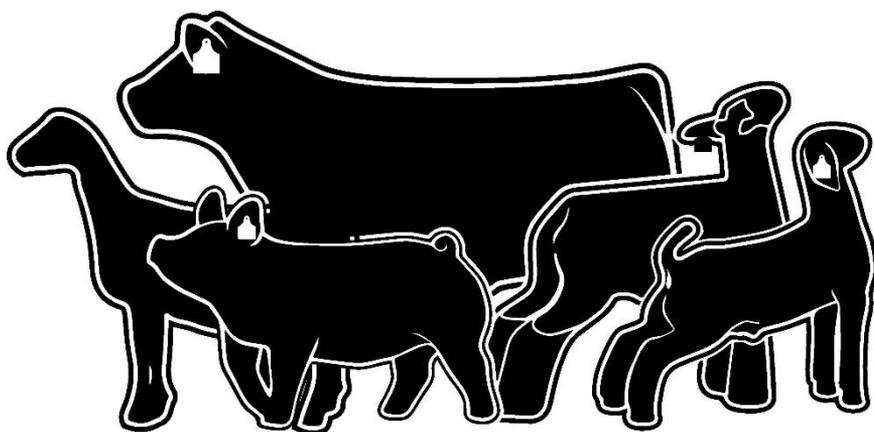


# 2026

# Rule Book



## Sanpete County Jr. Livestock Show & Sale



# 2026 Calendar 4-H & FFA Registration Deadline - May 1<sup>st</sup>

Initial Beef Weighing & Tagging - Sanpete County Fairgrounds  
Thursday, May 7th from 4pm - 6pm & Saturday, May 9th from 8am – 10am.

Initial Swine, Lamb, Goat & Dairy Goat Weighing & Tagging  
Thursday, June 11th from 5pm – 7pm & Saturday, June 13th from 8am-10am

Barn Set-Up/Deadline to turn in completed participation form.  
Monday, August 24<sup>th</sup> at 5pm

Livestock Knowledge Tests  
Monday, August 24<sup>th</sup> at 6pm

Final Weigh-ins – All Market & Breeding Species  
Wednesday, August 26<sup>th</sup> from 4pm-6pm

Mandatory Exhibitor Meeting  
Wednesday, August 26<sup>th</sup> at 6:15pm

Livestock Judging Contest – FFA Advisors  
Wednesday, August 26<sup>th</sup> following exhibitor meeting

Junior Livestock Show (All times are approximate & subject to change)

Thursday, August 27 <sup>th</sup>	Friday, August 28 <sup>th</sup>
Market Classes, All Species	Showmanship, All Species
Bred & Owned Classes after each species	Peewee Show after each species – not affiliated with 4H
Swine 8am	Swine 8am
Lamb 10am	Lamb 10am
Lunch 12pm	Lunch 12pm
Goats 1pm	Goats 1pm
Beef 3pm	Beef 3pm
Open Heifer Show	Following Beef Show
Open Ewe Show	Following Heifer Show

Junior Livestock Sale	Saturday, August 29 <sup>th</sup>
<u>Buyers Breakfast</u> 8am	<u>Auction</u> 10am
Dairy Goat Quality & Showmanship	1pm

Barn Clean Up	Monday, August 31 <sup>st</sup> at 5pm
Record Books DUE	Monday, September 21 <sup>st</sup>
Awards Banquet	Monday, November 2 <sup>nd</sup> at 6pm

## **SCJLA Committee Members**

Chairman	Laura Barker	801-888-3985
Co-Chairman	Laura Lister	435-592-3257
Secretary	Marci Childs	801-870-3966
Treasurer	Keisha Otten	435-851-2973
Beef Specialist	Russell Faatz	435-340-0198
Lamb Specialists	Mike Black	435-469-0259
	Kort Sorenson	435-851-9342
Swine Specialists	Markell Barclay	435-896-3576
Goat Specialist	Colton & Kelsey Coates	435-979-6862
Dairy Goat Specialist	Brittany Hooser/Chelsey Black	435-840-4186

## **SCJLA Finance Committee Members**

North	Jessica Arnoldson	435-630-9372
	Kylee Christensen	435-469-2006
Central	Tausha Anderson	435-749-2101
	Ashley Denton	435-851-6115
South	Markell Barclay	435-896-3576
	Meagan Dyreng	435-660-1857

## **4-H Office**

Extension Agent	Matt Palmer	435-283-3472
4-H Specialist	Sherrie Mann	435-633-5778
Registration	Roxie DiBiasi	435-283-7595

## **FFA Advisors**

Gunnison FFA	Jesse Burrell	435-979-6450
Manti FFA	Micheal Kilmer	435-851-0758
North Sanpete FFA	Jens Andreasen	435-237-1448

Visit the Sanpete County 4-H Website:

<http://extension.usu.edu/sanpete/htm/4-h/livestock>

All SCJLA updates, record book links, announcements, and study chapters for testing will be posted here.

Livestock Test Study Chapters:

Sheep – Chapter 4,5, SCJLA 2026 Rule Book

Beef – Chapter 5,7, SCJLA 2026 Rule Book

Swine – Chapters 4,8,9, SCJLA 2026 Rule Book

Goats – Chapter 5,7, SCJLA 2026 Rule Book

Please join our Band Group for text announcements. Call Sherrie Mann for instructions.

# 2025 Champion Animals & Exhibitors

## Market Beef

Grand Champion	Nicole Otten
Reserve Champion	Ty Barker
Overall Beef Showman	Kambree Barker
Bred & Owned Grand Champion	Ty Barker
Bred & Owned Reserve Champion	Kambree Barker

## Market Lamb

Grand Champion	Paige Otten
Reserve Champion	Kelsha Coates
Overall Lamb Showman	Conner Lister
Bred & Owned Grand Champion	Paige Otten
Bred & Owned Reserve Champion	Conner Lister

## Market Swine

Grand Champion	Rawlee Coates
Reserve Champion	Ty Barker
Overall Swine Showman	Rawlee Coates
Bred & Owned Grand Champion	Kambree Barker
Bred & Owned Reserve Champion	D'Enna Barclay

## Market Goat

Grand Champion	Kelsha Coates
Reserve Champion	Wyatt Mann
Overall Goat Showman	Wyatt Mann
Bred & Owned Grand Champion	Rylee Andreasen
Bred & Owned Reserve Champion	CJ Platt

## Dairy Goat

Grand Champion Doe	Iceli Franco
Reserve Champion Doe	Paige Zanocco
Grand Champion Kid	Dayton Hooser
Reserve Champion Kid	Taylor Smith
Overall Dairy Goat Showman	Paige Zanocco

# SCJLA Mission Statement

The Sanpete County Jr. Livestock Association is devoted to educating people and improving the livestock industry in Sanpete County. Our primary concern is the development of our youth and their livestock and affording them the opportunity to advance in leadership, record keeping, and cooperation skills.

## 2026 Rules

Amended by Membership January 12<sup>th</sup>, 2026

\*Changes & Additions are underlined and or in red font.\*

The Sanpete County Jr. Livestock Show will consist of (1) a market show that includes beef, swine, lamb, and goat classes; (2) a quality show that includes dairy goat classes; (3) showmanship classes for market and breeding; (4) Livestock Knowledge Tests; (5) a Livestock Judging Contest; and (6) a 4-H Portfolio (Cover Letter & Resume) contest.

1. All exhibitors, parents, and leaders are expected to adhere to these rules, the 4-H Member and Parent Code of Conduct, and the Code of Ethics.
2. Failure to comply with the Sanpete County Jr. Livestock rules or poor conduct will result in forfeiture of prize money.
3. The Executive Committee reserves the right to make all interpretations of any show rules and regulations which will be in the best interest of the show and sale.

### **Exhibitor Qualifications**

4. All youth must be enrolled and have fees paid in either 4-H or FFA by May 1<sup>st</sup> of the current year before they will be allowed to tag in animals. All FFA members need to declare their participation to their advisors by May 1<sup>st</sup>.
5. Dairy goat exhibitors must be enrolled in a Dairy Goat Program with a registered leader by May 1st.
6. Market livestock and dairy goat exhibitors will work with their leaders in a minimum of six club meetings to learn their project curriculum. Participation forms must be signed off by the exhibitor, parent, and club leader/advisor and turned in to the SCJLA secretary. It is due no later than Barn Set Up. If not completed the exhibitor will not be allowed to weigh in or show.
7. Exhibitors must have completed the 3<sup>rd</sup> grade in school and will not be over 19 years of age.

8. Market and breeding exhibitors are required to pay tagging fees and to be registered through Fair Entry by June 30<sup>th</sup>, 2026
9. All youth must be enrolled and have fees paid in either Sanpete County 4-H or FFA by May 1st of the current year and have a parent or legal guardian with a Sanpete County permanent address or attend a Sanpete County School before they will be allowed to tag in animals. All FFA members need to declare their participation to their advisors by May 1st.

### **Livestock Qualifications**

10. All market and dairy animals must be qualified by an identification process and application to be eligible to show and sell at the Sanpete County Jr. Livestock Show and Sale. All exceptions must be approved before initial weigh-in dates by the show chairman.
11. There will be a \$10 tagging fee for each market animal. There will be a \$20 tagging fee for each dairy goat.
12. Any “buddy” or “alternate” animal must also be tagged. If brought to the fair, these animals must adhere to all rules and regulations, including but not limited to weight requirements, shearing rules, etc. These animals may not be sold to the Floor Buyer if said requirements are not met or if the Livestock Committee deems it to be unfit for the Floor Buyer. This is to preserve the SCJLA integrity with the floor buyers.

### **Initial Weighing & Tagging**

13. Initial weigh-in and tagging IN PERSON is mandatory for all dairy and market animals. Two weigh-in dates for each species will be offered. Animals must be checked in and tag verified at one of the designated initial weigh-in dates. No animal will be tagged in after the initial weigh-in dates.
14. All male animals must be castrated to be exhibited in market classes.
15. Each exhibitor will be limited to weigh-in and tag 4 market animals in each species, exhibiting a total of 4 market animals at the show.
16. Each exhibitor will be allowed to tag 4 breeding animals in each age group, exhibiting a total of 4 breeding animals at the show, which is 1 doe per age class.

### **Livestock Show**

17. At the fair weigh-in, all members will be required to sign a sheet stating that they have read the rules and code of ethics and are aware of all aspects of the show and sale (i.e. dress code, record book requirements, etc.)

18. A committee member and the specie specialist for the species must be present for any animals to weigh in at final weigh in.
19. All market and dairy animals need to be checked in during final weigh-ins. They all must be cleaned and washed prior to the exhibitor leaving the grounds Wednesday night after their animals are checked in.
20. Animals' tags must be clean/readable at final weigh-ins.
21. All underweight animals that are within 2% of the minimum weight are allowed to be reweighed once. The reweigh must happen on the night of final weigh-ins and be coordinated and verified by the specie specialist and the chairman.
22. All market and dairy animals must be cared for from weigh-in time through Saturday evening. Animals may not leave the fairgrounds prior to 6pm on the Saturday of the fair.
23. All animals must be signed out before they can be removed/taken from the fairgrounds. The sign out form will be in the office.
24. The Sifting Committee will include specie specialist of animal involved and onsite vet. They will have the right to sift any animal they feel is not in condition, proper health, or is a safety hazard to the conditions of the show/fair. Sifting will be done prior to judging.
25. All animals must grade at least "good" and sifted animals will not be quality judged or sold.
26. The secretary will set all the classes. The secretary will consult with the specie specialist to place animals into the class that will furnish the best competition.
27. An exception to this rule is if an exhibitor has two animals in one class. If this happens, they may ask another exhibitor qualified for the show to assist them in exhibiting one of their animals.
28. Exhibitors will be divided into groups for showmanship classes by age: Junior Division includes grades 3-5, Intermediate Division includes grades 6-8, and Senior Division includes grades 9-12.
29. All dairy and market animals must be shown by the exhibitor who linked to them in fair entry and initial weigh-ins, in their respective classes and sale. Prior written permission to the Executive Committee is required if an exhibitor is not able to show or sale their animal.
30. Written permission to not sale/show market needs to be **APPROVED by at least two committee members, and a specie specialist.** This must include exhibitors' name, animal tag number, who will be showing/selling the animal and the reason for not being there.

31. Each market or dairy animal may only be shown in 1 market/quality class and 1 showmanship class.
32. In the showmanship classes you must show the same animal in the final drive that you showed in your class.
33. If an animal is unable to be shown after the final weigh-ins, but prior to the show, the exhibitor may talk with the committee before the show and show a different animal that is already tagged in at the fair.
34. All 4-H and FFA animal species will be shown jointly.
35. The Danish System of Judging will be used to place all species.
36. All “White” ribbon animals will not be eligible to be sold through the sale.
37. The only people allowed in the show ring are the judge, exhibitors, and authorized show officials.
38. The use of inhumane fitting, showing, and/or handling practices or devices shall not be tolerated. If violations are found, the animal may be sifted, and premium money withheld from the exhibitor.
39. Each exhibitor is responsible for the loss or damage due to another or occasioned by or arising from an animal exhibited by him or her and shall indemnify the show and sale against all legal or other proceedings in regards thereto.

### **Dress Code**

40. Dress Code for Exhibitors for the market show, dairy show, showmanship contest, and sale:
  - a. 4-H members: a long or short-sleeved shirt which fastens down the front and has a collar is mandatory. Shirts must be solid white and need not be Western style. A 4-H patch/emblem must be worn on all 4-H exhibitors’ left sleeve.
  - b. FFA members: Official FFA dress with jackets zipped up is required.
  - c. Hats or caps may be worn only if exhibiting outdoors.

### **Sale**

41. All grand and reserve champion market animals must sell through the sale and then become unqualified for any other competition or exhibiting. Grand and reserve market champions will be permanently identified by a member of the Executive Committee.
42. Each exhibitor may sell 1 market animal through the sale unless they exhibited a market goat or beef. Exhibitors can sell a maximum of 2 animals with one being a goat or a beef.
43. Exhibitors may only sell an animal they tagged in. They may not sell another exhibitor’s animal through the sale.

44. Sale declarations must be turned in by 5 P.M. the day of the Market Show. If declaration is not turned in you will not be allowed to sale.
45. Each exhibitor is required to turn in a W-9 in order to sell an animal. W-9's must be turned in by the initial weigh in.
46. Extra animals are allowed to be sold to the Floor Buyer at the floor price.
47. Dairy goats will not be sold through the sale.
48. All animals sold through the Junior Livestock Show become property of the Sanpete County Jr. Livestock Show and Sale. Ownership transfer occurs at the sale.
49. Any animal going to the Floor Buyer can only be purchased from the Floor Buyer and not through the show office.
50. A 5% commission will be taken on all animals.
51. Extra animals that did not go through the sale can be sold through SCJLA for the exhibitor and be sent to the processor. SCJLA will collect the 5% commission on the sale of the extra animal.

### **Finances**

52. All boost money is donated through Sanpete County. In order to receive the boost money, the exhibitor's animal must be eligible to show and make weight at final weigh-ins. Only market animals will be eligible for boost.
53. Boost money donations will open Thursday of the show and stay open for 30 days.
54. All checks for boost money must be made payable to Sanpete County.

### **Specie Guidelines**

55. Any use of drugs not consistent with label instructions is illegal. The Livestock Committee reserves the right to test any animal, at any time, while at the Livestock Show. Please refer to the Utah Junior Livestock Show Association Official Rules, Section A, Rule 5A for the specific rule on drug use. Any participant found in violation of this rule, will be removed & disqualified, forfeiting any premiums or boost money collected.  
(<http://utah4h.org/files/Projects/agriculture/Livestock/UtahJuniorLivestockShowAssociationOfficialRules.pdf>)
56. If any drugs, including antibiotics, are administered to the animals that result in downgrading or condemnation of the carcass at slaughter because of residues from improper withdrawal time, the owner will be responsible, and the loss will be deducted from the exhibitor's check.

57. Exhibitors will care for and provide their own feed while at the county fair.
58. All grain concentrates will be required to be in a locking container. This will protect your feed and be a common courtesy to other exhibitors if an animal gets loose.
59. Bedding will be provided by the County Fair. Substitute bedding must be approved by the show chairman.
60. Animals that endanger exhibitor(s) or are unmanageable will be removed from the show.

### **Market Lamb**

61. The show management recommends that lambs weigh a minimum of 90 pounds at the Initial Weighing and Tagging in June, must gain a minimum of 15 pounds, and must be 100 pounds minimum by weigh-in at the county fair to be qualified to show or sell. Recommended maximum sale weight is 165 pounds.
62. Each exhibitor must own and care for their market lamb for a minimum of 60 days prior to the final weigh-in. No interruption of ownership will be allowed. Proof of ownership may be required.
63. All docking on lambs must be humane. The Executive Committee defines humane as the dock site being healed completely. Docks will be checked at tagging.
64. All market lambs must be under one year of age, have milk teeth in place and no permanent teeth showing at the time of judging.
65. Scrapies tags will be required at the Initial Weighing and Tagging in June for all ewe lambs.
66. Lambs will be sheer-shorn for the final weigh-in. Wool cannot be longer than a quarter of an inch at show.

### **Market Swine**

67. The show management recommends hogs weigh 150 pounds at the June tagging and weigh-in. Hogs must weigh 220 pounds at the final weigh-in and can weigh any maximum but will be sold at a maximum weight of 300 pounds. This is no longer a terminal show for hogs.
68. When hogs come to initial weigh-ins, they will be tagged in their trailers by their owners.
69. Each exhibitor must own and care for their market hog for a minimum of 60 days prior to the final weigh-in. No interruption of ownership will be allowed. Proof of ownership may be required.

70. There will be no restraining of hogs at any time while on the fairgrounds. Clipping should be done at home where the facilities are more suitable for this activity.

### **Market Beef**

71. The show management recommends that steers/heifers weigh 800 pounds at the May tagging and weigh-in.
72. All Market Beef must be under 28 months of age per State Regulations.
73. The beef animals must weigh a minimum of 1050 pounds at the final weigh-in and can weigh any maximum but recommended maximum weight of 1500 pounds.
74. Each exhibitor must own and care for their market beef for a minimum of 100 days prior to the final weigh-in. No interruption of ownership will be allowed. Proof of ownership will be required.
75. All beef that were purchased from out of state will require an RFID tag.

### **Market Goat**

76. Minimum weight for market goats will be 50 pounds with no maximum weight.
77. Scrapies tags will be required at the Initial Weighing and Tagging in June for all female goats.
78. Goats shall be healthy and free of any visible diseases or skin conditions.
79. No painting, powdering, or artificial color will be allowed. Doing so will result in animal being disqualified and removed from any class it is entered in.
80. All market goats must be under one year of age, have milk teeth in place and no permanent teeth showing at the time of judging.
81. Market goats will be slick shorn. They must be completely shorn and have no more than 3/8" of hair (or less) above the knees and above the hocks. A tail switch may be left.
82. All market goats will either be disbudded or have horns tipped with blunt ends prior to arrival at the fair. This means that the horn must be flat on top with no tip present. It is preferable that no horn is present at all.
83. Exhibitors are permitted to show with chains, collars, or halters in the show ring.

### **Quality Dairy Goats**

84. The following dairy goat classes will be used for conformation:

Doe Kids 0-6 Months	Doe Kids 6-12 Months
Adult Does 1-2 Years	Adult Does 2 Years and Older

85. If a dairy goat doe age 1+ years old has won grand doe it is no longer able to show.
86. All does must be checked in during Final Weigh-Ins and clean before the exhibitor leaves the barn on Wednesday night of the Fair.
87. Trimming and/or clipping does is optional.
88. Does that are deemed in poor condition or ill will be excused by the Dairy Goat Specialist and will return home.
89. All does in the dairy classes must be disbudded or dehorned.
90. All goats in the dairy classes must be female.
91. All dairy goats must be milked out by 5pm the night before the dairy goat show. The exhibitor or a representative must be present for inspection.
92. Dairy goats will be shown with collars only and cannot be shown with halters.
93. Exhibitors are required to care for their dairy goats for the duration of time spent at the fairgrounds.
94. If does that are being shown are nursing kid goats, those kids can accompany the doe to the fair as long as they are in good health.

### **Buyer Recognition**

95. Exhibitors of the Grand and Reserve Market and Breeding Animals will be required to ride on a float during the parade on Saturday at the County Fair. Showmanship winners and all other exhibitors interested may ride on the float as well.
96. Exhibitors must deliver a letter thanking their buyers and boosters. Letters must be acceptable quality and if there were more than one booster, there must be a letter for each. Club leaders and parents are responsible for ensuring that their exhibitor(s) complete and deliver their letters.

### **Record Book Requirements**

97. Record books are required whether the exhibitor sold an animal through the sale or not. All market and dairy exhibitors must turn in a **COMPLETED** "Sanpete County Jr. Livestock Record Book" also known as the minimum record book (see instruction sheet in record book). Record books are due 3 weeks after the livestock show on Monday, September 15<sup>th</sup>, 2025.
98. Exhibitors must have ALL required signatures and be turned in to Matt Palmer's office at the USU Extension Office in Ephraim during office hours. This record needs to be only for the current year's projects.

99. Completed record books need to be turned into the USU Extension Office by the above stated date or a \$100 fee will be assessed from the exhibitor's boost money and all awards will be withheld.
100. To be eligible to receive awards at the banquet AND to be to eligible show at the following years show, record books MUST be turned in by the due date shown in the current year rule book.

#### **4-H Portfolio Contest**

101. Exhibitors wanting to participate in the 4-H Portfolio (Cover Letter & Resume) Contest, can submit their cover letters and resumes to the USU Extension Office in Ephraim. These are also due on Monday, September 15<sup>th</sup>, 2025. They will be judged, and awards given at the Awards Night in November. This is not a required contest.

#### **Bred & Owned Award**

102. An exhibitor's animal may qualify for this contest if all of the following are met:
- a. The exhibitor's immediate family owns the dam of their specie
  - b. The dam was owned during breeding
  - c. The project was born on the exhibitor's family's property. It is not required that the exhibitor's family own the sire, but that the dam was bred or artificially inseminated on the exhibitor's family's property. Date and place born will be required.
103. Livestock to be entered for this contest must be designated at the Initial Weighing and Tagging in May and June.
104. The Bred & Owned livestock will compete in their specie market classes and the highest placing bred & owned will be recognized in the show ring and awards given.

#### **Grievance Policy**

105. Grievance Committee: The Chairman shall serve as executive official of the committee. The committee will consist of the Executive Committee and the specie specialists for that specie. A committee member may not participate in any decisions that he/she has initiated. They may also request to be removed from a decision if they feel a conflict of interest may be involved. All grievances against any show management or show policy must be submitted in writing. The Grievance Committee shall hear both parties, and then make a decision at the show, if possible. No judged placing will be altered.
106. All grievances against any show management or show policy must be submitted to a committee member in writing. The Grievance

Committee shall hear both parties and then make a decision at the show, if possible. NO JUDGE PLACE WILL BE ALTERED.

107. The decision of the Grievance Committee is final.

108. Grievance Committee members will be familiar with the Sanpete County Jr. Livestock Show Rules and SCJLA By-laws and have a copy of each with them at the show. They will help interpret all rules and regulations.

## Code of Ethics

The Sanpete County Junior Livestock Association is based on principles of positive youth development. We believe that all producers and exhibitors of livestock have an interest in maintaining a reputation of integrity as well as an interest in presenting a positive and progressive image at livestock shows.

Adults have a special opportunity to interact with young people in ways that are affirming, educational and inspiring to young people and other adults. Adults must exercise good judgment and mature wisdom and work with others in a courteous, respectful manner demonstrating behavior appropriate for a positive role model for youth.

**SPORTSMANSHIP:** All exhibitors and spectators are expected to conduct themselves in a positive, honest, sportsmanlike manner during and after the competitive event. Losing gracefully is just as important as winning humbly. The following practices are prohibited:

- Unsportsmanlike conduct, such as abusive language to show officials, other exhibitors or spectators.
- Criticizing or interfering with the judge, other exhibitors or show officials during or after the show.
- No **exhibitor or spectator** will be allowed to interfere with the judge, chairman, show volunteers, clerks or committee members in the performance of his/her duties.

Violation of the Code of Ethics may result in forfeiture of premiums and awards. Violations may also result in expulsion of the event and disqualification. The Sanpete County Junior Livestock Committee has the right to have any violators of the code of ethics dismissed from the Livestock Barns and also has the right to have any animal removed from the fairgrounds.

# **Finances – *All Checks payable to***

## ***Sanpete County***

The Sanpete County Junior Livestock Sale relies on the generosity of persons and businesses in our local communities. Each exhibitor is expected to work with the Finance Committee to coordinate visits to buyers and boosters.

You should be assigned to a committee at the weigh-in. If you have any questions, please contact Vice-Chairman, Laura Lister.

***My Finance Committee Chairperson is:***

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***Buyers/Boosters assigned to visit:***

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# Livestock Knowledge Tests

## Why testing?

All Junior Livestock participants are encouraged to learn about their animal and its proper care. Livestock Testing offers participants another way to show what they have learned throughout their project.

4-Hers who are enrolled in a livestock project but are not showing an animal at the Jr. Livestock Show & Sale are still eligible to participate in the Livestock Testing.

The best scoring tests of each division (Junior, Intermediate, and Senior) will receive awards. There are 4 tests—one for each species (swine, lamb, goats, and beef). A participant may take one test or all four. **These tests will be given August 24<sup>th</sup> at Barn Set-Up Night at 6 p.m.**

## What to study:

Test questions will come from the following sources:

- SCJLA 2026 Rule Book
- *Beef Resource Handbook*, Chapter 5,7
- *Swine Resource Handbook*, Chapters 4,8,9
- *Sheep Resource Handbook*, Chapter 4,5
- *Goat Resource Handbook*, Chapter 5,7

All *Resource Handbooks* are published by Ohio State University; contact the county 4-H office for how to order.

This year's chapters are also available online for study and review at: <http://extension.usu.edu/sanpete/htm/4-h/livestock>.

Every year there will be different pages in each of the *Resource Handbooks* assigned. You don't have to study the whole book—at least not all at once!

## 2025 Livestock Knowledge Test Winners

	Swine	Goats
Juniors	Remington Stallions	Gentry Hooser
Intermediate	Chloe Mann	Taylor Smith
Seniors	Trace Anderson	Iceli Franco
	Lambs	Beef
Juniors	Bridger DeFriez	Gentry Hooser
Intermediate	Boston Parry	Clayton Lister

Seniors

McKinnlie Faatz

Crystal Holyoak