Dear Sanpete County 4-H Members, Parents and Leaders,

As we say goodbye to 2020 and welcome a new year in, we are really excited for all of the successes that we have experienced in the 4-H program in the last year. Despite a few bumps in the road, you all have done some pretty amazing things in the last twelve months.

We have seen new schools added to the 4-H Afterschool program, new horse curriculum, rank advancements added to the animal project areas, new clubs chartered, a new wash rack at the fairgrounds and a lot of new members enrolled in 4-H.

Sanpete 4-H had its first Small Animal Livestock Show in October and also has started the first Western Heritage Project club in the county. County Staff and volunteers have worked hard to get the Sanpete County Outdoor Rec Club funded and going and we have many members enrolled in that club.

We are very proud of our staff, volunteers, leaders and members for helping to work through the trials of this last year and continue to deliver a quality program to the residents of our county. You all are to thank for this great year.

Sincerely,

Sanpete County Extension Faculty and Staff
The Birds and Bunnies Club held their small animal show on October 27th. Some members had to participate virtually and our rabbit showmen pre-recorded their presentations because their rabbits needed to stay home but the show was a SUCCESS! Grand Champion Poultry Showman - Wyatt Mann, Reserve Champion - JD Mann, Grand Champion Rabbit Showman - Wally Everitt, Reserve Champion - Crystal Holyoak.

The Breinholt kids are members of the Sanpete County Outdoor Rec Club. In November, club members were delivered pinecone bird feeder kits to make during the winter. The Breinholts have continued to refill their pinecones when the birds eat all of the seeds and enjoy watching their tree “dance” with all of the birds.

Both the Shooting Sports and the Western Heritage clubs are up and running in Sanpete. Members have been able to practice with rifles, shotguns and archery bows. Leader, Josh Mann taught about Western Heritage period clothing on a zoom meeting for members for the November meeting.

The 4-H Afterschool Program continues to be a success in Sanpete County Schools. In the month of December, members made gifts for their families and made holiday crafts. For children that could not attend, staff put together kits so they could do the activities at home. Special thanks to our staff and mentors for working so hard to keep this program going strong.

Even though there is snow on the ground, it will be time to start thinking about getting fair animals pretty soon. Many of the beef showman already have their calves and goats, lambs and pigs are being born right now. Also, look for the Livestock Rank Advancement information to come to you shortly. The annual SCJLA member meeting to vote on new rule changes will be Thursday, January 28th at 7:00 pm. More information to come.

Stay Connected with Sanpete County 4-H

Email: We send emails regularly. Please make sure that we have the correct email address for you on your registration.

Text Message: We use the Remind App to send reminder texts.
To get text messages, text @sanpetec to the number 81010

Facebook: Find us on Facebook @ Sanpete County 4-H

Website: For the most updated information on rules, study material and information, visit our website extension.usu.edu/sanpete
**Josh & Sherrie Mann**

Josh is from Lindon, UT and I (Sherrie) am from Richfield UT. Since we have been married, we have lived in a couple different places. But we have been in Ephraim the last 6 years. Josh is a journeyman lineman for Ephraim City Power and I am a full time mom. We have 4 children, 2 boys and 2 girls. We love just being outside as a family. We like to fish, hunt, shoot guns, camp & work with our animals. We are new to being 4-H leaders but we are excited to work with the kids in the county and help them and us develop new skills and friendships. What I like best about 4-H is the opportunity to learn new things and meet new friends.

Josh is a leader in the Shooting Sports and Western Heritage Programs and Sherrie is a club leader in the Small Animal Club. Their family is also involved in Junior Livestock.

**Volunteer Spotlight**

Josh & Sherrie Mann

**Youth Spotlight**

Daniel Malstrom

Daniel Malstrom is a senior in the 4-H Program. He participates in both the Western Horse and Junior Livestock programs. He enjoys working with and showing animals. Daniel says one of the best parts of 4-H is that he has met and works with some pretty awesome people through 4-H. He also works full time at Hermansen’s Equipment.

**Western Horse Program**

There will be a new volume of Western Horse Study Material coming out very soon. Also, please watch for details on the Winter Member and Parent meeting for the Sanpete County Western 4-H Horse Council. Rank advancements will be introduced this spring by leaders.
UPCOMING EVENTS

JANUARY
1. Utah 4-H Portfolio Start Contest Opens
7. Shooting Sports Meeting @ 6PM
7-9. National Virtual 4-H Contests Invitational
9. Region Ambassador Training - Beaver
14. Western Heritage Club Meeting @6PM
18. MLK Day - Extension Closed
21. Sanpete County Outdoor Rec Club Teen Council @ 7:30 pm
21. Utah 4-H Favorite Foods Workshop
28. Sanpete County Outdoor Rec Club
31. 4-H Scholarships Due

FEBRUARY
4. Shooting Sports Meeting
11. Western Heritage Project Meeting
15. Utah State 4-H Portfolio Contest Closes
President’s Day - Extension Closed
Region Ambassador Training
18. Sanpete Outdoor Rec Club @ 6:00
Teen Council @ 7:30 - Extension Office
25. Sanpete Outdoor Rec Club @ 6:00

MARCH
4. Shooting Sports Club Meeting
5-6. Southern Region Teen Retreat
11. Western Heritage Project Meeting
18. Sanpete Outdoor Rec Club @ 6:00
Teen Council @7:30 - Extension
Teen Leader Appreciation
25. Sanpete Outdoor Rec Club @ 6:00
29 - Apr 2. Spring Break

REMINDER
REMEMBER TO RE-ENROLL YOUR YOUTH FOR 4-H IF YOU HAVEN’T YET AT 4H.ZSUITE.ORG

- Sanpete County Extension Staff Resources- - - - - - -

Matt Palmer • County Director & Agriculture/Horticulture Faculty • matt.palmer@usu.edu • 283-3472 ext. 4

Shannon Cromwell • Family and Consumer Sciences / 4-H Faculty • shannon.cromwell@usu.edu • 283-3472 ext. 5

Muria Everitt • 4-H Afterschool Coordinator • muria.everitt@usu.edu • 283-3472 ext. 2

Brandi Reber • Youth Programs Coordinator • brandi.reber@usu.edu • 283-3472 ext. 3 • cell (435) 201-0423

Roxie DeBiasi • Staff Assistant/Finance • roxie.debiasi@usu.edu • 283-3472 ext. 1

Utah State University is an affirmative action equal opportunity educational organization