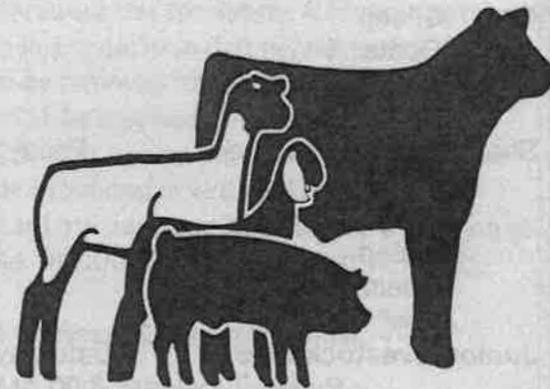


Sanpete Jr. Livestock Show & Sale

Rules & Information

2019



2019 Calendar

Beef Weigh-in	Thursday, May 9 th 5:00 to 7:00 PM
Lamb, Goat, & Swine Weigh-in	Saturday, June 15 th 8:00 to 10:00 AM
Barn Set-Up	Monday, August 19 th 5:00 PM
Livestock Test	Monday, August 19 th 6:00 PM
Final Weigh-in	Wednesday, August 21 st 5:00 to 7:00 PM
Exhibitor Meeting	Wednesday, August 21 st 7:00 PM
(All parents & exhibitors MUST attend)	
Livestock Judging Contest	Wednesday, August 21 st 7:30 PM
Junior Livestock Show (All times are approximate)	
Market Classes, All Species	Thursday, August 22 nd
Swine	8:00 AM
Sheep	10:30 AM
Goats	12:30 PM
Beef	3:00 PM
Open Heifer	After Beef
Showmanship, All Species	Friday, August 23 rd
Swine	8:00 AM
Dairy	10:00 AM
Sheep	11:30 AM
Goats	2:00 PM
Beef	3:00 PM
Junior Livestock Sale	Saturday, August 24 th
	<u>Buyers Breakfast:</u> 8:00 AM
	<u>Auction:</u> 10:00 AM
<i>(Exhibitors are responsible for their animals until 6:00 PM)</i>	
Record Books DUE	Thursday, September 12 th
Jr. Livestock Banquet	Monday, November 4 th

Contests

Livestock Contests- Livestock contests for the 2019 Show season will include Market Classes, Showmanship, Livestock Species Tests, and the 4-H Portfolio Contest.

Other 4-H Contests - Exhibitors & 4-H club members are encouraged to enter projects in the 4-H Exhibit Building. Examples of such projects include photos, posters about what they have learned with their animal, etc. Contact the 4-H Office at 283-3472 for more details about the Exhibit Building and project entries.

Grievance Policy

Grievance Committee- The Chairman shall serve as executive official of the committee. The committee will consist of the Chairman and the three species specialists. A committee member may not participate in any decision that he/she initiated. They may also request to be removed from a decision if they feel a conflict of interest may be involved.

Grievances - All grievances against any show management or show policy must be submitted in writing. The Grievance Committee shall hear both parties and then make a decision at the show, if possible. NO JUDGED PLACE WILL BE ALTERED.

The decision of the Grievance Committee is final.

Grievance Committee members will be familiar with Sanpete County Rules and By-laws and have a copy of each with them at the show. They will help interpret all rules and regulations.

Livestock Testing

Why testing?

All Junior Livestock participants are encouraged to learn about their animal and its proper care. Livestock Testing offers participants another way to show what they have learned throughout their project.

4-Hers who are enrolled in a livestock project but are not showing an animal at the Jr. Livestock Show & Sale are still eligible to participate in the Livestock Testing.

The best scoring tests of each division (Junior, Intermediate, and Senior) will receive awards. There are 4 tests—one for each species (swine, lamb, goats, and beef). A participant may take one test or all four. **These tests will be given August 19th at Barn Set-Up Night at 6 p.m.**

What to study:

Test questions will come from the following sources:

- SCJLA 2019 Show & Sale Rules
- *Beef Resource Handbook*, Chapters 2 & 3
- *Swine Resource Handbook*, Chapter 3, 10, 11 & 14
- *Sheep Resource Handbook*, Chapters 2 & 3
- *Goat Resource Handbook*, Chapters 2, 6, & 10

All *Resource Handbooks* are published by Ohio State University; contact the county 4-H office for how to order.

This year's chapters are also available online for study and review at:

<http://extension.usu.edu/sanpete/htm/4-h/livestock>.

Every year there will be different pages in each of the *Resource Handbooks* assigned. You don't have to study the whole book—at least not all at once!

2018 Show & Sale Rules

Last amended by Membership: November 8, 2018

***DENOTES AMENDED RULE CHANGES**

General Rules and Regulations

1. The Executive Committee reserves the right to make all interpretations of any stock show rules and regulations which will be in the best interest of the show or sale.
2. All youth must be enrolled in either 4-H or FFA by May 1st of the current year before they will be allowed to tag animals. ***All FFA members need to declare their participation to their advisors by May 1st.***
3. Exhibitors must have completed 3rd grade and not be over 19 years old as of October 1, 2018.
4. All animals must be qualified by a tagging process and application to be eligible to show and sell at the Junior Livestock Sale. All exceptions must be approved by said weigh-in date by the show chairman.
5. There will be a \$10 tagging fee for each animal. ***Any "buddy" animal must also be tagged in. If the "buddy" animal is brought to the County Fair, it must adhere to all rules and regulations as the show animal; including, but not limited to weight requirements, shearing rules, and etc. It may not be sold to the Floor Buyer if said requirements are not met or the Livestock Committee deems it to be unfit for the floor buyer. This is to preserve the SCJLA integrity with the floor buyers.***

Show & Sale Rules -- continued

6. All male animals must be castrated to be exhibited in market classes.
7. Each exhibitor will be limited to: weighing/qualifying 4 animals in each species, exhibiting a total of 4 animals at the show and may sell 1 animal through the sale, unless they exhibited a market goat. Exhibitors may sell 2 animals through the sale if 1 animal is a market goat. Otherwise, only 1 animal will sell through the sale. You may only sell animals you own and not another exhibitor's animal.
8. Market animals must be exhibited by the owner in their respective class and sale unless due to reasons deemed acceptable by the Executive Committee. (Prior written permission is required). If an exhibitor has two animals in one class, they may ask another exhibitor qualified for the show to assist them in exhibiting one of the animals.
9. All animals must be cleaned/washed prior to the exhibitor leaving the grounds Wednesday night after their animal(s) is weighed in.
10. The species specialists act as a sifting committee. The Sifting Committee will have the right to sift any animal they feel is not in condition, proper health, or is a safety hazard to the conditions of the Show/Fair. Sifting will be done prior to judging. All animals must grade at least "good"

Show & Sale Rules – continued

and sifted animals will not be quality judged or sold. All "White" ribbon animals will not be eligible to be sold.

11. Species specialists shall have the right to place any animal into the class which he feels will furnish the best competition.
12. All 4-H and FFA animal species will be shown jointly.
13. The Danish System of judging will be used to place all species.
14. The only people allowed in the show ring are: the judge, exhibitors, and authorized show officials.
15. Dress Code for Exhibitors for the show and sale:
 - a. 4-H: A long or short-sleeved shirt which fastens down the front and has a collar is mandatory. Shirts must be solid white and need not be Western style. A 4-H patch/emblem must be on all 4-H exhibitors' left sleeve.
 - b. FFA: Official FFA dress with jackets zipped up is required.
 - c. Hats or caps may be worn only if exhibiting outdoors.
16. Each exhibitor is responsible for the loss or damage due to another or occasioned by or arising from an animal exhibited by him or her and shall indemnify the show and sale against all legal or other proceedings in regards thereto.
17. All grand and reserve champion animals must sell through the sale and then become unqualified for any other competition or exhibiting. Grand and reserve

Show & Sale Rules -- continued

champions will be permanently identified by a member of the Executive Committee.

18. All animals sold through the Junior Livestock Show become property of the Junior Livestock Show and Sale.
19. A 5% commission will be taken on all animals.
20. All animals must be cared for from weigh-in time through Saturday evening. Animals may not leave the fairgrounds prior to 6:00 PM on the Saturday of the fair.
21. At the fair weigh-in, all members will be required to sign a sheet stating that they have read the rules and are aware of all aspects of the show and sale (i.e. dress code, record books, etc.).
22. The use of inhumane fitting, showing, and/or handling practices or devices shall not be tolerated. If violations are found, the animal may be sifted and premium money withheld from the exhibitor.
23. Failure to comply with Junior Livestock rules or poor conduct will result in forfeiture of prize money; all exhibitors and parents are expected to adhere to the 4-H Member & Parent Code of Conduct.
24. Exhibitors will be divided into groups by age (Junior, Intermediate, and Senior Divisions.)

All exhibitors and parents are required to make sure the exhibitor is entered into the correct age division prior to showing in the Showmanship classes. Grades are determined by January 1st of the given show year. For example, if you were in the 8th grade, January 1st 2019, you would be in the Intermediate Division.

Beginners Grades 3-5

Intermediate Grades 6-8

Seniors Grades 9-12

Record Books

25. RECORD BOOKS ARE REQUIRED – FFA members must turn in completed “Sanpete County Junior Livestock Record Book” (also known as the minimum record book). 4-H members must turn in either the minimum record book or 4-H Portfolio. Record books are due three weeks after the Junior Livestock Show on Thursday, September 12, 2019.

4-H Portfolios can be submitted either through Google Docs or in a traditional binder Portfolio. Incomplete Portfolios will not be judged.

26. They must have ALL required signatures and be turned in to Matt Palmer’s office at the USU Extension Office in Ephraim during office hours. This record needs to be only for the current year’s project.
27. Record books need to be turned into the USU Extension Office by the above stated date or a \$25 fee will be assessed from the exhibitor’s boost money. If books are turned in after October 15th, 2019, the fee will be \$50.
28. In order to receive a check at the banquet, record book must be in the Friday before the banquet. If the record book is not turned in by the Junior Livestock Awards Banquet (held in November), the treasurer will hold the exhibitor’s check until the record book is turned in.
29. If a record book is not turned in by December 31, 2019, the exhibitor forfeits all boost money.

Buyer Recognition

30. Exhibitors of the Grand and Reserve Champion animals will be required to ride on a float during the parade at the County Fair. Exhibitors are responsible to display a sign advertising their buyer(s) and name of their animals.

Show & Sale Rules – continued

31. Before receiving payment for their animal, exhibitors must deliver a letter thanking their buyers and boosters. Letter must be acceptable quality and if there were more than one booster, there must be a letter for each. Club leaders and parents are responsible for assuring that their exhibitor(s) complete and deliver their letters.

Species Guidelines

32. Any use of drugs not consistent with label instructions is illegal. The Livestock Committee reserves the right to test any animal, at any time, while at the Livestock Show. Please refer to the Utah Junior Livestock Show Association Official Rules, Section A, Rule 5A for the specific rule on drug use. Any participant found in violation of this rule, will be removed & disqualified, forfeiting any premiums or boost money collected. (<http://utah4h.org/files/Projects/agriculture/Livestock/UtahJuniorLivestockShowAssociationOfficialRules.pdf>)
33. If any drugs, including antibiotics, are administered to the animals that result in downgrading or condemnation of the carcass at slaughter because of residues from improper withdrawal time, the owner will be responsible and the loss will be deducted from the exhibitor's check.
34. Exhibitors will care for and provide their own feed while at the county fair.
35. All grain concentrates will be required to be in a locking container. This will protect your feed and be a common courtesy to other exhibitors if an animal gets loose
36. Bedding will be provided by the County Fair. Substitute bedding must be approved by the show chairman.

Show & Sale Rules -- continued

LAMB

37. The show management recommends that lambs weigh a minimum of 90 pounds at the June tagging and weigh-in, and must gain a minimum of 15 pounds and must be 100 pounds minimum by weigh-in at the county fair to be qualified to show or sell. Recommended maximum sale weight is 165 pounds.
38. Each exhibitor must own and care for their market lamb for a minimum of 60 days prior to the final weigh-in. No interruption of ownership will be allowed. Proof of ownership may be required.
39. All docking on lambs must be humane. The Executive Committee defines humane as the dock site being healed completely. Docks will be checked at tagging.
40. Scrapies tags will be required at the June weigh-in for all ewe lambs.
41. Lambs will be sheer-shorn for the final weigh-in. Wool cannot be longer than a quarter of an inch at show.

SWINE

42. The show management recommends hogs weigh 150 pounds at the June tagging and weigh-in. Hogs must weigh 230 pounds at the final weigh-in and can weigh any maximum, but will be sold at a maximum weight of 300 pounds.

Show & Sale Rules – continued

43. Swine exhibitors will bring their animals to the June weigh-in. Hogs will be tagged in their trailers, by their owners. Exception to this rule will be made for exhibitors whose animals reside on farms with swine breeding stock; these exhibitors must make arrangements with the county extension agent to come to their farm and verify that the animal(s) have been tagged within two weeks.
44. Each exhibitor must own and care for their market hog for a minimum of 60 days prior to the final weigh-in. No interruption of ownership will be allowed. Proof of ownership may be required.
45. There will be no restraining of hogs at any time while on the fairgrounds. Clipping should be done at home where the facilities are more suitable for this activity.
46. The swine show is a terminal show. All hogs will have to be sent to a packing facility immediately after the show.

BEEF

47. The show management recommends that steers/heifers weigh 800 pounds at the May tagging and weigh-in. The beef animals must weigh a minimum of 1050 pounds at the final weigh-in and can weigh any maximum, but recommended maximum weight of 1500 pounds.

Show & Sale Rules -- continued

48. Each exhibitor must own and care for their market beef for a minimum of 100 days prior to the final weigh-in. No interruption of ownership will be required. Proof of ownership will be required.

GOATS

49. Goats shall be healthy and free of any visible diseases or skin conditions.
50. No painting, powdering, or artificial color will be allowed. Doing so will result in animal being disqualified and removed from any class it is entered in.
51. Animals that endanger exhibitor(s) or are unmanageable will be removed from the show.
52. All market goats must have milk teeth in place and no permanent teeth showing at the time of judging.
53. Market goats will be slick shorn. They must be completely shorn and have no more than 3/8" of hair (or less) above the knees and above the hocks. A tail switch may be left.
54. All market goats will either be disbudded or have horns tipped with blunt ends prior to arrival at the fair. This means that the horn must be flat on top with no tip present. It is preferable that no horn is present at all.
55. Exhibitors are permitted to show with chains or collars in the show ring.
56. Exhibitors must show and sell their own animal(s) except in cases where an exhibitor owns more

Show & Sale Rules -- continued

than one goat in each class. In those cases, another exhibitor may assist.

57. Minimum weight for market goats will be 40 pounds with no maximum weight.
58. All male animals must be castrated prior to the initial weigh-in.
59. Female goats must have a scrapie tag.
60. Market goats will be divided into uniform lots by weight
61. All Exhibitors must have ownership of the animal and they must show their own animal.
62. 4-H and FFA dress code must be followed.

Finances

The Sanpete County Junior Livestock Sale relies on the generosity of persons and businesses in our local communities. Each exhibitor is expected to work with a Finance Committee to coordinate visits to buyers and boosters.

You should be assigned to a committee at the weigh-in. If you have any questions, please contact Vice-Chairman Justin Brinkerhoff at 262-0626.

My Finance Committee Chairperson is:

Buyers/Boosters assigned to visit:

2018 Finance Committee Members

Amanda Brinkerhoff..... North

Ashley DentonCentral

Kimberlie Sorenson & South
Brandi Reber

For any questions concerning finances, please contact your area representative or Justin Brinkerhoff at 435-262-0626.

***All boost money needs to be
taken care of before the
Livestock Show!
Please make sure YOU contact
your representative!!!!***

CODE OF ETHICS

The Sanpete County Junior Livestock Council is based on principles of positive youth development. We believe that all producers and exhibitors of livestock have an interest in maintaining a reputation of integrity as well as an interest in presenting a positive and progressive image at livestock shows.

Adults have a special opportunity to interact with young people in ways that are affirming, educational and inspiring to young people and other adults. Adults must exercise good judgment and mature wisdom and work with others in a courteous, respectful manner demonstrating behavior appropriate for a positive role model for youth.

SPORTSMANSHIP: All exhibitors and spectators are expected to conduct themselves in a positive, honest, sportsmanlike manner during and after the competitive event. Losing gracefully is just as important as winning humbly. The following practices are prohibited:

- Unsportsmanlike conduct, such as abusive language to show officials, other exhibitors or spectators.
- Criticizing or interfering with the judge, other exhibitors or show officials during or after the show.
- No exhibitor or spectator will be allowed to interfere with the judge, chairman, show volunteers, clerks or committee members in the performance of his/her duties.

Violation of the Code of Ethics may result in forfeiture of premiums, awards and auctions proceeds. Violations may also result in expulsion of the event and disqualification. The Sanpete County Junior Livestock Council Committee has the right to have any violators of the code of ethics dismissed from the Livestock Barns and also has the right to have any animal removed from the fair grounds.

Where to Get More Information:

➤ **Visit the Sanpete County 4-H website:**

<http://extension.usu.edu/sanpete/htm/4-h/livestock>

All Junior Livestock updates, announcements and study chapters for testing will be posted here.

➤ **Contact the 4-H Office:**

Matt Palmer, Extension Agent: 283-3472

Roxie DiBiasi, Registration: 283-7595

➤ **Contact a member of the Jr. Livestock Committee:**

Landon Sorenson, Chairman: 979-8365

Justin Brinkerhoff, Vice-Chairman/Finance: 262-0626

Tausha Anderson, Secretary: 435-749-2101

Natalie Wright, Co-Secretary: 435-840-8627

Ashley Denton, Treasurer: 835-8192

Species Specialists

Beef – Mike Rigby, 435-469-0402

Lamb – Brent & Vivienne Sorenson, 851-9304

Swine – Jerad Sweat, 435-671-1268

Goat – Natalie Wright, 435-840-8627

2018 Champion Animals & Exhibitors



2018 Grand Champions

Beef	Exhibited by: Jaxon Anderson Sterling
Lamb	Exhibited by: Kort Sorenson Centerfield
Swine	Exhibited by: Josie Wright Fountain Green
Goats	Exhibited by: Bodie Wright Fountain Green

2018 Reserve Champions

Beef	Exhibited by: Jaxon Anderson Sterling
Lamb	Exhibited by: Bodie Wright Fountain Green
Swine	Exhibited by: Bodie Wright Fountain Green
Goats	Exhibited by: Kort Sorenson Centerfield

2018 Overall Showmanship

Beef	Kort Sorenson Centerfield
Lamb	Kort Sorenson Centerfield
Swine	Josie Wright Fountain Green
Goats	Jessica Wright Fountain Green



**Sanpete County Jr. Livestock
Association**

Mission Statement

The Sanpete County Junior Livestock Association is devoted to educating people and improving the livestock industry in Sanpete County. Our primary concern is the development of our youth and their livestock towards improving and raising livestock and affording them the opportunity to advance in leadership, record keeping, and cooperation skills.