

4-H 2024 Horse Council General Meeting: February 13, 2024 @ 6:30 PM

Welcome New 2024 Executive Officer Committee:

Randee Jaques- President, Keisha Otten- Vice President, Kurt Kelso -Treasurer, Tonya Holyoak/Liz Lewis-Co Secretary & Brandi Reber/Sherrie Mann- Extension Coordinators

Pledges: 2 Volunteers **Kenley Kelso, Bailee Jaques**

Remind App: Sign up with your phone for text updates. Text @sanco4 to 81010.

Brandi/Sherrie overview:

- Rank advancements status
- Charters/groups : **Currently have 3 Western Horse 4-H clubs in the county that have rechartered**
- Balance on 4H account \$632.57 – all 2024 year end prizes have been purchased except buckles
- Online testing - Youth Training on navigating testing with Shiree Clark/State Horse Council Secretary. **We will practice with ambassadors and have an example set up at the clinic. Number of questions, time to take the test, and when test will be open and cut off will be decided later.**

T- shirts

-Do we want to continue with t-shirts? Do hats or key chains instead? or other suggestions? **Each member will choose between a T-shirt, hat, or key chain at the clinic in May. Hats will have an additional cost.** -Would someone want to design a shirt as part of ranks? Maybe something with Sanpete County so it can be used on jackets for State also. **Designing the logo is open to any 4-H member. It can be counted on rank advancements.** -Due date for design suggestion: **May 28, 2024. Bring your design to the clinic to be voted on.**

Rank suggestions:

- submit a pattern to use at a show (Rank 5 Mastery & Education), can be made up, on Pinterest, etc (showmanship or trail- show spacing if applicable - based off rule book) Submit by April 30th
- Volunteer as an ambassador
- Design T-shirt/hat/key chain
- Rank 4 Forage Testing - on Sanpete Resources website
- Attend Horse Program Training Clinic March 28 - 30.

Adult Volunteer for shows: Quadrangle and Trail

- 1- 2 people in charge of setup: **We would need help before the show and during the show. There are 3 clubs. We'll assign 1 club per show to help**
- Do we want to alternate each show or assign for a year?

Clinic ideas- 3-4 rotating groups. any suggestions of what people would like to have?

- Quadrangle, Trail, First aid, Rank pass off, portfolio info, record book

- Practice/training taking online test **Our 4 rotations for the clinic May 28, 2024 will be Service Project, Trail, Showmanship, and the online testing example.**

How can we get more kids participating in Horse 4-H?

-Flyers to schools, barns, get out to people who do lessons- Liz to do Flyers for schools **Handout flyers to schools, put on community billboards, Facebook and social media pages. A checklist for new members would be helpful (include study material resources, patch, helmet, etc.)**

Bailee Jaques- explain her experience so far with AQHA YHD Program

<https://www.aqha.com/web/aqha/youth/programs/young-horse-development> last year's cut off was Aug 15th, new program dates to follow. Required to have a youth membership \$25 for a year. **Open to youth willing to submit a video and pay for a youth membership. They are given a weaned colt at no cost. They set goals of training progress and submit monthly photos. Great opportunity to get a well bred horse for free.**

Nicole Otten- State Ambassador Fund Raiser & Mustang Camp **E-Show deadline February 26. Submit a video completing a horsemanship or showmanship pattern for \$5. Get judges feedback for \$10. Mustang camp will be held July 27-28.**

VOTING:

Per Show Price, stay \$25? **Motion to pass Keisha Otten motion - Bailee Jaques 2nd the motion**

2024 Ambassadors: Motion to Pass

Kenley Kelso, Bailee Jaques, Olivia Allred, Crystal Holyoak, Kendra Holyoak, Kayla Holyoak, Nicole Otten
Keisha Otten motion - Randee Jaques 2nd the motion

2024 Sanpete County Show Schedule:

-May 28th 4:30 Clinic with Service – Contoy Arena

-June 18th 1st Show, 5pm- Contoy Arena

-July 16th 2nd Show, 5pm –Contoy Arena

-July 22nd Portfolio due **(Optional – but counts towards year end totals *For state the portfolio is required for all-around eligibility)**

-August 6th 3rd Show, 5pm- Contoy Arena

-August 9th Record Book Due **(required to get year end prizes)**

Resources & Other Important dates:

[-https://extension.usu.edu/sanpete/4h-resources](https://extension.usu.edu/sanpete/4h-resources)

-APHA Clinic for 4-H TBD

-Horse Program Training, March 28th-30th Spanish Fork – Youth, leaders, Coordinators, Parents, & People interested in judging

-Symposium/Classic June 24-26 Spanish Fork- Horse Public Speaking, Demo's, etc.

-Mustang Camp July 27-28

-Region show TBD

-2024 Horse 4-H State Show September 25th-28th, Heber UT. Includes Ranch Horse, English/Hunter show, In-Hand & 2 Hand, and the Individual Western qualifying show

“Comparison is the thief of joy,” attributed to President Theodore Roosevelt, evokes a powerful sentiment that can be life-changing. If we compare ourselves to others, we may be left with feelings of inferiority or superiority—and neither creates an emotionally healthy human being!

My Goal for each of our Youth, is that they do not compare themselves to other youth, but track their own progress with their horse partner, by improvement made & skills learned throughout the year. Also acknowledge being judged at shows, is just 1 person's opinion, not your team's current worth.

Best of Luck to each of you!

2024 Executive Officer Committee Contact Info. We are here to help, please reach out.

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Roxie DeBiasi 435.283.3472 roxie.debiasi@usu.edu – help on signing up for 4-H/Zsutes

Any other questions or suggestions on things we haven't covered?

Motion to Adjourn Meeting Keisha Otten motion - Bailee Jaques 2nd the motion