



## 2018 Salt Lake County Farm Bureau Members Junior Livestock Auction Support Program

In keeping with tradition, The Salt Lake County Farm Bureau will continue to support our youth members who are actively participating in the 4H or FFA programs by raising and exhibiting their livestock projects during the Salt Lake County Fair. Our goal is to support our youth members who take on these projects by awarding them financial (support) for their projects that are auctioned off at the Salt Lake County Fair Auction, held August 11, 2018

In addition, for those Salt Lake County Farm Bureau youth members who win Market Grand Champion, Market Reserve Champion and Market Third Place Champion, for each species, an increased amount of money will be awarded.

### Requirements to qualify for support:

- Live within the Salt Lake County Boundaries
- Turn in Letter of intent by **9:00 pm. June 2nd** (or sooner.) (Deadlines are strictly adhered to)
- Must be a Salt Lake County Farm Bureau member. You can become a member at <https://www.utahfarmbureau.org>
- Meet with Farm Bureau Committee members and talk about your projects. This will be done during fair week.
- Complete all of the requirements, found on the next page, and turn in the completed paper during the fair, by Friday **August 10, 6:00PM** ringside or earlier during that week, as soon as you have finished your requirements. Deadlines are strictly adhered to. Turn the papers into J.R. Feland

-----Letter of Intent: Cut off here and turn bottom portion In (one per person)-----

I have read and understand the requirements to participate in the 2018 Salt Lake County Farm Bureau Member Junior Livestock Auction Support Program and I am giving notice to the committee that my family is a current Salt Lake County Farm Bureau member, whose membership will be active through 2018. I also understand that this "Letter of Intent" form is due no later than **June 2 at 9:00p.m.**

Youth Name: \_\_\_\_\_ Date: \_\_\_\_\_ Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ AGE: \_\_\_\_\_

Salt Lake County Farm Bureau membership # \_\_\_\_\_ **REQUIRED CURRENT!!**

4H or FFA Leader Name: \_\_\_\_\_

As a parent I understand and support my child in this program.

Youth Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

What livestock projects will you be exhibiting at the fair: \_\_\_\_\_

**You may either hand deliver or mail to:**  
**J.R. Feland 11512 S. 2950 W., South Jordan, UT 84095**

NAME OF EXHIBITOR: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

**COMPLETE:**

**COMMUNITY: (Must complete both)**

- Volunteer at least 3 hours in your community.  
What did you do, AND when did you volunteer:

\_\_\_\_\_

- Salt Lake County Fair Support and Help: Help with the fair by setting up, taking down, keeping isles clean, keeping the show ring clean, cleaning up trash around the bleachers, helping other 4H and FFA members, helping your leader, etc. What did you do?

\_\_\_\_\_

**EDCUATIONAL: (Complete 2 out of the 3 options) (check which ones you did)**

- Turn in your portfolio or your record book to be judged during the fair
- Take the livestock test at the Salt Lake County Fair
- Hang a poster on your stall at the Salt Lake County Fair explaining about your project.

**PARTICIPATION: (Complete 2 out of the 3 options) (check which ones you did)**

- Participate in a summer livestock clinic or attend a jackpot show this summer.
- Participate in the Salt Lake County judging Contest, which is held during the fair.
- Participate in the Showmanship contest held during the fair.

**MANDATORY:**

- Your Letter of Intent was to have been handed in by **June 2nd by 9:00pm**. If you did not hand this paper in you do not qualify for this program.
- You must sell your livestock project through the Salt County Fair junior Livestock Auction.
- Your Family **MUST** have a current (not expired) Salt Lake County Farm Bureau membership updated by July 1, 2018. Attach a copy of your family membership card to this paper before you turn it in.
- You and one of your parents (or legal guardian) must sign below, stating that you have completed the above requirements honestly.

Participant signature: \_\_\_\_\_

Parent signature: \_\_\_\_\_ Phone number: \_\_\_\_\_

**This paper must be turned in to J.R. Feland by August 10<sup>th</sup>, 2018 by 6:00pm. We will be ringside to collect papers; however, it may be turned in anytime that day.**