

# Clover Connection

#InspiringKidsToDo

Winter 2020 Newsletter

## HAPPY NEW YEAR!

## 2019-2020 TEEN COUNCIL OFFICERS

JOIN US FOR THE UTAH 4-H

### Teen Winter Retreat

JANUARY 24TH-25TH | \$75

RUBY'S INN AT BRYCE CANYON

FOR YOUTH AGES 14-18

REGISTER THROUGH 4-H ONLINE BY JANUARY 3RD

At the October Teen Council Meeting, new council officers were elected to serve for the upcoming year. These youth members are excited to get to work! The



new officers are: Avery Sterner-President, Sarah Everitt - Vice President, Carrie Everitt - Secretary, Mathew Olsen - Treasurer and Samantha Everitt - Photographer. Also appointed, were some project ambassadors. They are Morgan Zanocco - Livestock and Mathew Olsen - STEM. Teen Council meets the 2nd Thursday of each month.

Come join the fun!

## PORTFOLIO WORKSHOP

### NEW PORTFOLIO WORKSHOP

Wed., Jan. 15th @ 7:00

Extension Office

Learn the new Cover Letter & Resume Format



## Stay Connected with Sanpete County 4-H

**Email:** We send emails regularly using 4-H Online. Please make sure that we have the correct email address for you on your registration.

**Text Message:** We use the *Remind App* to send reminder texts.

To get text messages, text @sanpetec to the number 81010

**Facebook:** Find us on Facebook @ Sanpete County 4-H

**Website:** For the most updated information on rules, study material and information, visit our website [extension.usu.edu/sanpete](http://extension.usu.edu/sanpete)



**UTAH 4-H SOUTHERN REGION TEEN RETREAT**

ALL SURVIVORS MUST REGISTER ON [ut.4honline.com](http://ut.4honline.com) BETWEEN: **JANUARY 13, 2020-FEBRUARY 13, 2020**

PAY A FEE OF **\$55.00** ONLINE OR TO YOUR COUNTY

SURVIVORS WILL REPORT FOR THEIR FIRST TRIBAL COUNCIL ON: **MARCH 6-7, 2020**

ALL PARTICIPANTS MUST BE IN 8TH-12TH GRADES, AND BE READY TO OUTWIT, OUTPLAY AND OUTLAST ALL OTHER 4-H SURVIVORS.  
@ KANAB CENTER (20 N. 100 E. Kanab, UT)

CONTACT YOUR LOCAL USU COUNTY EXTENSION OFFICE FOR MORE INFORMATION



## WESTERN HORSE 4-H PROGRAM



The western Horse 4-H program had a wonderful year last year. The group grew from approximately 30 members to over 50. The growth of the members' abilities was

tremendous. We had 24 qualify to attend the State Horse show. Many of our riders placed at the state level.

Our goal as a council has been to improve the camaraderie in the group as well as increase overall horse knowledge. The youth greatly improved their test scores this year and often looked out for one another. The group as a county also raffled off a quilt that was donated to raise funds to help one of our families after they had a medical emergency.

We are now preparing for another fantastic year. **Our annual meeting dedicated to voting for improvements in the program will be held on January 20<sup>th</sup> at 7pm at the 4-H office in Ephraim.** Anyone interested in the program is welcome to attend.

## MEET OUR AMBASSADORS



The Utah 4-H Southern Region Ambassadors are youth from the southern counties that serve on a planning committee for a one year term. Their ultimate task is to plan and organize the Southern Region Teen Retreat which is held in March. They attend multiple trainings throughout the fall and winter in preparation for this event. The youth serving this year from Sanpete are Levi Reber, Alan Bartholomew, Colin Zanocco, Christian Olsen, Sarah Everitt and Samantha Everitt as a peer mentor.

## ENGLISH HORSE 4-H PROGRAM



The Skyline English 4-H Horse Club celebrated the end of the year with a Christmas Party!

## HORSE BOWL, HORSE JUDGING & LIVESTOCK BOWL & JUDGING

The Horse and Livestock Project areas will soon be expanding in the county to include Horse Bowl, Horse Judging, Livestock Bowl and Livestock Judging. Quiz Bowl is a fun and competitive way to test your knowledge in your project area. Even if you don't own horses or livestock, you can come and be a part of these new programs. Look for more information to come out soon about practices and workshops.

## JUNIOR LIVESTOCK PROGRAM



The structure for the new wash rack at the fairgrounds is UP! It's well on it's way to being ready for next year. Thanks to everyone who has helped with this project.

**SANPETE COUNTY JUNIOR LIVESTOCK ANNUAL MEETING**

**THURSDAY, JANUARY 30th, 2019**

**7:00 PM**

**Extension Office**

**Rule Changes Voted On & Dates for 2020 Set**

## 4-H AFTERSCHOOL PROGRAM

This year the 4-H Afterschool students have had so much fun! The program allows youth to attend and get homework help but the program is so much more than that. The students are doing science experiments, fun new physical education activities, awesome crafts and so much more. One of the favorite activities is the craft crazy tote that the students can take items from and create any kind of fun craft that they can dream up. Our youth are learning leadership skills, cooperation, time management and many other things, all while having a great time. Currently we have the afterschool program at Fairview, Mt. Pleasant, Ephraim and Manti Elementary schools. Right now Manti is accepting new students. If you have any questions or if you are interested in the program please contact the 4-H afterschool coordinator Muria Everitt at [muria.everitt@usu.edu](mailto:muria.everitt@usu.edu) or 603-986-1752. We do have a waiting list for the other schools.



## REPRESENTING UTAH AT 4-H CONGRESS

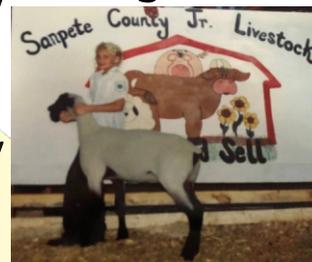
Levi Reber had the opportunity to represent Utah as a delegate at the National 4-H Congress in Atlanta, Georgia in November. He joined five other youth from the state for the five day event. His favorite experiences were teaching about poultry to fifth graders at an inner-city school, visiting the Georgia Aquarium, Zumba class and being chosen as Utah's flag bearer for the Parade of States. To earn this opportunity, Levi submitted his portfolio to the State Portfolio Contest, scored well, interviewed at State 4-H Contests and was chosen as a delegate.



## VOLUNTEER SPOTLIGHT

As a kid I always looked forward to showing my sheep at the Sanpete County Fair. I loved the excitement of the fair and the friendships that I formed with the other exhibitors. Some of my favorite memories are washing my lambs with my club, before a show. Most of the time we ended up more wet than our sheep. When I completed my senior year of 4-H, I decided that I wanted to continue by being a producer and a leader. For the last five years I have been growing and improving my show herd. I have loved being able to see my club kids showing my lambs at the fair. It's a great feeling of accomplishment in both my kids and animals.

Chelsey Black



## YOUTH SPOTLIGHT

Mekenzie Strate



I have been involved in the English Riding Skyline 4-H club for the last few years and I have loved it! It is a great learning atmosphere with awesome leaders that care about you, your goals, and needs. Everyone is very supportive in our 4-H club and I have been able to make lots of progress with my horse's anxieties by coming to 4-H. I have also learned a lot from the book work that we do and the yearly camps we hold.

## TEEN COUNCIL DONATES BLANKETS

For the December Teen Council Meeting, members of the council delivered the tied fleece blankets that they had been working on for the past few months. They chose the Sanpete County Children's



Justice Center as their donation location. Diane Kessler, the center's director, received the blankets and gave the youth a tour of the center and explained to them what services that the center provides to the children of Sanpete County. It was a very informative visit. Special thanks to all of the Teens that worked on the fifteen blankets that were given to the center.

## PLAN EARLY

Show Livestock Producers are gearing up to lamb, kid and farrow in the next month or so. Plan ahead to secure your animals for the 2020 show.



# UPCOMING EVENTS

## JANUARY

- 9 Teen Council @ 6:30
- 11 Region Ambassador Training
- 15 Portfolio Workshop @ 7pm - Extension
- 20 Horse Council Meeting @ 7pm
- 24-25 Teen Winter Retreat @ Bryce Canyon
- 30 Junior Livestock Meeting @ 7pm

## FEBRUARY

- 13 Teen Council @ 6:30
- 17 Region Ambassador Training

## MARCH

- 6-7 Southern Region Teen Retreat
- 12 Teen Council @ 6:30
- 28 Utah 4-H Volunteer Retreat - Weber
- TBA Farm Safety Course



**UTAH 4-H  
VOLUNTEER  
RETREAT**  
The Future Looks Bright!

Saturday  
MARCH 28, 2020

.....

WEBER COUNTY

.....

Hosted by  
WEBER & MORGAN  
COUNTIES



Please Save the Date for the 2020 Utah 4-H Volunteer Retreat (formerly known as Leadermete) in Weber County on March 28, 2020! The theme for the event is "2020 Vision: The Future Looks Bright."

This one day, jam-packed training for youth and adults will feature quality workshops, a performance by the 4-H Notables, and a captivating keynote from USU Extension's own Doctor David Schramm. More details

# Special Thanks

to all those who helped and participated in the Light Parades



## -----Sanpete County Extension Staff Resources-----

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