Dear 4-H Members, Parents and Leaders,

As we finish wrapping up the 2019-2020 4-H year and begin a new year for our members, we reflect on a year of many changes and challenges. We are so thankful for the 4-H leaders, volunteers, members and parents that have helped to make this last year a success. We have been amazed at the things that you all have been able to accomplish this year. We have continued to find many members diligently involved in their projects.

Looking ahead, we will continue to use precautions in dealing with Covid-19. We all look forward to the time when this challenge will be behind us but in the meantime, we are appreciative of your patience and understanding.

This year, we will be introducing Livestock, Horse, Rabbit and Poultry Rank Advancements hoping to enhance those programs. We will see Volume 2 of the Horse Curriculum published for use. And many of you have already used our new enrollment platform, Zsuite. If you have any questions about any of the new changes, please do not hesitate to contact the extension office for answers or assistance.

The Sanpete County Extension Staff

Sanpete Teens in Action

The Sanpete County 4-H Teen Council and TRY Team found ways to get together and serve their community through the summer. In July, the TRY Team and Teen Council assembled a 9 Square in the Air Game and tried it out. This game set will be able to be used throughout the county at 4-H events for members of all ages.

In August, the Teen Council gathered to make Law Enforcement Survival Kits as a thank you to all our local law enforcement in the county. These teens are amazing leaders.

In August, members, parent and leaders in the Junior Livestock Program, spread gravel, set steel posts, installed a drain and poured over 30 yards of cement for the new wash racks and alley way at the fairgrounds. Participants at the Junior Livestock Show were able to enjoy this new addition to the barns this year. This project was funded by the parking fundraiser from 2019.
The Birds and Bunnies Club was able to meet over Zoom with Nicole Reed from Morgan County Extension to learn about rabbit showmanship. They learned how to position, hold, carry and display their bunnies along with what they need to say about their rabbits when presenting them to a judge in a rabbit show.

GOOSE CHASE PAYS OFF

Several 4-H families in Sanpete County were invited to participate in two different Goose Chase Challenges. Goose Chase is an app based challenge game. Each team is made up of five devices. Teams completed challenges ranging from service, trivia, science, math, engineering and activity tasks. These games were sponsored by the Utah 4-H STEM Department.

The Sanpete Teams placed 1st on one challenge and 2nd in the other. These teams won great resources for our program. They won a 3D printer and a drone. We hope to be able to use these new items to expand our STEM Program and our Agri-Science Programs throughout the county.

Sanpete Outdoor Rec Club

The Sanpete County Outdoor Rec Club has started meetings. Over the next year, they will be focusing on Outdoor Skills, Safety, Adventure and Stewardship. Members will have the opportunity to fish, canoe, climb and rappel, hike, learn how to cook outdoors, use telescopes and much more.

WESTERN 4-H HORSE CLINIC

After a successful County 4-H Horse Show season 24 Sanpete County youth had the opportunity to go and compete at the 2020 Utah State 4-H Horse Show in Ogden. Thanks for representing Sanpete well!
SCJLA MARKET/BRED & OWNED CHAMPS

VOLUNTEER SPOTLIGHT

Alicia Moulton

I'm Alicia Moulton. I run a 4H club in Spring City Utah. I've been involved with 4H since doing an internship in the Salt Lake County 4H office in 2000, working with ag sciences. I also worked as the USU Extension Ag/4H agent in Wasatch County for a couple years until I had my first baby in 2007.

I love 4H because it gives kids experiences they may not have otherwise. I love how it teaches important life skills in a “learn by doing” way. They can follow their interests and create projects around them. It fits well with our family culture and homeschool and I love to work with the other awesome families in our club!

It's been great meeting other club leaders in our county too. What you are doing is amazing and so valuable to our kids. Keep up the great work!

WAY TO GO!!

YOUTH SPOTLIGHT

Sarah Everitt

Sarah Everitt is a Junior at Manti High School. Not only does she excel academically in school but she is a very involved member of the 4-H Program. She has served in Teen Council as Vice-President and is currently in her 3rd year as a Southern Region Ambassador. Sarah is involved in the Junior Livestock Program, the Western Horse Program, State Dog Club and currently works as a 4-H Afterschool Educator at Manti Elementary. She is deeply involved in community service projects of all kinds and is also the reigning Sanpete County Fair and Rodeo Sweetheart.

4-H SPORTSMANSHIP AWARDS

Congratulations to

HUNTER PHELPS - HORSE
AND LEVI REBER - LIVESTOCK
for all being voted by their peers to receive the Sportsmanship Award.

extension.usu.edu/sanpete
### UPCOMING EVENTS

<table>
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<tr>
<th>OCTOBER</th>
<th>NOVEMBER</th>
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<tbody>
<tr>
<td>15-17 Utah 4-H Horse and Livestock Symposium</td>
<td>2  Junior Livestock Awards Banquet @6:30</td>
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<tr>
<td>22  Teen Council @ 7:30 - Extension Office</td>
<td>2-19 Sanpete County 4-H Food Drive</td>
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<tr>
<td>22  Sanpete County Outdoor Rec Club</td>
<td>4  Q &amp; A with State Ambassadors</td>
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<tr>
<td>24  4-H Design Team Training</td>
<td>5  Shooting Sports Club Meeting - Archery</td>
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<tr>
<td>27  Birds and Bunnies Club Show @ 7:00</td>
<td>7  Region Ambassador Training - Beaver</td>
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<tr>
<td>29  Sanpete County Outdoor Rec Club</td>
<td>12  Western Heritage Club Meeting @6:00</td>
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<tr>
<td>31  Halloween</td>
<td>19  Sanpete Outdoor Rec Club @ 6:00</td>
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<tr>
<th>DECEMBER</th>
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<tbody>
<tr>
<td>3  Shooting Sports Club Meeting - Archery</td>
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<tr>
<td>17  Teen Council @7:30 - Extension</td>
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<td>16  Teen Leader Appreciation</td>
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<td>24-25 Holiday Break-Extension Closed</td>
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<td>30-31 Holiday Break-Extension Closed</td>
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### KIDS helping KIDS

**Sanpete County 4-H Food Drive**

**November 1st-19th**

Benefitting the Sanpete Pantry Kids Packs Program

**FOOD NEEDS:**
- Granola Bars
- Top Ramen or Cup-A-Soup
- Fruit Cups
- Fruit Snacks
- Juice Boxes
- Instant Oatmeal
- Hot Chocolate Mixes
- Individual Crackers or Treats
- Small Cereal Packs
- Mac & Cheese Cups
- Anything kid friendly!

Donations can be made through any Sanpete County 4-H Club or Member

Or can be turned into the USU Extension Office in Ephraim - 325 W 100 N

Call 435-201-0423 with questions or to arrange pickup

### CONGRATULATIONS!

A big SHOUT OUT to those 4-H Members that entered exhibits that were chosen to go on to the State Fair. Congrats go to Cadee Alder, Cali Alder, Carrie Everi, Wally Everi, Sarah Everi, Hannah Haley, Kortney Mitchell, Mathew Olsen and Lillian Trendler.

### MEMBERSHIP

REMEMBER TO RE-ENROLL YOUR YOUTH FOR 4-H IF YOU HAVEN’T YET AT 4H.ZSUITE.ORG

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**Sanpete County Extension Staff Resources**

- Matt Palmer • County Director & Agriculture/Horticulture Faculty • matt.palmer@usu.edu • 283-3472 ext. 4
- Shannon Cromwell • Family and Consumer Sciences / 4-H Faculty • shannon.cromwell@usu.edu • 283-3472 ext. 5
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