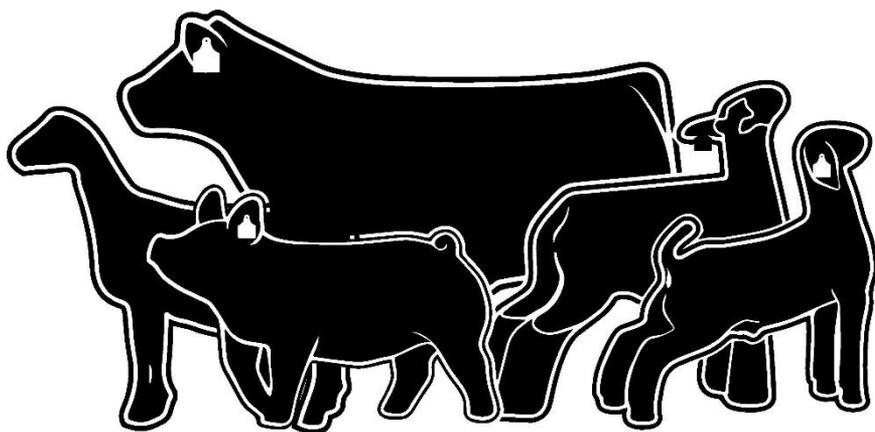


# 2023

# Rule Book



## Sanpete County Jr. Livestock Show & Sale



# 2023 Calendar

4-H & FFA Registration Deadline  
Monday, May 1<sup>st</sup>

Initial Beef Weighing & Tagging - Sanpete County Fairgrounds  
Thursday, May 11<sup>th</sup> from 4pm-6pm & Saturday, May 13<sup>th</sup> from 8am – 10am.

Initial Swine, Lamb, Goat & Dairy Goat Weighing & Tagging  
Thursday, June 15<sup>th</sup> from 5pm – 7pm & Saturday, June 17<sup>th</sup> from 8am-10am

Barn Set-Up  
Monday, August 21<sup>st</sup> at 5pm

Livestock Knowledge Tests  
Monday, August 21<sup>st</sup> at 6pm

Final Weigh-ins – All Market & Breeding Species  
Wednesday, August 23<sup>rd</sup> from 4pm-6pm

Mandatory Exhibitor Meeting  
Wednesday, August 23<sup>rd</sup> at 6pm

Livestock Judging Contest – FFA Advisors  
Wednesday, August 23<sup>rd</sup> following exhibitor meeting

Junior Livestock Show (All times are approximate & subject to change)

Thursday, August 24 <sup>th</sup>	Friday, August 25 <sup>th</sup>
Market Classes, All Species	Breeding & Showmanship, All Species
Swine 8am	Swine 8am
Sheep 10:30am	Dairy Goat 10am
Lunch 12pm	Lunch 12pm
Goats 1pm	Sheep 1pm
Beef 3pm	Goats 3pm
Open Heifer Show Following Beef Show	Beef 5pm
Open Ewe Show Following Heifer Show	

Junior Livestock Sale  
Buyers Breakfast 8am

Saturday, August 26<sup>th</sup>  
Auction 10am

Barn Clean Up  
Record Books DUE  
Awards Banquet

Monday, August 28<sup>th</sup>  
Monday, September 18<sup>th</sup>  
Monday, November 6<sup>th</sup>

### **SCJLA Committee Members**

Chairman	Wade Anderson	435-609-9741
Vice Chairman	Ashley Denton	435-851-6115
Secretary	Natalie Wright	435-840-8627
Treasurer	Markell Barclay	435-896-3576
Beef Specialist	Mike Rigby	435-469-0402
Lamb Specialists	Brent & Vivian Sorenson	435-314-5242
Swine Specialists	Mark Coates	435-201-1040
Goat Specialist	Kevin Wright	435-979-5144
Dairy Goat Specialist	Karyl Zanocco	435-851-1873

### **SCJLA Finance Committee Members**

South	Keisha Otten	435-851-2973
Central	Tausha Anderson	435-749-2101
North	Brittany Hooser	435-840-4186

### **4-H Office**

Extension Agent	Matt Palmer	435-283-3472
4-H Specialist	Brandi Reber	435-201-0423
Registration	Roxie DiBiasi	435-283-7595

### **FFA Advisors**

Gunnison FFA	Jesse Burrell	435-979-6450
Manti FFA	Micheal Kilmer	435-851-0758
North Sanpete FFA	Jens Andreasen	435-237-1448

Visit the Sanpete County 4-H Website:

<http://extension.usu.edu/sanpete/htm/4-h/livestock>

All SCJLA updates, record book links, announcements, and study chapters for testing will be posted here.

Livestock Test Study Chapters:

Sheep – Chapters 1 & 8

Beef – Chapters 1 & 9

Swine – Chapters 1, 12, 13

Goats – Chapters 1,15, and the Appendix

Please join our Remind Group for text announcements. Call Brandi Reber for instructions.

# 2022 Champion Animals & Exhibitors

## Market Beef

Grand Champion	Kort Sorenson
Reserve Champion	Nicole Otten
Overall Beef Showman	Bodie Wright
Bred & Owned Grand Champion	Jentrey Rigby
Bred & Owned Reserve Champion	Jentrey Rigby

## Market Lamb

Grand Champion	Kort Sorenson
Reserve Champion	Bodie Wright
Overall Lamb Showman	Kort Sorenson
Bred & Owned Grand Champion	Paige Otten
Bred & Owned Reserve Champion	Jocelyn Schoppe

## Market Swine

Grand Champion	Baylee Denton
Reserve Champion	Axton Sorenson
Overall Swine Showman	Rawlee Coates
Bred & Owned Grand Champion	D'Enna Barclay
Bred & Owned Reserve Champion	Kaydence Barclay

## Market Goat

Grand Champion	Rylee Andreasen
Reserve Champion	Kelsha Coates
Overall Goat Showman	Bodie Wright
Bred & Owned Grand Champion	Bodie Wright
Bred & Owned Reserve Champion	Paige Zanocco

## Dairy Goat

Grand Champion Doe	Paige Zanocco
Grand Champion Kid	Paige Zanocco
Reserve Champion Doe	Paige Zanocco
Reserve Champion Kid	Paige Zanocco
Overall Dairy Goat Showman	Crystal Holyoak

# SCJLA Mission Statement

The Sanpete County Jr. Livestock Association is devoted to educating people and improving the livestock industry in Sanpete County. Our primary concern is the development of our youth and their livestock and affording them the opportunity to advance in leadership, record keeping, and cooperation skills.

## 2023 Rules

Amended by Membership January 9<sup>th</sup>, 2023

Changes & Additions are underlined.

The Sanpete County Jr. Livestock Show will consist of (1) a market show that includes beef, swine, lamb, and goat classes; (2) a breeding show that includes dairy goat classes; (3) showmanship classes for market and breeding; (4) Livestock Knowledge Tests; (5) a Livestock Judging Contest; and (6) a 4-H Portfolio (Cover Letter & Resume) contest.

1. All exhibitors, parents, and leaders are expected to adhere to these rules, the 4-H Member and Parent Code of Conduct, and the Code of Ethics.
2. Failure to comply with the Sanpete County Jr. Livestock rules or poor conduct will result in forfeiture of prize money.
3. The Executive Committee reserves the right to make all interpretations of any show rules and regulations which will be in the best interest of the show and sale.

### **Exhibitor Qualifications**

4. All youth must be enrolled and have fees paid in either 4-H or FFA by May 1<sup>st</sup> of the current year before they will be allowed to tag in animals. All FFA members need to declare their participation to their advisors by May 1<sup>st</sup>.
5. Dairy goat exhibitors must be enrolled in a Dairy Goat Program with a registered leader by May 1<sup>st</sup>. Dairy goat and market livestock exhibitors will work with their leaders in a minimum of six club meetings to learn their project curriculum.
6. Exhibitors must have completed the 3<sup>rd</sup> grade in school and will not be over 19 years of age.
7. Market and breeding exhibitors are required to pay tagging fees and to be registered through Fair Entry by June 30<sup>th</sup>, 2023.

## **Livestock Qualifications**

8. All market and dairy animals must be qualified by an identification process and application to be eligible to show and sell at the Sanpete County Jr. Livestock Show and Sale. All exceptions must be approved before initial weigh-in dates by the show chairman.
9. There will be a \$10 tagging fee for each breeding and market animal.
10. Any “buddy” or “family alternate” animal must also be tagged. If brought to the fair, these animals must adhere to all rules and regulations, including but not limited to weight requirements, shearing rules, etc. These animals may not be sold to the Floor Buyer if said requirements are not met or if the Livestock Committee deems it to be unfit for the Floor Buyer. This is to preserve the SCJLA integrity with the floor buyers.

## **Initial Weighing & Tagging**

11. Initial weigh-in and tagging IN PERSON is mandatory for all dairy and market animals. Two weigh-in dates for each species will be offered. Animals must be checked in and tag verified at one of the designated initial weigh-in dates.
12. All male animals must be castrated to be exhibited in market classes.
13. Each exhibitor will be limited to weigh-in and tag 4 market animals in each species, exhibiting a total of 4 market animals at the show.
14. Each exhibitor will be allowed to tag 4 breeding animals in each age group, exhibiting a total of 4 breeding animals at the show, which is 1 doe per age class.

## **Livestock Show**

15. At the fair weigh-in, all members will be required to sign a sheet stating that they have read the rules and code of ethics and are aware of all aspects of the show and sale (i.e. dress code, record book requirements, etc.)
16. All market and dairy animals need to be checked in during final weigh-ins. They all must be cleaned and washed prior to the exhibitor leaving the grounds Wednesday night after their animals are checked in.
17. All underweight animals that are within 5 pounds of the minimum weight are allowed to be reweighed once. The reweigh must happen on the night of final weigh-ins and be coordinated and verified by the specie specialist and the chairman.

18. All market and dairy animals must be cared for from weigh-in time through Saturday evening. Animals may not leave the fairgrounds prior to 6pm on the Saturday of the fair.
19. The Specie Specialists act as a sifting committee. The Sifting Committee will have the right to sift any animal they feel is not in condition, proper health, or is a safety hazard to the conditions of the show/fair. Sifting will be done prior to judging.
20. All animals must grade at least "good" and sifted animals will not be quality judged or sold.
21. Specie Specialists shall have the right to place any animal into the class which he feels will furnish the best competition.
22. Exhibitors will be divided into groups by age: Junior Division includes grades 3-5, Intermediate Division includes grades 6-8, and Senior Division includes grades 9-12.
23. All dairy and market animals must be shown by the exhibitor who linked to them in fair entry and initial weigh-ins, in their respective classes and sale. Prior written permission to the Executive Committee is required if an exhibitor is not able to show or sale their animal.
24. An exception to this rule is if an exhibitor has two animals in one class. If this happens, they may ask another exhibitor qualified for the show to assist them in exhibiting one of their animals.
25. Each market or dairy animal may only be shown in 1 market/breeding class and 1 showmanship class.
26. All 4-H and FFA animal species will be shown jointly.
27. The Danish System of Judging will be used to place all species.
28. All "White" ribbon animals will not be eligible to be sold through the sale.
29. The only people allowed in the show ring are the judge, exhibitors, and authorized show officials.
30. The use of inhumane fitting, showing, and/or handling practices or devices shall not be tolerated. If violations are found, the animal may be sifted, and premium money withheld from the exhibitor.
31. Each exhibitor is responsible for the loss or damage due to another or occasioned by or arising from an animal exhibited by him or her and shall indemnify the show and sale against all legal or other proceedings in regards thereto.

## **Dress Code**

32. Dress Code for Exhibitors for the market show, dairy show, showmanship contest, and sale:
  - a. 4-H members: a long or short-sleeved shirt which fastens down the front and has a collar is mandatory. Shirts must be solid white and need not be Western style. A 4-H patch/emblem must be worn on all 4-H exhibitors' left sleeve.
  - b. FFA members: Official FFA dress with jackets zipped up is required.
  - c. Hats or caps may be worn only if exhibiting outdoors.

## **Sale**

33. All grand and reserve champion market animals must sell through the sale and then become unqualified for any other competition or exhibiting. Grand and reserve market champions will be permanently identified by a member of the Executive Committee.
34. Each exhibitor may sell 1 market animal through the sale unless they exhibited a market goat. Exhibitors may sell 2 animals through the sale if 1 animal is a market goat. Otherwise, only 1 animal will sell through the sale.
35. Exhibitors may only sell an animal they tagged in. They may not sell another exhibitor's animal through the sale.
36. Extra animals are allowed to be sold to the Floor Buyer at the floor price.
37. Breeding goats will not be sold through the sale.
38. All animals sold through the Junior Livestock Show become property of the Sanpete County Jr. Livestock Show and Sale. Ownership transfer occurs at the sale.
39. Any animal going to the Floor Buyer can only be purchased from the Floor Buyer and not through the show office.
40. A 5% commission will be taken on all animals.

## **Specie Guidelines**

41. Any use of drugs not consistent with label instructions is illegal. The Livestock Committee reserves the right to test any animal, at any time, while at the Livestock Show. Please refer to the Utah Junior Livestock Show Association Official Rules, Section A, Rule 5A for the specific rule on drug use. Any participant found in violation of this rule, will be removed & disqualified, forfeiting any premiums or boost money collected.  
(<http://utah4h.org/files/Projects/agriculture/Livestock/UtahJuniorLivestockShowAssociationOfficialRules.pdf>)

42. If any drugs, including antibiotics, are administered to the animals that result in downgrading or condemnation of the carcass at slaughter because of residues from improper withdrawal time, the owner will be responsible, and the loss will be deducted from the exhibitor's check.
43. Exhibitors will care for and provide their own feed while at the county fair.
44. All grain concentrates will be required to be in a locking container. This will protect your feed and be a common courtesy to other exhibitors if an animal gets loose.
45. Bedding will be provided by the County Fair. Substitute bedding must be approved by the show chairman.
46. Animals that endanger exhibitor(s) or are unmanageable will be removed from the show.

### **Market Lamb**

47. The show management recommends that lambs weigh a minimum of 90 pounds at the Initial Weighing and Tagging in June, must gain a minimum of 15 pounds, and must be 100 pounds minimum by weigh-in at the county fair to be qualified to show or sell. Recommended maximum sale weight is 165 pounds.
48. Each exhibitor must own and care for their market lamb for a minimum of 60 days prior to the final weigh-in. No interruption of ownership will be allowed. Proof of ownership may be required.
49. All docking on lambs must be humane. The Executive Committee defines humane as the dock site being healed completely. Docks will be checked at tagging.
50. Scrapies tags will be required at the Initial Weighing and Tagging in June for all ewe lambs.
51. Lambs will be sheer-shorn for the final weigh-in. Wool cannot be longer than a quarter of an inch at show.

### **Market Swine**

52. The show management recommends hogs weigh 150 pounds at the June tagging and weigh-in. Hogs must weigh 230 pounds at the final weigh-in and can weigh any maximum but will be sold at a maximum weight of 300 pounds. This is no longer a terminal show for hogs.
53. When hogs coming to initial weigh-ins, they will be tagged in their trailers by their owners.

54. Each exhibitor must own and care for their market hog for a minimum of 60 days prior to the final weigh-in. No interruption of ownership will be allowed. Proof of ownership may be required.
55. There will be no restraining of hogs at any time while on the fairgrounds. Clipping should be done at home where the facilities are more suitable for this activity.

### **Market Beef**

56. The show management recommends that steers/heifers weigh 800 pounds at the May tagging and weigh-in.
57. The beef animals must weigh a minimum of 1050 pounds at the final weigh-in and can weigh any maximum but recommended maximum weight of 1500 pounds.
58. Each exhibitor must own and care for their market beef for a minimum of 100 days prior to the final weigh-in. No interruption of ownership will be allowed. Proof of ownership will be required.

### **Market Goat**

59. Minimum weight for market goats will be 40 pounds with no maximum weight.
60. Scrapies tags will be required at the Initial Weighing and Tagging in June for all female goats.
61. Goats shall be healthy and free of any visible diseases or skin conditions.
62. No painting, powdering, or artificial color will be allowed. Doing so will result in animal being disqualified and removed from any class it is entered in.
63. All market goats must have milk teeth in place and no permanent teeth showing at the time of judging.
64. Market goats will be slick shorn. They must be completely shorn and have no more than 3/8" of hair (or less) above the knees and above the hocks. A tail switch may be left.
65. All market goats will either be disbudded or have horns tipped with blunt ends prior to arrival at the fair. This means that the horn must be flat on top with no tip present. It is preferable that no horn is present at all.
66. Exhibitors are permitted to show with chains, collars, or halters in the show ring.

## **Breeding Dairy Goats**

67. The following dairy goat classes will be used for conformation:
- |                      |                              |
|----------------------|------------------------------|
| Doe Kids 0-6 Months  | Doe Kids 6-12 Months         |
| Adult Does 1-2 Years | Adult Does 2 Years and Older |
68. All does must be checked in during Final Weigh-Ins and clean before the exhibitor leaves the barn on Wednesday night of the Fair.
69. Trimming and/or clipping does is optional.
70. Does that are deemed in poor condition or ill will be excused by the Dairy Goat Specialist and will return home.
71. All does in the dairy classes must be disbudded or dehorned.
72. All goats in the dairy classes must be female.
73. All dairy goats must be milked out by 5pm the night before the dairy goat show. The exhibitor or a representative must be present for inspection.
74. Dairy goats will be shown with collars only and cannot be shown with halters.
75. Exhibitors are required to care for their dairy goats for the duration of time spent at the fairgrounds.
76. If does that are bring shown are nursing kid goats, those kids can accompany the doe to the fair as long as they are in good health.

## **Buyer Recognition**

77. Exhibitors of the Grand and Reserve Market and Breeding Animals will be required to ride on a float during the parade on Saturday at the County Fair. Showmanship winners and all other exhibitors interested may ride on the float as well.
78. Exhibitors must deliver a letter thanking their buyers and boosters. Letters must be acceptable quality and if there were more than one booster, there must be a letter for each. Club leaders and parents are responsible for assuring that their exhibitor(s) complete and deliver their letters.

## **Record Book Requirements**

79. Record books are required whether the exhibitor sold an animal through the sell or not. All market and dairy exhibitors must turn in a **COMPLETED** "Sanpete County Jr. Livestock Record Book" also known as the minimum record book (see instruction sheet in record book). Record books are due 3 weeks after the livestock show on Monday, September 18<sup>th</sup>, 2023.
80. Exhibitors must have ALL required signatures and be turned in to Matt Palmer's office at the USU Extension Office in Ephraim during office hours. This record needs to be only for the current year's projects.

81. Completed record books need to be turned into the USU Extension Office by the above stated date or a \$100 fee will be assessed from the exhibitor's boost money and all awards will be withheld.
82. In order to receive a check at the Awards Night in November, record books must be turned in the Friday before the Awards Night. If the record book is not turned in by the Awards Night (held in November), the treasurer will hold the exhibitor's check and awards until the record book is turned in.

#### **4-H Portfolio Contest**

83. Exhibitors wanting to participate in the 4-H Portfolio (Cover Letter & Resume) Contest, can submit their cover letters and resumes to the USU Extension Office in Ephraim. These are also due on Monday, September 18<sup>th</sup>, 2023. They will be judged, and awards given at the Awards Night in November. This is not a required contest.

#### **Bred & Owned Award**

84. An exhibitor's animal may qualify for this contest if all of the following are met:
  - a. The exhibitor's immediate family owns the dam of their specie
  - b. The dam was owned during breeding
  - c. The project was born on the exhibitor's family's property. It is not required that the exhibitor's family own the sire, but that the dam was bred or artificially inseminated on the exhibitor's family's property. Date and place born will be required.
85. Livestock to be entered for this contest must be designated at the Initial Weighing and Tagging in May and June.
86. The Bred & Owned livestock will compete in their specie market classes and the highest placing bred & owned will be recognized in the show ring and awards given during the Awards Night in November.

#### **Grievance Policy**

87. Grievance Committee – the Chairman shall serve as executive official of the committee. The committee will consist of the Chairman, committee members, and the species specialists. A committee member may not participate in any decision that he/she initiated. They may also request to be removed from a decision if they feel a conflict of interest may be involved.
88. All grievances against any show management or show policy must be submitted to a committee member in writing. The Grievance Committee shall hear both parties and then make a decision at the show, if possible. **NO JUDGE PLACE WILL BE ALTERED.**

89. The decision of the Grievance Committee is final.

90. Grievance Committee members will be familiar with the Sanpete County Jr. Livestock Show Rules and SCJLA By-laws and have a copy of each with them at the show. They will help interpret all rules and regulations.

### **Code of Ethics**

The Sanpete County Junior Livestock Council is based on principles of positive youth development. We believe that all producers and exhibitors of livestock have an interest in maintaining a reputation of integrity as well as an interest in presenting a positive and progressive image at livestock shows.

Adults have a special opportunity to interact with young people in ways that are affirming, educational and inspiring to young people and other adults. Adults must exercise good judgment and mature wisdom and work with others in a courteous, respectful manner demonstrating behavior appropriate for a positive role model for youth.

**SPORTSMANSHIP: All exhibitors and spectators** are expected to conduct themselves in a positive, honest, sportsmanlike manner during and after the competitive event. Losing gracefully is just as important as winning humbly. The following practices are prohibited:

- Unsportsmanlike conduct, such as abusive language to show officials, other exhibitors or spectators.
- Criticizing or interfering with the judge, other exhibitors or show officials during or after the show.
- No **exhibitor or spectator** will be allowed to interfere with the judge, chairman, show volunteers, clerks or committee members in the performance of his/her duties.

Violation of the Code of Ethics may result in forfeiture of premiums and awards. Violations may also result in expulsion of the event and disqualification. The Sanpete County Junior Livestock Council Committee has the right to have any violators of the code of ethics dismissed from the Livestock Barns and also has the right to have any animal removed from the fair grounds.

## **Finances**

The Sanpete County Junior Livestock Sale relies on the generosity of persons and businesses in our local communities. Each exhibitor is expected to work with the Finance Committee to coordinate visits to buyers and boosters.

You should be assigned to a committee at the weigh-in. If you have any questions, please contact Vice-Chairman Ashley Denton.

*My Finance Committee Chairperson is:*

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*Buyers/Boosters assigned to visit:*

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***All boost money needs to be taken care of  
before the Livestock Show! Please make sure  
YOU contact your representative!***

# Livestock Knowledge Tests

## Why testing?

All Junior Livestock participants are encouraged to learn about their animal and its proper care. Livestock Testing offers participants another way to show what they have learned throughout their project.

4-Hers who are enrolled in a livestock project but are not showing an animal at the Jr. Livestock Show & Sale are still eligible to participate in the Livestock Testing.

The best scoring tests of each division (Junior, Intermediate, and Senior) will receive awards. There are 4 tests—one for each species (swine, lamb, goats, and beef). A participant may take one test or all four. **These tests will be given August 21<sup>st</sup> at Barn Set-Up Night at 6 p.m.**

## What to study:

Test questions will come from the following sources:

- SCJLA 2023 Show & Sale Rules
  - *Beef Resource Handbook*, Chapters 1 & 9
  - *Swine Resource Handbook*, Chapters 1 & 12 & 13
  - *Sheep Resource Handbook*, Chapters 1 & 8
  - *Goat Resource Handbook*, Chapters 1 & 15 & Appendix
- All *Resource Handbooks* are published by Ohio State University; contact the county 4-H office for how to order.

This year's chapters are also available online for study and review at: <http://extension.usu.edu/sanpete/htm/4-h/livestock>.

Every year there will be different pages in each of the *Resource Handbooks* assigned. You don't have to study the whole book—at least not all at once!