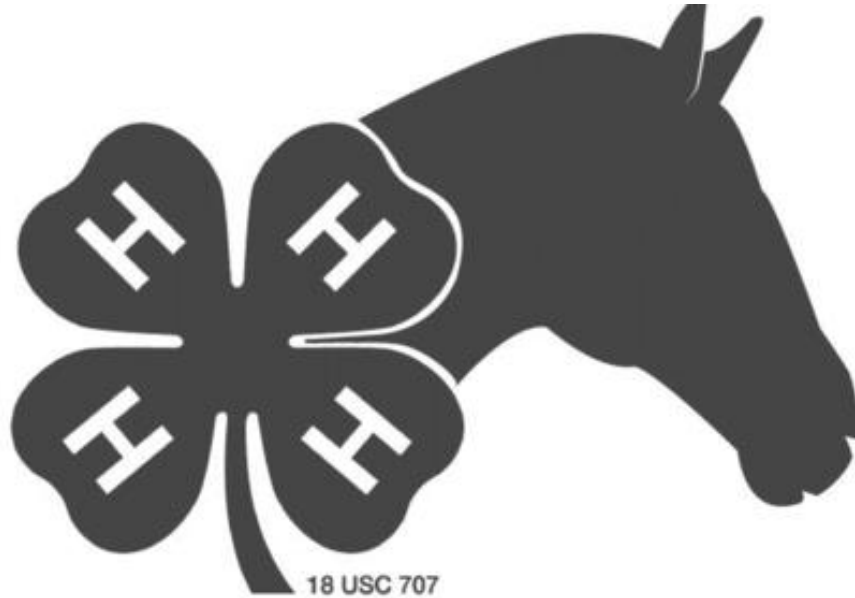


# SANPETE COUNTY 4-H HORSE PROGRAM

## RECORD BOOK

YEAR: \_\_\_\_\_

**IMPORTANT:** Download copy to your computer and edit that copy.  
Your work will not save in the online copy.



Name: \_\_\_\_\_

Age at beginning of the 4-H year (Sept. 1) you are reporting \_\_\_\_\_

4-H Age Group:  JUNIOR(8-10)  INTERMEDIATE(11-13)  SENIOR(14-18)

4-H Club \_\_\_\_\_

4-H Project Area: Animals: Horse-Pony

Name of Livestock Project Leader: \_\_\_\_\_

Year(s) enrolled in 4-H: \_\_\_\_\_ Year(s) enrolled in this project: \_\_\_\_\_

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_

Extension Agent Signature \_\_\_\_\_ Date \_\_\_\_\_

- Note: Record book will only be accepted if all information is included and it has all required signatures.

## SIZE AND SCOPE

Expenses		Equipment Used		
Description	Cost	Description	Value	
			<b>TOTAL:</b>	
Health and Maintenance				
Date	Horse Name	Practice (Vet or self)	Service, Treatment, or Outcome	Cost
			<b>TOTAL:</b>	
Time Spent				
Description			Hours	
			<b>TOTAL:</b>	







**My Story** – Tell about yourself, your hobbies and your project. What are some things you learned this year? How did you improve? What are some good memories that you made?

**Looking Ahead** – How will you use what you learned this year? What will you do differently? What are you excited about for next year?