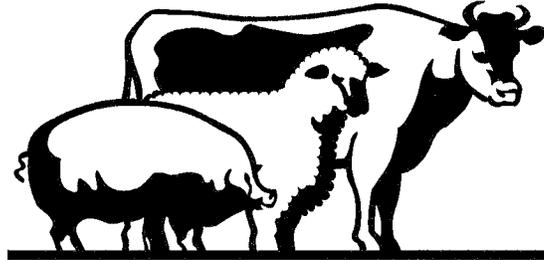


SANPETE COUNTY JUNIOR LIVESTOCK
RECORD BOOK

YEAR: _____



NAME _____ AGE _____

4-H CLUB or FFA CHAPTER _____

GRADE IN SCHOOL ON OCTOBER 1, 2017 _____

4-H CATEGORY HEADING _____ PLANTS & ANIMALS _____

4-H PROJECT AREA BEING REPORTED _____ BEEF _____ LAMB _____ SWINE

NAME OF PROJECT LEADER _____

YEAR(S) ENROLLED IN 4-H _____ YEARS IN THIS PROJECT _____

MEMBER'S SIGNATURE _____

PARENT'S SIGNATURE _____

LEADER'S SIGNATURE _____

EXTENSION AGENT SIGNATURE _____

GRADE LEVEL:

- JUNIOR (3rd – 5th)
- INTERMEDIATE (6th – 8th)
- SENIOR (9th – 12th)

NOTE: RECORD BOOK WILL ONLY BE ACCEPTED IF ALL INFORMATION IS INCLUDED AND IT HAS ALL REQUIRED SIGNATURES.

GOALS & OBJECTIVES Use the following tables to help plan your project.

MY PROJECT PLAN		
The animals I plan to have for my project this year are:		
Kind of Animal	Number of Animals	Where will you get them?
What are your expected costs related to this project? \$ _____ (total from below)		
Purchase price of animal(s): \$ _____ Each \$ _____ Total		
Estimated amount of hay needed _____ pounds.		
Estimated cost of hay \$ _____		
Estimated amount of grain needed _____ pounds.		
Estimated cost of grain (barley, corn, prepared mix) \$ _____		
Estimated amount of other feed products _____ pounds.		
Estimated cost of other feed \$ _____		
Other expenses not related to feed? \$ _____ Total Estimated Expenses: \$ _____		

FINANCIAL ARRANGEMENT
1. I have made the following financial arrangements with my parents:
(Or) 2. I plan to borrow money from:
(Or) 3. I plan to use my own money (Explain):

COMMITMENT TO EXCELLENCE

- I believe that participation in the Sanpete County Junior Livestock Program should demonstrate my own knowledge, ability, and skill as a feeder and exhibitor of livestock.

 - I will do my own work to the full extent I am capable and otherwise will only accept instruction, advice and support from others.

 - I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in feeding, fitting and showing of my animal(s), nor will I allow my parents, my supervisor, or any other individual to employ such practices with my animal(s).

 - I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant and ask that my parents and the supervisor of my project do the same.

 - I wish for my livestock project to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.

 - I realize that I am responsible for the proper care and safe, humane treatment of my animal(s); the production of a high quality, safe and wholesome food; demonstrating strong moral character as an example to others.

 - I consent to having my animal(s) subjected to drug testing.

 - I will do my part to make my participation in this project an enjoyable and positive experience for myself, my family, my club and my community.
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