

2019**RULES FOR SALT LAKE COUNTY 4-H HORSE SHOWS****1 GENERAL STATEMENT OF PURPOSE**

The purpose of the Salt Lake County 4-H horse shows is to help 4-H youth solidify some of the learning experiences gained in their local 4-H clubs. Education is our primary purpose. The rules of our shows are established with the idea that we reach that purpose in a safe manner. It is hoped that citizenship and sportsmanship will also be learned at our 4-H horse shows. 4-H standards will be stressed at all times for both adults and youth.

2 GENERAL ARENA POLICIES

The Salt Lake County 4-H Horse Council has two arenas at the South Jordan Equestrian Park available each week for registered clubs to use for practice. Each club shall pay to the Horse Council a \$125.00 fee to use an arena one day each week for a two hour period. Clubs may coordinate with each other to share arena space. The arena fee is due by April 1. Auxiliary Programs will be given one time slot at no charge if time is available.

Any club who wants a 4-H designated time slot at the South Jordan Equestrian Center need to contact the President prior to the January rules meeting. First priority will be given to clubs that had reservations for the previous year for their existing time. Second priority given to clubs with existing reservations for open time slots, if more than one club requests the same time there will be a drawing. Finally, all clubs who have requests for arena reservations to President prior to the start of the rules meeting in January, those clubs will be put in for a drawing for arena time reservations.

3 GENERAL RULES FOR WESTERN HORSE SHOWS

The basic rules contained in the Utah State 4-H Horsemanship Contest Rule Book will be followed, and the attached rules are a supplement for use in Salt Lake County. Show management and judges have authority to excuse from shows those who refuse to follow these rules. The show management and grievance committee will interpret all rules and have the final say in all matters.

- 3.1 Participants must be 8 years old and in the 3rd Grade. 4-H involvement will end the summer following High School graduation or not older than 19 years as of October 1 of that year.
- 3.2 As per State 4-H Guidelines, special needs individuals may join 4-H and continue on throughout their life, regardless of age. Consideration is given for special needs members for the creation of classes for all competitive events (test, two handed and individual events).
- 3.3 Any 4-H member enrolled in a 4-H horse project in a Salt Lake County Club may participate in any Salt Lake County 4-H horse show unless otherwise instructed. Each member must show proof of vaccination and de-worming of project horse or horses to their 4-H Leader prior to registration for the ~~June~~ Show.

- 3.4 ~~Enrollment should be turned into the 4-H Extension Office by November 1st.. All members should be enrolled in 4 H and have paid their enrollment fees by June 1st in order to participate in the June show. Late registrations will be accepted at the discretion of the Horse Council."~~ All members enrolled must participate in the ~~June or~~ July 1st, 2nd, or 3rd show to be eligible for awards. Late registrations due to relocation will have eligibility decided by the 4-H Horse Council.
- 3.5 It is strongly in courage that all parents sign up as volunteers through the USU website to have them covered by USU insurance policy.
- 3.6 One parent/guardian of every enrolled member must attend a mandatory parent workshop before the members first Salt Lake County sanctioned show for the member to be eligible to show, as coordinated through the county extension agent and the club leader.
- 3.7 Certificates will be used that show ribbons received in classes at the 1st show, 2nd show, 3rd show, and County Fair. Stewards will raise a flag at judge's discretion to indicate placing received.
- 3.8 To be eligible to enter the County Fair Show a member must participate in the ~~June or~~ July 1st, 2nd, or 3rd Show. NO EXCEPTIONS. Members must have completed at least one rank during the current year in the Horsemanship Advancement Program (until Top Hand is reached). After Top Hand rank, youth must be working on an advanced rank and have set goals with their club leader.
- 3.9 Participants will be grouped as Seniors, Intermediates, Juniors, they will be judged by their grade groups, in the 1st show, 2nd show, 3rd show and County Fair shows. If participant is home schooled their group will be determined by age of participant as of October 1st.

	Grade:	Home School Age:
Seniors	Grade: 9, 10, 11, 12	15, 16, 17, 18
Intermediates	Grade: 6, 7, and 8	12, 13, 14
Juniors	Grade: 3, 4, and 5	8/9, 10, 11
- 3.10 A 4-H project horse may be used by only one 4-H club member in any project year. An exception to this rule will apply if only one horse is available to two 4-H members and permission is obtained from the Horse Council in advance. The horse would be shown at halter by both members, since halter is a mandatory class. Showmanship at Halter and test are mandatory. NO TEST! NO HALTER! NO SHOW! If both participants qualify for Regional Team or State Individuals, only one participant shall be eligible to participate at Region or State. That participant is to be determined by participants.
- 3.11 Each member may use only one project horse in any project year in competition.

Approval for a horse substitution must be obtained by the club leader and the Executive Horse Council and the USU Extension Agent. Only under special circumstances and with a veterinarian note would the rider be allowed to keep points. Notification must be given to registration.

- 3.12 The state rule book will be followed for attire and will be incorporated into the program. Any 4-H member not complying with state dress code will be docked one ribbon point in judged events or 5 second penalty in timed events. Helmets will be required for all western under saddle and bareback events occurring at 4-H sponsored horse shows. Helmets must be approved by the American Society for Testing and Materials (ASTM) and Safety Equipment Institute (SEI) and worn with harness fastened properly under the chin. Riders without helmets will not be allowed to enter the event arena and will be disqualified from their class.
- 3.13 Stalls may be available and assigned per club. Any stall not stripped and cleaned 1 hour after the show concludes will be charged a \$25.00 per stall fee that will be used to hire a stall cleaner.
- 3.14 Salt Lake County Horse Show fees - Members have 3 options for paying: Registration must be done through 4-H online website www.4honline.com, **Payment can be made online**, by phone, or in person through the 4-H USU office.

Payment Option #1 “Pay Up Front” on 4-H Online as “Advanced Pricing”

- \$80.00 Per Rider: Regular & Novice
- \$20.00 Per Rider: Weanling & Yearling
- \$65.00 Per Rider: Two-Handed (to be paid separately)
 - Includes Registration fees for the 1st, 2nd, 3rd, June show, July show, & County Fair.
 - Must be paid online 15 days before the June 1st show.
 - **NON-REFUNDABLE – Exception will be made in the event of the death of a horse and no replacement is available.**

Payment Option #2 “Pay-As-You-Go”:

- \$30.00 Per Rider, Per Show: Regular & Novice
- \$10.00 Per Rider: **Per Show:** Weanling & Yearling
- \$25.00 Per Rider, Per Show: Two-Handed Shows (to be paid separately)
 - Must be paid online 10 days before each show.
 - **NON-REFUNDABLE - Exception will be made in the event of the death of a horse and no replacement is available.**

Payment Option #3 “Between day 9 to day 5 before the show” REGISTRATION WILL NOT BE ACCEPTED AFTER THE DEADLINE – NO EXCEPTIONS on 4-H Online as “Last Chance” it starts the day following “Pay As You Go” option ends, and this officially closes 5 days before the show day.

- \$45.00 Per Rider, Per Show: Regular & Novice
- \$15.00 Per Rider: **Per Show:** Weanling & Yearling
- \$35.00 Per Rider, Per Show: Two-Handed Shows (to be paid separately)

- o The only option for within 9 days of show registration/payment.
 - o **NON-REFUNDABLE - Exception will be made in the event of the death of a horse and no replacement is available.**
- Online registration is the easiest and most convenient way for our participating families to get registered and make their payments ahead of time to avoid any. Those who pay in advance do see an incentive in cost.
 - Online registration insures the most accurate information for each participant such as age, grade, & emergency contact info.
 - Any uncertainty of participation should be discussed with the council no less than 5 (five) days prior to day of show.
 - No refunds will be issued for any member that does not participate in a show. - **Exception will be made in the event of the death of a horse and no replacement is available.**

3.15 All 4-H clubs are to be insured and are to pay fees at the time of enrollment. A Code of Conduct form and a standardized registration form is to be completed online by each participant, their parents, and leaders at the beginning of the year. The Registrar should then receive these forms from the County Extension Office to keep with registration throughout the year.

3.16 All participants must be enrolled in a 4-H Horse Club and must pre-register with the show management at least five days before each show.

3.17 Project Horse REGISTRATION will include:

- | | |
|----------------------------------|-----------------------------------|
| 1) Name of club | 5) Specify if Novice participant |
| 2) Name of 4-H member | 6) Rank being worked on and grade |
| 3) Age/Grade of 4-H member | 7) Complete birth date |
| 4) Name of project horse or pony | 8) Price of show |

3.18 Two-Handed REGISTRATION will include:

- | | |
|--|--|
| 1) Name of club | 6) Rank being worked on and grade |
| 2) Name of 4-H member | 7) Complete birth date |
| 3) Age-grade of a 4-H member | 8) Price of show |
| 4) Name of two-handed horse | 9) How many years has the horse shown. |
| 5) As per all Breed Standards, the horses' age is determined as of Jan 1st | |

3.19 At county horse shows if exhibitor does not have contestant number on when entering arena, it will result in a drop of one ribbon in judged events or a 5 second penalty in speed events.

3.20 All complaints will be in writing with official form available in the show office accompanied by twenty-five dollars (\$25) Check, No Cash and will be brought to the attention of the Grievance Committee immediately; complainants may not discuss

complaint with the judge or timers. The show management will consider the complaint and if found valid will take the necessary action and the \$25 will be returned. No cameras or video camcorders will be accepted to substantiate a grievance.

3.21 Show Officials:

The show officials will not allow an unruly or unsafe animal to be shown or an unsafe situation to exist anywhere on the grounds. If a horse is pulled by the judge or any management official, it may not go into another class for the same event.

The show officials will not allow an unsound or unfit animal to be shown. If a horse is identified by a judge or any management official as being unsound or unfit, a meeting will take place with the Grievance committee and the 4-H participant and their parent. A plan of action will be formulated and a decision to continue will be based on the outcome of the committee. Before the next show, proof of improvement or a vet's certificates stating that the unfitness or unsoundness cannot be corrected must be given to management officials. If neither of the above is provided and the same condition exists, entry in the show with said horse will not be allowed.

~~3.22 The use of a whip in halter classes will be allowed for showing horse breeds that allow whips in the breed horse show. However, they may not be used to strike the animal or if they cause other animals to react abnormally.~~

3.23 Member is encouraged to talk to judge about his/her problems before leaving arena. Parents cannot talk directly to the judge and if parent or youth harassment of the judge occurs, the member will be disqualified.

3.24 If accommodations need to be made for a participant to leave the show early, they must notify show management **prior to the show starting**. Accommodations may be made but they will be required to show with the show schedule and arena schedule in their respective age group.

3.25 Gate call will be in numerical order. It may be reversed at different events. If members are out of numerical order, they must go to the end of the line or at the discretion of the gate judge.

3.26 January Rules Meeting is open to parents, leaders and 4-H members. Rules can be changed at that January meeting by a two-thirds (2/3) vote of those present with voting power. Voting on proposed rule changes will be according to By-laws.

3.27 All horses moving at an inappropriate gait should move to the inside of arena and reposition to one horse length.

3.28 Written notice of donations for prizes at horse shows must be submitted in writing to the 4-H Office for thank you letters and other tracking to be completed.

- 3.29 Benefit show as is suspended until further notice pending approval from USU.
- 3.30 Any event may be changed in these rules to the same event the State Horse Council will use at state horse shows. This change will occur automatically and without vote.

4 JUDGED EVENTS

REGULAR PROJECT HORSE CLASSES INCLUDE:

Fitting and Showmanship Class
Western Horsemanship
Ranch Riding
(2019/2020)

Rules as established in the Utah State Horsemanship Contest Rules Book.

- 4.1 No in-county judge may be used unless no others can be found.
- 4.2 Every effort will be made to not have the same Judge, judge an age group more than once during the show day.
- 4.3 At the County Fair, participants may be recalled for recognition and competition for 1st through 6th place in the class, at the judge's discretion.
- 4.4 Every effort will be made to not duplicate judges during the year - per division.
- 4.5 Every effort will be made to get judges that have no direct affiliation with any 4-H'er including lessons, training, relatives.
- 4.6 Every effort will be made to get judges from the certified list of Judges from the County Extension office

5 TWO-HANDED

- 5.1 Two-handed rules will be the same as in the Utah State Rule Book. Events to include test, showmanship at halter, western pleasure, trail and western equitation.
- 5.2 Two Handed horses can compete in Salt Lake County for four years but can only go to State Individuals three years.
- 5.3 Two Handed shows will be open to all other counties for participation. State awards will not be available to kids outside of Salt Lake County.

6 WEANLING, YEARLING AND 2-YEAR OLD CLASSES

- 6.1 Showmanship at halter will be offered for weanlings. The class will be one combined all grade class (3rd – 12th grade). Chains will be permitted.

- 6.2 Showmanship at halter will be offered for yearlings. The class will be one combined all grade class (3rd – 12th grade). Chains will be permitted.
- 6.3 Showmanship at halter will be offered for two-year old horses that are not being ridden in the two-handed program. The class will be one combined all grade class (3rd – 12th grade). Chains will be permitted.

7 TIMED EVENTS

CLASSES INCLUDE:

Pole Bending

Barrels

Key Hole (2019/2020)

Rules as established in the Utah State Horsemanship Contest Rules Book.

- 7.1 Appropriate attire includes an approved helmet, western traditional boots, long pants, and a shirt with enough sleeves to put a 4-H patch on.
- 7.2 If a contestant's event pattern has been interfered with, they have the option for a re-ride under show management and executive horse council approval.
- 7.3 The timers are the judges for any abuse, broken patterns and running through the gates, with the exception to the Keyhole event, where line judges will be used.
- 7.4 Straight 1/3 will be used to score speed events including DQ's.
- 7.5 In speed events all of one age group must run on same track.
- 7.6 In speed events a RAKE PATTERN after every ten (10) but no more than fifteen (15) contestants – at contestant's discretion – to be used.
- 7.7 No youth shall be a judge in a timed event without adult supervision.
- 7.8 All times must be recorded (even broken patterns).
- 7.9 If needed for safety of horse and rider, contestant/handler may lead their horse into the arena and mount the horse prior to running.
- 7.10 A horse will be allowed to continue in a forward motion in an established alley way 20 - 25' in length. The gate must be closed immediately upon horse entering the arena.

8 SHOW SCHEDULES:

- 8.1 1st ~~and~~ 2nd , and 3rd Shows: All age groups will compete in a ONE DAY show (Saturday). Two-Handed Shows: All Two-Handed age groups will complete on a separate date (Friday). ~~We will look into adding a May show for the 2019 show schedule.~~

- 8.2 County Fair Show: Seniors, Intermediates, Juniors, Novice age groups - traditional two day show (test & judged events on Friday, speed events on Saturday). All Two-Handed age groups including weanlings and yearlings to be held on a separate date to be determined by the Executive Council.
- 8.3 English and Working Ranch Horse, will be held on separate day.
- 8.4 A class for volunteers MAY be added to the County Fair who give 15 or more hours of service prior to the County Fair. A form must be signed by a club leader or council member to certify that the volunteer gave 15 hours of service by helping at shows, clubs, serving on the horse council, or other approved 4-H functions. The Volunteer class would participate in the County Fair only. Volunteers who wish to participate must pre-register so class size can be determined. The class would follow one of the other age groups based on size. Awards (if any) would be determined by budget. Subject to regular 4-H rules, and each class requires a minimum of 5 to hold event.
- 8.5 Show time to be determined.
- 8.6 1st show of the year will be a No Bath No Bling Show

9 TESTS

- 9.1 ALL age groups to be in their designated areas at show starting time in the ~~June and July~~ 1st, 2nd, and 3rd shows. 8:00 a.m. at County Fair, in the stands. A 4-H patch must be worn on left sleeve at test or participant will be docked one (1) ribbon point.
- 9.2 The test questions for Juniors will be taken from the 4-H Horse and Horsemanship Manual, the Utah State 4-H Horsemanship Contest Rules and questions deemed appropriate by the county agent.
- 9.3 The test questions for Intermediates will be from both the Horse and Horsemanship and Horse Science Manuals, with an emphasis on Horse and Horsemanship, the Utah State 4-H Horsemanship Contest Rules and questions deemed appropriate by the county agent.
- 9.4 The test for Seniors will be taken from both the Horse and Horsemanship Manual and the Horse Science Manual with an emphasis on Horse Science, The Utah State 4-H Horsemanship Contest Rules and questions deemed appropriate by the county agent.
- 9.4.1 Questions for the test will be from Horse and Horsemanship pages 1 to 34 and Horse Science pages 1 - 31 for the ~~1st and June~~ 1st and ~~July~~ 2nd show, and from Horse and Horsemanship pages 35 to End and Horse Science Page 32 - End for the ~~2nd July~~ 3rd and ~~County Fair August~~ County Fair August show questions will be from the entire books.
- 9.5 Separate test to be given for English by grade group.
- 9.6 ANYONE cheating will automatically be disqualified from the show.
- 9.7 Members needing special attention should contact the leaders or agent and they will assign

someone to help. Parents are not allowed to read the test to their own child.

- 9.8 All written tests will be graded and returned as soon as possible on day of test. The test will be available for review with the test coordinator at registration within 3 hours after the completion of test grading. The participant's leader or parent/guardian may accompany the participant for support. Any changes in score must be directed to the Registrar for recording at the current show. In 2-Handed, the test will be available for review within 1.5 hours after the completion of the grading or until the completion of the last class of the show, whichever is longer, unless the 2-Handed show is combined with the regular show day.
- 9.9 No electronic devices allowed during test. Once test is started, if caught using electronic device will be considered cheating.
- 9.10 Test score will be used to break all ties.
- 9.11 No active 4-H member can grade the tests.
- 9.12 Test scores are added together from the best show between 1st, 2nd and 3rd plus County Fair and used to break ties for State Individual when needed.
- 9.13 Ties on test, at County Fair, will be broken by adding the best show between 1st, 2nd, and 3rd ~~June or July~~ show test scores to County Fair test scores. If a tie still exists, the Test Coordinator will pre-determine a section on the test to be used for breaking ties.
- 9.14 Test ribbon placing's will be awarded in exact thirds. When this is not possible due to a tie all contestants in the tie will be given the higher ribbon placing. When exact thirds are not possible due to the number of participating contestants, the break should be made with the majority of participants being given the higher ribbon placing.
- 9.15 Test for all age group will consist of 45 questions
- 9.16 If there is an error on the test everyone will be award a point for this question

10 COUNTY FAIR JUDGING POINT SYSTEM

- 10.1 Each class will be placed on the DANISH SYSTEM:
- | | |
|--------|---|
| Blue | 15 points |
| Red | 10 points |
| White | 5 points |
| Orange | 1 point (orange ribbon for disqualification only) |

- 10.2 Each class will also be placed first through sixth by the AMERICAN SYSTEM. The top six ribbon winners in each event will be placed 1st through 6th, and will receive extra points as follows:
- | | |
|-----------------------|----------|
| 1 st place | 6 points |
| 2 nd place | 5 points |
| 3 rd place | 4 points |
| 4 th place | 3 points |
| 5 th place | 2 points |
| 6 th place | 1 point |
- 10.3 The County Fair ribbons and 1st through 6th place points will decide All-Around Winners. The point system is to be used to determine the High Point winners of County Fair only.
- 10.4 ~~All ribbons from June or July combined with the ribbons (not places per American System) at the County Fair show~~ Scores from the best of 3 shows will to decide the State Individual winners.
- 10.5 In each age group, grand and reserve champion recognition plus rosette through sixth will be given to the following: (1-6 points apply to these classes)

Project Horse

Test

Showmanship at Halter

Western Horsemanship

Judged event chosen for the current year

Barrels

Poles

Timed Event chosen for the current year

Two-Handed

Showmanship at Halter

Western Pleasure

Trail

Western Equitation

Portfolio

- 10.6 Grand and reserve champion recognition will be given to the following:
- 10.6.1 Weanling, Yearlings and Two-Year Old horses not being ridden
 Weanling Showmanship – one all grade class
 Yearling Showmanship – one all grade class
 Two-Year Old Showmanship – one all grade class
- 10.7 Judged events all-round recognition includes points from the following:

- | | |
|--|---|
| Showmanship at Halter
Western Horsemanship
Judged event for year
Test used <u>ONLY</u> for tie breaker. | ribbon points plus placement points
ribbon points plus placement points
ribbon points plus placement points |
|--|---|
- 10.8 Timed events all-round recognition includes points from the following:
- | | |
|---|---|
| Barrels
Poles
Timed events for year
Test used <u>ONLY</u> for tie breaker. | ribbon points plus placement points
ribbon points plus placement points
ribbon points plus placement points |
|---|---|
- 10.9 Awards for all around Timed and Judged events will be grand and reserve awards. Awards for placing's 3rd thru 6th are optional. Places 1st thru 6th for judged and timed all-around do not count for the all-around trophies for the day.
- 10.10 The County Fair All-Around 1st thru 6th, for the whole show, will include ribbon points from each event, including the test, plus 1 thru 6 points received in each event.

11. RIDING TEAM CRITERIA

(2016)-North Central Region (Suspended pending future interest)

- 11.1 Senior, Intermediate and Junior teams are comprised of sixteen (16) members plus four (4) alternates in each age group. (Two teams of 8 known as A & B). If a situation arises that a person or project horse cannot participate, the next ranked horse/rider combination will move up.
- 11.2 Team members must participate in all events (7) as per state rule book.
- 11.3 Selection of individuals to participate on the Salt Lake County teams is to be based on ribbon (points) for the ~~June and the July~~ 1st, 2nd, and 3rd Shows. Total test score used to break ties.
- 11.4 Team Jackets may be a standard type and color or color combination for all age groups may be approved by a two-thirds (2/3) majority of those with voting power and in attendance at the first June council meeting. The Horse Council will pay 1/2 the jacket cost plus the cost for the current year to be added for the top sixteen in each age group. Any alternate who shows as a member of the team will pay the full cost and then be reimbursed for half. Any additional year(s) the member would like added are the member's financial responsibility.

STATE TEAM - North Central Region

State Team as offered by state, per state rules.

12. RIDING TEAM COACHES

- 12.1 Team coaches must be actively involved in 4-H program to be eligible for team coach.

Last revised 05/06/2018

- 12.2 Nominations for team coaches to be taken at the June and prior to the July 4-H Council meeting.
- 12.3 Elections for team coaches to be held at the First June 4-H Council meeting.

13. STATE INDIVIDUAL CRITERIA

- 13.1 There will be five (5) individuals selected from each age group (Senior, Intermediate, Junior,) to compete in the State Individual Championship Show. In situations arising that the person cannot show, the next ranked rider will move up.
- 13.2 Any 4-H member who has registered a Two-Handed project horse in the county during the current year is eligible to participate in the State Two-Handed horse show that year. However, only the top five overall ribbon scores from best scoring show and County Fair show in each grade group will receive entry fee reimbursement.
- 13.3 Top Individuals will be chosen based on the best show of ~~June or July 3 Shows plus ribbon points from the County Fair Show.~~ All ties will be broken from highest scoring show and County Fair test scores.
- 13.4 The top five (5) individuals who participate in the State Individual show, including Two-Handed, are to receive awards. If the State Horse Council allows more than 5 individuals to go to the State Show those additional members who qualify will get an award as well, funds permitting. The Horse Council will pay the participant's entry fee of the top 5 individuals. Participants are responsible for their own stall fees. Participants will give the horse council a check of the amount of the registration for the state show that will be returned if they attend the show. If they do not attend the show they will forfeit the fee.
- 13.5 If a participant is unable to show at State Individuals, they are to advise the Horse Council President by September 1st. They may keep the award, but are ineligible for any entry fee reimbursement. The next eligible participant may participate in the State Individual show. Fee paid by Horse Council.
- 13.6 State Rule Book will take precedence over county rules.

14 SALT LAKE COUNTY 4-H NOVICE HORSE PROGRAM

- 14.1 The Salt Lake County Novice program will follow the same rules and regulations as the regular program, as outlined in the Utah State 4-H Horsemanship Contest Rule Book and the Salt Lake County 4-H Western Show Rules.
- 14.2 To be eligible for the Novice program a participant may not have won ten or more blue ribbons/1st places in their horse show career, including 4-H, open shows, breed shows, rodeo or other equine related event. Blue ribbons on the test do NOT disqualify an individual from participating in the Novice program.

- 14.3 Participant may change divisions prior to ~~July~~ **July 2nd** show but points earned in ~~June~~ **June 1st show** will not transfer.
- 14.4 When registering for horse shows, ~~leaders~~ should check the Novice box on the registration form, for those 4-H'ers who are participating in the novice program.
- 14.5 4-H members wishing to participate in the Novice program and their parents must read and sign a copy of the rules. The Novice rules will be included with the Code of Conduct to be turned in by the leader at registration.
- 14.5 Novice participants will not be eligible for regional team or state individual's contests. They are, however, eligible for Horse Bowl, Horse Judging, Royalty, Horse Demonstrations, Horse Public Speaking and the English program.
- 14.6 Any class with 2 or less participants may be combined with another age group.
- 14.7 At the County Fair Horse Show, all classes will be placed 1-6 regardless of blue, red or white ribbon placing.
- 14.8 Novice participants will have their own tests for all shows, separate from the regular program.
- 14.9 At the County Fair show, Novice participants will be judged in age groups as in regular 4-H, and will run in speed events at the end of their respective age group.
- 14.10 Novice groups will be divided as such:
 - Novice A grades 3-7
 - Novice B grades 8-12

15 SALT LAKE COUNTY 4-H ENGLISH HORSE PROGRAM

- 15.1 The Salt Lake County English Horse Program will follow rules and regulations outlined in the Utah State 4-H Horsemanship Contest Rule Book.
- 15.2 Salt Lake County 4-H members already registered with a 4-H Western Horse Club with Salt Lake County do not need to register with an English Club, however, all members must register with the Salt Lake County 4-H Horse Council by May 15 to be eligible to compete at the Salt Lake County 4-H English County Fair Show. Exceptions must be approved by Salt Lake County 4-H Horse Council.
- 15.3 Budget must be approved by the Horse Council.
- 15.4 The English Program will have a designated practice time in the 4-H allotted arenas for all English riders in all clubs to come and practice.

15.5 One show, County Fair will be offered. Show date and time to be arranged by English Coordinator.

15.6 Classes offered will be those offered at the State 4-H English Show. Note: Classes are divided by ability not age group. Classes 4 thru 8 will be offered only if resources allow.

15.7 County Fair Show awards will be determined as follows: Classes 1-6 will be placed on the Danish system (Blue, Red, White, and Orange) with all participants receiving a ribbon (certificate). 1st thru 5th place in each class will receive points. (American System)

- 1st = 5 points
- 2nd = 4 points
- 3rd = 3 points
- 4th = 2 points
- 5th = 1 point

All around awards will be determined by total points received. Hunter all around award will be given in each division combining scores earned in classes 1-5.

Sample English Show Registration Form

Grade as of October 1st of the current year: Junior (grade 3-5) Intermediate (grade 6-8) Senior (grade 9-12)

1. Written Test

Choose only one Division

Cricket walk, trot=x-rails	Grasshopper Jumps 13"	Pre-Novice Jumps 2'	Begin Novice Jumps 2'6"	Novice Jumps 3'
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HUNTER CLASSES:

- | | | | | | |
|--|-------|-------|-------|-------|-------|
| 2. Hunt Seat Equitation
Not to Jump | _____ | _____ | _____ | _____ | _____ |
| 3. Hunter Hack | _____ | _____ | _____ | _____ | _____ |
| 4. Hunter Seat Equitation
Over Fences | _____ | _____ | _____ | _____ | _____ |
| 5. Working Hunter
Over Fences | _____ | _____ | _____ | _____ | _____ |

COMBINED TRAINING:

- | | | | | | |
|-----------------------|--------------|---------------|-------------------|----------------|-----------|
| 6. Dressage | Intro-Test 2 | Intro- Test 2 | Training - Test 2 | Training-Test2 | Training- |
| Test 3 | | | | | |
| Stadium Jumping | _____ | _____ | _____ | _____ | _____ |
| Cross Country Jumping | _____ | _____ | _____ | _____ | _____ |

The design of cross country course and jumps will be appropriate to the division in which youth are competing.

16. WORKING RANCH HORSE PROGRAM

Working ranch horse program rules as per state rule book.

17. HORSE DEMONSTRATIONS

Horse Demonstrations is a demonstration of skills or methods learned in the 4-H Horse Program. Each County may enter two individuals or two teams (two members) or a combination of one individual and one team (two members). No contestant will be allowed to enter the same presentation in more than one contest or category. Presentations should not exceed 20 minutes in length. This includes 10-15 minutes for presentation and 5 minutes for set up and take down. One point will be deducted from the total score for each minute or fraction of a minute under 10 minutes or over 15 minutes by each of three judges, for a three-point per minute total deduction. All demonstrations must be done indoors. Outdoor demonstrations do not qualify. The subject matter or title should be listed on the registration form and advise if there is a preferred time for a presentation to be given. Tables, screen and chart stand will be provided. Demonstrators shall furnish any other needed equipment. Competitors should notify the agents in charge of the contest of their needs well in advance of the time for them to make their presentations. At the state contest, first place individual or team will receive the choice of a State 4-H Contests A Winner@ jacket or \$100 savings bond and the right to represent Utah at the Western National Contest in Denver.

18. HORSE PUBLIC SPEAKING

Horse Public Speaking is a seven to ten-minute talk on any appropriate topic related to the horse industry. Each county may enter three individuals in this contest. Participants will be penalized for going under seven and over ten minutes. One point for each minute or fraction of a minute under 7 minutes or over 10 minutes by each of three judges for a three points per minute total deduction. A public address system will not be used, but a podium will be provided. Contestants may use notes; however, excessive use of notes may be counted against the contestant. This will be at the discretion of the judges. Three copies of the talks are to be furnished for the judges. No visual aids may be used, including the use of handouts such as bibliographies and pamphlets. Contestants will be disqualified for using any visual aid, including handouts, prior to, during and after the speech. No contestant will be allowed to enter the same presentation in more than one contest. At the state contest, first place individual or team will receive the choice of a State 4-H Contests A Winner@ jacket or \$100 savings bond and the right to represent Utah at the Western National Contest in Denver.

19. HORSE BOWL and HORSE JUDGING TEAMS

Can consist of up to two (2) teams each. Salt Lake County will be represented by Senior 4-H horse club members at State Contest in Logan each year. All leaders should encourage Senior members in their clubs to participate. A contestant can only compete on one team but many practice with more than one. In absence of team member, next in line moves up.

20. HORSE BOWL TEAM - STATE (Logan)

SENIORS - Can be up to ~~two (2)~~ **three (3)** teams each, of seniors who will make up the teams. To qualify **for the**, ~~the top four Senior Test scores, per team, will be taken from the~~ County Horse Bowl Contest, **a Horse Bowl Contest will done by the County Extension**

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Office. Final approval of team placement must be given by Executive Council. County will pay for the top team to go to the State Contest. Salt Lake County Leaders' Council will pay for 2nd teams to go to state contest when funds are available.

21. HORSE JUDGING TEAM CONTEST

SENIORS - There can be two (2) teams consisting of four (4) seniors selected to represent Salt Lake County at the State Contest. The county Judging contest will be held before June 1st. Events will be three (3) Halter plus three (3) other judged events and oral reasons will be given in two (2) classes. Judging Clinics will be provided up to the contest. Participants will receive ten (10) points for each clinic attended to be added to the final score of the Horse Judging Contest. The contest can be divided and held on different days as determined by the judging team coaches and judges. County will pay for the top team to go to the State Contest. Salt Lake County Leaders' Council will pay for the 2nd team to go to state contest when funds are available.

22. PARADE AND DRILL TEAM

- 22.1 If clubs want to develop a parade and/or drill team, they are encouraged to do so.
- 22.2 There should be eight or more members to make a team.
- 22.3 If teams want to participate at County Shows, they must pre-register to do so.

23. MOST IMPROVED RIDER

Leader is asked to submit one member's name, but no more than two, to be recognized on Achievement Night. Submit the names to the 4-H Extension Office.

First member will be paid by the Horse Council. Second member will be paid for by their Club.

24. 4-H ROYALTY/AMBASSADOR CONTEST RULES: This program is now covered under ~~4-H Youth-At-Large~~ Project Ambassador as of 2010, and will not be reinstated unless by vote at regular Horse Council Rules Meeting.

- 24.1 Contest to be held in the spring of each year.
- 24.2 Royalty/Ambassador applicants need to be actively involved in the 4-H horse program to be eligible to try out for royalty/ambassador positions.
- 24.3 Project horse or Two-Handed horse must be used for Royalty/Ambassador contest and encouraged to be used for Royalty/Ambassador activities.
- 24.4 Junior Royalty/Ambassador Age: 3rd to 7th grade as of October 1 of present year.
Senior Royalty/Ambassador Age: 8th to 12th grade as of October 1 of present year.

If participants are home schooled, their group will be determined by age of participant as of October 1.

- 24.5 Results to be announced day of competition, if possible and Royalty/Ambassador will be

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crowned at Benefit Show, if possible.

- 24.6 Three people will add up scores. One person should not be affiliated with contestants.
- 24.7 Contest will include competition in the following events:
- | | |
|------------------------------|------------|
| Personal Interview | 100 points |
| Speech | 100 points |
| Modeling (girls) | 100 points |
| Showmanship at Halter (Boys) | 100 points |
| Horsemanship | 100 points |
- 24.8 Attire should be appropriate for western equitation including hat/helmet, belt and 4-H patch.
- 24.9 A total of six (6) individual judges:
- 2 for speech and modeling
 - 2 for personal interview
 - 2 for horsemanship and showmanship
- 24.10 Judges obtained by someone who has no connection with participants. Preferably, judges do not know contestants. All judge's decisions are final.
- 24.11 Winners include:
- Senior Royalty(grade 8-12) - Senior Girl and Senior Boy plus one (1) attendant each.
 - Junior Royalty(grade 3-7) - Junior Girl and Junior Boy plus one (1) attendant each.
- If not enough members try out to fill each of the above positions, the Royalty Coordinator may add other attendants to other age groups to have a total of 8 members in the Royalty/Ambassador delegation.
- 24.12 Senior and Junior Royalty 1st place winners are not eligible to participate the following year, except if they change age groups, unless there are not enough participants and they are approved by the executive committee.
- 24.13 Royalty Coordinator will determine the awards given based on the Budget allowed for this event.
- 24.14 A Participant must get approval from the Royalty Coordinator before trying out for any other contest.
- 24.14.1 If a participant is crowned in another contest and it conflicts with the 4-H royalty requirements, they must give up the 4-H crown.
- 24.15 Royalty must agree to participate in two parades; one will be the All Horse Parade, and one to be determined by royalty coordinator, plus any other events that may be required. Royalty will do flag ceremony at the 1st show, 2nd show, 3rd show, and County Fair or as needed and alternates of the royalty to be used if royalty is unable.

24.16 Reign will be from current contest to next contest.

24.17 Budget for Royalty needs to be approved by the Horse Council.

25 AWARDS MATRIX

The List of Awards will be updated and approved at each year's March meeting.

DATES FOR 2019:

Senior Portfolios due for State 4-H Contest Competition	TBA	State 4-H Office
State Scholarship Application Due	TBA	State 4-H Office. Must be remitted to County Office for processing ahead of time TBA
County Horse Council Scholarship Deadline	TBA	S.L. County Horse Council President
County Contest for Horse Public Speaking and Demonstrations.	TBA	TBA
County Contest for Horse Bowl	TBA	
Benefit Show	TBA	
1 st Two-Handed Show	TBA	Friday - Two handed & Weanling/Yearling – time to be announced. 5pm
1 st Regular Show	TBA	8:00 am, Saturday – All age groups. Juniors, Intermediate, Senior and Novice A & B.
2 nd Two-Handed Show	June 7 th	Friday - Two handed & Weanling/Yearling – time to be announced. 5pm
2 nd Regular Show	June 8 th	8:00 am, Saturday – All age groups. Juniors, Intermediate, Senior and Novice A&B.
3 rd Two-Handed Show	July 5 th	Friday - Two handed & Weanling/Yearling – time to be announced. 5pm
3 rd Regular Show	July 6 th	8:00 am, Saturday – All age groups. Juniors, Intermediate, Senior and Novice A&B.
County 4-H Camp	TBA	Location & details to be announced
State Contests	July 15- 17	Logan

County Fair/August Two-Handed	August 1 st	Two handed & Weanling/Yearling – time to be announced. 5pm
County Fair/August Show	August 2 nd August 3 rd	8:00 am, Friday – Judged Events 8:00 am, Saturday – Grand Entry & Speed
County Contest for Hippology	TBA	TBA
State English Show	TBA	TBA
State Working Ranch Horse Show	TBA	TBA
State Individual Two-Handed Show	Sept. 26-28	Davis County Hosting - Ogden

End of Rules 2019