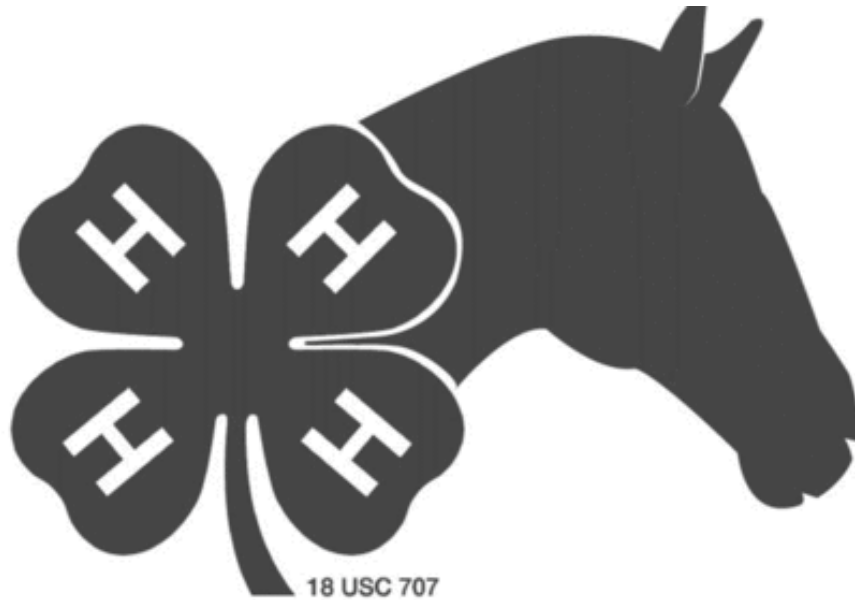


SANPETE COUNTY 4-H HORSE PROGRAM RECORD BOOK

YEAR: _____



Name: _____

Age at beginning of the 4-H year (Sept. 1) you are reporting _____

4-H Age Group: JUNIOR(8-10) INTERMEDIATE(11-13) SENIOR(14-18)

4-H Club _____

4-H Project Area: Animals: Horse-Pony

Name of Horse-Pony Project Leader: _____

Year(s) enrolled in 4-H: _____ Year(s) enrolled in this project: _____

Member's Signature _____

Date _____

Parent's Signature _____

Date _____

Leader's Signature _____

Date _____

Extension Agent Signature _____

Date _____

- Note: Record book will only be accepted if all information is included and it has all required signatures.

SIZE AND SCOPE

Expenses		Equipment Used		
Description	Cost	Description	Cost	
			TOTAL:	
Health and Maintenance				
Date	Horse Name	Practice	Service, Treatment, or Outcome	Cost
				TOTAL:
Time Spent				
Description				Hours
				TOTAL:

Knowledge and Skills

- In this section, you will record what you have learned this year. Remember, knowledge is information that you learned and skills are things that you learned to “do”.

Knowledge Learned

Skills Learned

Activities – List the Activities (club, chapter, county & state) that you were involved in.

Dates	Description of Activity

