

# SALT LAKE COUNTY 4-H 2021-22 YEAR-AT-A-GLANCE CALENDAR



## SEPTEMBER

- 7 Portfolios Due @ 5pm
- 9 Jr. Teen Council Kick Off
- 29 Judging Reasons & Consumer Decision Making Workshop

## OCTOBER

- 1 Volunteer Appreciation Dinner
- 3-9 National 4-H Week
- 4 Fall for STEM event
- 5 Livestock Bowl & Livestock Judging County Contest
- 7 Horse Classics County Contest
- 8-9 Teen Council Trip
- 22 Creative Connections: STEM Activity
- 26 Achievement Night

## NOVEMBER

- 9 Fall Volunteer Training
- 10 Impromptu Speaking County Contest
- 12 Creative Connections: Family Emotional Health

## DECEMBER

- 3 Creative Connections: Floral Design - Holiday Center Pieces

## JANUARY

- 11 Winter Volunteer Social
- TBD (Early January) First Lego League Scrimmage
- 19 Demonstration County Contest
- 25 Public Speaking Contest
- 28 Creative Connections: TBD
- TBD (Late January) First Lego League Qualifier

## FEBRUARY

- 9 Favorite Food's County Contest
- 18 Creative Connections: TBD
- 22 Volunteer Social

## MARCH

- 8 Spring Volunteer Training
- 12 Cloverbud Camp
- 16 FCS Skill-a-Thon County Contest
- 25 Creative Connections: TBD
- 30 Horse Club Leaders Annual Training 1

## APRIL

- 4 Spring into STEM
- 5 FSC Bowl County Contest
- 8 Creative Connections: 4-H Cooking Challenge
- 9 County Shooting Sports Contest
- 17-23 National Volunteer Week
- 19 Spring Volunteer Social
- 21 Horse Club Leaders Annual Training 2
- TBD SLCo Jr. Livestock Steer Tagging

## MAY

- 2 Family STEM Night
- 13 Creative Connections: TBD
- TBD SLCo Jr. Livestock Lamb, Goat, Hog Tagging

## JUNE

- 18 Fashion Review County Contest
- TBD Agribotics Camp
- TBD Wizard Camp
- TBD Horse Show

## JULY

- TBD Wizard Camp
- TBD Horse Show
- TBD Family Camp

## AUGUST

- TBD 4-H Discovery Days
- TBD High Point Horse Show
- TBD SLCo Jr. Livestock Show

\*\*Dates are subject to change. Watch for updates in monthly emails and on our social media posts\*\*



# REOCCURRING EVENTS



## Teen & Jr. Teen Council

second Thursday of the month

## Creative Connections

dates vary month to month

## Jr. Master Gardener

fourth Thursday of the month  
weekly during the growing season

## Online STEM Club

third Wednesday of the month  
@ 4:30pm online

## Small Animal & Pet Advocate Community Club

third Wednesday of the month @ 6pm  
starting November 17th and going through May

## Livestock Bowl & Judging Practice

September 2nd, 9th, 21st & 30th @ 5pm  
October 21st @ 6pm

**FOR UPDATES ON EVENTS FOLLOW US ON SOCIAL MEDIA**



USU Extension - Salt Lake County 4-H



@saltlakecounty4h

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Questions? Contact [Lauren.Montgomery@usu.edu](mailto:Lauren.Montgomery@usu.edu) or call 385-468-4830

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