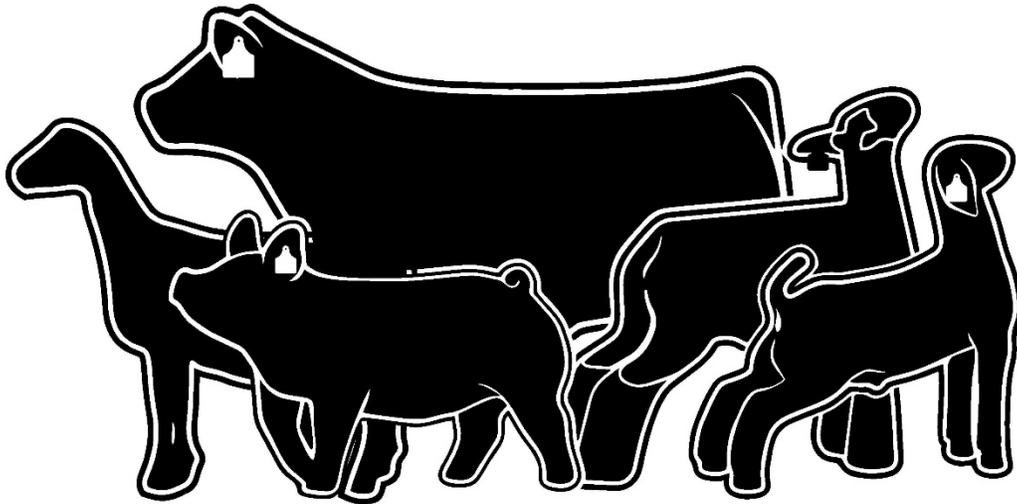


# SANPETE COUNTY JUNIOR LIVESTOCK RECORD BOOK

YEAR: \_\_\_\_\_



Name: \_\_\_\_\_

Age at beginning of the 4-H year (Sept. 1) you are reporting \_\_\_\_\_

4-H Age Group:  JUNIOR(3-5 grade)  INTERMEDIATE(6-8 grade)  SENIOR(9-12 grade)

4-H Club or FFA Chapter \_\_\_\_\_

4-H Project Area: Animals: Large Livestock

Species Exhibited (check all that apply):

BEEF  SHEEP  SWINE  MARKET GOATS  DAIRY GOATS

Name of Livestock Project Leader: \_\_\_\_\_

Year(s) enrolled in 4-H: \_\_\_\_\_ Year(s) enrolled in this project: \_\_\_\_\_

Member's Signature \_\_\_\_\_

Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_

Date \_\_\_\_\_

Leader's Signature \_\_\_\_\_

Date \_\_\_\_\_

Extension Agent Signature \_\_\_\_\_

Date \_\_\_\_\_

- Note: Record book will only be accepted if all information is included and it has all required signatures.



## **Knowledge and Skills – (Fill this section for Market Animal Projects)**

- In this section, you will record what you have learned this year. Remember, knowledge is information that you learned and skills are things that you learned to “do”.

### **Knowledge Learned – (For example: I learned about animal diseases.)**

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### **Skills Learned – (For example: I learned how to fit my animal.)**

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**SIZE AND SCOPE - (FILL THIS SECTION FOR DAIRY GOAT PROJECTS)**

Expenses		Inventory of Equipment Used		
Description	Cost	Description	Value	
			<b>TOTAL:</b>	
Breeding/Offspring Inventory Record				
ID #	Doe Name	Date of Kidding	Description for Offspring	Kept or Sold
				<b>TOTAL:</b>
Time Spent				
Description				Hours
				<b>TOTAL:</b>

## **Knowledge and Skills - (FILL THIS SECTION FOR DAIRY GOAT PROJECTS)**

- In this section, you will record what you have learned this year. Remember, knowledge is information that you learned and skills are things that you learned to “do”.

### **Knowledge Learned – (For example: I learned about animal diseases.)**

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### **Skills Learned – (For example: I learned how to fit my animal.)**

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**Activities** – List the 4-H or FFA Activities (club, chapter, county & state) that you were involved in.

Dates	Description of Activity

**Awards** – List the 4-H or FFA Awards that you won relating to your livestock project

Date	Contest (i.e. Sanpete County Junior Livestock Show)	Project Entered (i.e. Market Lamb Showmanship)	Place and/or Award	Value of Premiums If any

**Community Service** – List the service (4-H or FFA) that you were involved in.

Dates	Description of Activity	Hours



