# 2022 Sanpete County 4-H Western Horse Test Study Information

## Test #1 – June 21st
- **Juniors** - Study Materials Volume 1, Pages 1-26
- Utah Western Horse Rule Book, Pages 1-18
- **Intermed. & Seniors** - Study Materials Volume 1, Pages 1-26
- Study Materials Volume 2, Pages 1-32
- Utah Western Horse Rule Book, Pages 1-18

## Test #2 – July 5th
- **Juniors** - Study Materials Volume 1, Pages 27-43
- Utah Western Horse Rule Book, Pages 19-49
- **Intermed. & Seniors** - Study Materials Volume 1, Pages 27-43
- Study Materials Volume 2, Pages 33-53
- Utah Western Horse Rule Book, Pages 19-49

## Test #3 – July 19th
- **Juniors** - Study Materials Volume 1, Pages 44-65 Including Biosecurity
- Utah Western Horse Rule Book, Pages 50-73
- **Intermed. & Seniors** - Study Materials Volume 1, Pages 44-65 Including Biosecurity
- Study Materials Volume 2, Pages 54-73
- Utah Western Horse Rule Book, Pages 50-73

## Region Show - TBA
- **Juniors** - Study Materials Volume 1 Complete Book
- Utah Western Horse Rule Book Complete Book
- **Intermed. & Seniors** - Study Materials Volume 1 Complete Book
- Study Materials Volume 2 Complete Book
- Utah Western Horse Rule Book Complete Book